# sea standard

ONE HUNDRED THIRTIETH YEAR NO. 1

Chelsea, Michigan, Thursday, May 31, 2001

32 Pages This Week

# NEWS BRIEFS

### **Meet the Candidates**

Night set for Monday Local residents will have a chance to meet the five candidates running for school board at a forum sponsored by the Chelsea Education Foundation.

The event is slated from 6:45 to 8 p.m. Monday in the board room at the Washington Street Education Center, 500 Washington St.

The candidates are Sandra Merkel, who is running for re-election, and newcomers John Davidsen, Beth Starkey, Robert Turner and Frederik van Reesema.

The election will be held on June 11.

#### Alzheimer's support group to meet June 13

The Alzheimer's Association Family Caregiver Support Group will meet 7 to

#### Chelsea District Library **Tragedy rocks community** 221 S. Main Chelsea, MI 48118 Weekend car crash claims lives of three Chelsea youths

**Three** victims include a Chelsea High School senior and two recent graduates.

#### By Corey Roepken and Sheila Pursglove **Staff Writers**

Seniors at Chelsea High School will take part in commencement ceremonies Sunday, but because of a fiery crash that killed one senior and two former graduates early Saturday morning and a crash that killed three other seniors in November, the occasion will be tinged with sadness. The Memorial Day weekend claimed the lives of Amanda Taylor, 18, Aaron Schmell, 20, and Kevin Bollinger, 22, with a single-car crash just before 12:30a.m. Saturday.

vived after being thrown through the car's sunroof. He was released from the University of Michigan Hospital Saturday.

The four were traveling west on Waterloo Road a few hundred feet west of the Jackson County line when their car ran off the road, hit a tree and overturned, bursting into flames. Tony Phillips of the Jackson County Sheriff's Department said investigators are still uncertain who was driving.

"We're not positive on that at Amanda Taylor this time, but we do feel excessive speed was a factor."

Police found beer cans in the car and on the scene but do not know if alcohol played a role, tribute to young lives lost. Autopsies were done Saturday

night, and Phillips said toxicolo-- Kevin's brother, Grant, 20, sur- gy reports would not be ready



until next weel The flag at Chelsea High School flew at half-staff for the second time in six months in as three other seniors -Amanda Martin, Jennifer Young



**Kevin Bollinger** 

and Tia Schiller died in an accident in November on their way home from a football game. Taylor, the daughter of Stephen and Susan Taylor, was-Taylor's death will leave a on the high school track and fourth empty chair at graduation field team. An avid horse rider, she also was a student in the cosmetology program at Huron



**Aaron Schmell** 

-Valley-Beauty Academy in A Arbor Her dream was to own her own salon, and Jody Gielinski, Taylor's teacher, said she saw absolutely no reason why that would not have come true. "She was great to work with."

See CRASH - Page 5-A



Phillips said. Phillips said.

8:30<sup>°</sup>p.m. June 13 at the Chelsea Retirement Community, Towsley Village, 805 W. Middle St., Chelsea.

The group meets on the second Wednesday of each month. Meetings are free and confidential. The Alzheimer's Association and Chelsea Retirement Center co-sponsor the support group.

Call 677-3081 for more information.

#### **Memorial Day service** will be held Sunday

Waterloo Mt. Hope Cemeery Association will hold its annual memorial service 2 p.m. Sunday at the Waterloo **United Methodist Church on** Washington Street in the village of Waterloo.

Following the service at the church, Dexter American Legion Post 557 will conduct a military salute at the cemetery. The public is invited to attend.

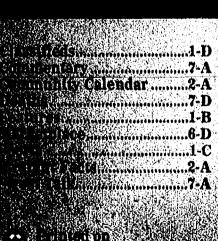
#### **Rare plant hunt in** swamp set for Sunday

Naturalist Matt Heumann will lead a hike to look for rare plants in Embury Swamp, Park Lyndon North on North Territorial Road. The hike is strenuous, and

mud, insects, thick brush and poison sumac will be encountered.

The interpretive walk, organized by Washtenaw County Parks, is set 10 a.m. to noon on Sunday. For information call 971-6337.







Several local veterans stand tall and proud at the Oak Grove Cemetery during Monday's Memorial Day Program. Pictured are Ray Kemmer, Air Force veteran (left), Ray Lutovsky a World War II Air Force veteran, Bob Reed from the Veterans of Foreign War Post 4076 and Merle Leach from the American Legion Post 31.

### **Community honors fallen soldiers**

Keynote speaker calls on community toremember war dead.

#### **By Will Keeler** Staff Writer

Chilly temperatures and low hanging clouds didn't hinder the turnout at the annual Memorial Day parade and program Monday in Chelsea.

Red wagons, strollers and lawn chairs lined the parade route to honor the men and women who lost their lives in battle.

As a nearby clock chimed at 10 a.m., the parade promptly started off from the municipal parking lot and onto West Middle Street.

Police Chief Lenard Mc-Dougall led the parade in a squad car and onto Main Street, where members from Chelsea American Legion Post 31 were greeted by many with a tip of a Dexter sang patriotic songs, additional wars: hat, smiles and shouts from on- Among the songs were "There lookers. . Are Many Flags," "Marine's Also in parade attendance Hymn," "Caissons," "Anchors A lookers.

were several Scout troops, marching bands and a group of baton twirlers.

The procession made its way along Main Street to Park Street, ending at the Oak Grove Cemetery on Madison Street.

As the parade ended, residents and visitors gathered in Oak Grove Cemetery to listen to the American Legion's annual Memorial Day program.

Mark Leidner, master of ceremonies, welcomed the crowd as people surrounded the podium on the hill near the Civil War statue. Leidner wanted the crowd to remember those who gave up their lives for the freedom many enjoy today. Several pupils from Corner-

stone Elementary School in

Weigh" and "Off We Go." Cornerstone pupil Greer

Hindle sang the "Battle Hymn of the Republic," which laid the groundwork for the keynote address given by Stephanie "Sis" Kanten of Chelsea.

Kanten is the daughter of Fred Wagner, a Navy officer, and member of the Staffan family. A retired schoolteacher.

Kanten taught primary grades for 33 years in the Dexter Community Schools, and was happy to see some of Dexter's youngsters join her in the day's ceremonies.

Kanten said that she wanted to honor and remember those in Chelsea who taught the lessons learned in war so that it would help keep the community from

She also recalled her former pupils and the lessons she taught them.

"To my students: I have attempted to plant a seed in your soul. The fruit of this seed will become evident as you take your place in the effort to make changes..."

Kanten asked members of the community to "love and protect the Earth, each other and you." As she ended her address, she read a short poem called "Just a Simple Soldier."

The poem, whose author is unknown, recounts the life of an ordinary man, a failen soldier, a father, husband and friend. Kanten spoke of the man's simple ways and strong dedication to his country. The poem ends. with a message to recognize and remember those who might have been forgotten.

### increase

📕 Last hike in 1997-98 school year.

#### By Sheila Pursglove Staff Writer

It may soon cost more for chil dren in Cheisea to eat school lunch.

Last week, the school board discussed whether to raise the cost of meals to \$2.25 for elementary and middle school pupils and \$2.50 for high school students.

The cost suggested at the high school is more since the foodcourt is more costly to operate. according to a memo by Karen Carty, food service supervisor for the schools.

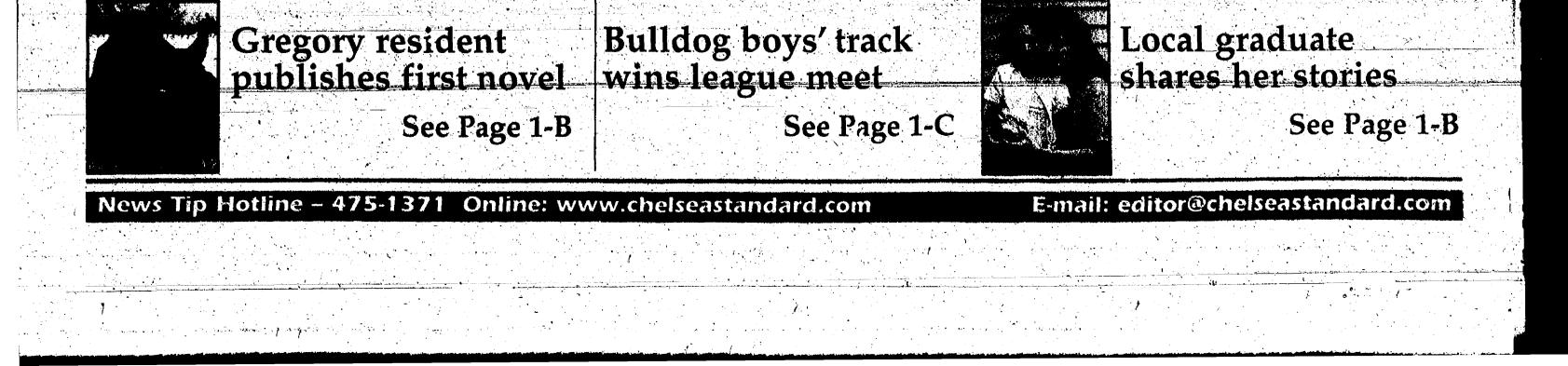
Carty said fuel prices and other economic issues have increased food costs an average of 8.5 percent since last year and will continue to rise. She also said free commodity beef, which is a staple in the menu in popular entrees such as nachos and tacos, is no longer available because of beef problems in Europe.

The last lunch price increase was in the 1997-98 school year, when prices were raised from \$1.80 to \$2 per meal.

Carty said the department is taking measures to decrease expenses, but she is reluctant to decrease food quality to the point where it will impact customer satisfaction and meal volume. She also said the price of adult lunches should be priced based on the final decision on student lunch-prices.

The board also discussed a proposal, recommended by Business and Operations Director Jim Novak, for the hiring of a cook at Beach Middle School. Currently, there are three assistants but no cook.

The board will vote on the issues June 11. In other news, Carty was recently honored by the school district as representing the many exemplary employées on the support staff for her efforts in financially turning the district around in food service, adding student. card systems and dramatically. improving food presentation.



Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

Five in running for Chelsea school board specialist, pediatric pain service of the schools and the education

Five candidates are in the running for the Chelsea school board elections. The slate and four newcomers.

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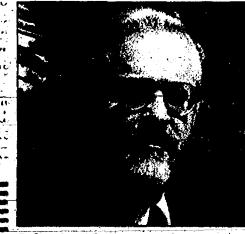
Two four-year terms are up. Board Vice President Sandra Merkel is running for re-election but Trustee Jan Roberts is not Newcomers John Davidsen, Beth Starkey, Robert Turner and Q1 Frederik van Reesema have also put their hats in the ring.

Local residents can meet the candidates at a forum sponsored " by the Chelsea Education Foundation 6:45 p.m. Monday in the - 63 we board room at the Washington Street Education, Center, 500 Gu Washington St.

The election will be held on .15 June 11.

ો સ્ટેક All five candidates answered a auguestionnaire handed out by The Chelsea Standard.

John Davidsen, 48, holds a nes bachelor's degree from the University of Michigan. He is retired as director of communi-



John Davidsen

cations and partner of Davidsen and Associates.

He and his wife, Susanna, have-two children: John, 12, is a pupil at Beach Middle School, and Kit, 7, is a pupil at Pierce Lake Elementary School. The Davidsens have lived in Dexter Township for five years.

He-is-involved with Zion-Lutheran Church, Chelsea: Kiwanis Club, Chelsea; Chelsea-Area Garden Club: Chelsea Area

Finally, I believe my experisence in communication and includes one eight-year veteran fund-raising might benefit the beard as it seeks to improve communication with students and parents and as it seeks to identify alternative revenue

What positive steps do you think the school district has taken over the years?

A. I support the board's recent endeavors to improve communication with the constituents, and look forward to assisting its continued efforts in this area. Q. What issues do you think the district will face in the next four years and how do you hope to contribute?

A. I anticipate that revenue and funding - and therefore budgeting priorities - will be a prima- and appreciative of their ry issue, as well as communication. My past professional experience in these areas directly addresses these needs. Q. How has technology impacted

education? A. Twofold: By expanding the horizon of the learning experience, learning resources and

career opportunities, as well as increasing the cost of education and maintaining adequate technology facilities. Q. How would you keep dialog

open between the board and the public?

A. By continuing current avenues such as (the forum) "Dialog with the Superintendent," newsletters, open meetings, etc., and initiating new avenues for communication as simple as board

members committing to spend one morning a week at Pierce's

A list of summer events in

Chelsea published in the Home-

town Summer Fun tab should

have said the One Helluva Ride

will be held July 14.

request June 19.

**STRAIGHT FACTS** 

bakery to listen informally to constituent's concerns, as well as e-mail forums, etc.

#### Q. How can parents stay involved in and contribute to their child's education?

A. By not waiting for an issue or conflict to arise, but rather by taking daily interest in your children's stories and comments brought home from school. Take advantage of the communication outlets the board does offer, again before an issue arises, thereby building rapport with your board trustees. Take the initiative to talk to and with teachers at the end of the school day, and if unable to due to work and family commitments, then talk with teachers via e-mail.

My experience when e-mailing teachers has been very positive response to my interest.

Sandra Merkel, 57, has a bachelor's degree in nursing from the University of Iowa and a mas-



at the University of Michigan. C.S. Mott Children's Hospital.

She and her husband. Patrick. have a daughter, Martha, a Chelsea High School graduate. Merkel has lived in Sylvan Township for 28 years

Merkel has served as board liaison to the Chelsea Education Foundation; Michigan Nurses Association district-elected delegate and representative to the state congress on nursing and healthcare economics; and as a volunteer for the American Legion Winter Carnival. She is the first recipient of the

University of Michigan Hospitals/C.S. Mott Children's Hospital award for Excellence in Education, Research and Patient Care, awarded in January 2001.

She was elected to the school board in 1993 and served as board secretary for two years and vice president for the pastfour years. She taught at the University of Michigan and the University of Phoenix, Detroit campus.

She became involved in Chelsea schools first through PTO when her daughter was in elementary school. The decision torun for trustee was based on a personal philosophy and desire to be involved in the community and a belief that schools make a difference and help children fulfill their dreams and reach theirgoals.

Q. Wby run for the school board? A. I am seeking re-election because I believe that I have had a positive effect on the operation of children.

One of my first efforts was to introduce mutual-gains, negotiations, which uses financial and organization data, clearly stated interests and a listing of options for solving problems. I believe this method of negotiations will improve problem solving and communication over time.

One of my long-term goals was to develop a plan for ongoing communication with the school and community and for gathering student and community data for decision-making. The board is working on this process and I would like to continue with this work and assist in the implementation of the plan.

Q. Why do you think you would make a good school board member?

A. I believe I bring to this position experience and leadership skills. Some of these are listening, problem solving, program, and policy development and evaluation.

I also bring experiences of science, organization change and human care from the nursing profession. My work on state nursing committees has taught me skills of negotiation, collaboration and resource management.

I believe the school district should encourage behavior that promotes respect, caring, and responsibility. I am committed to high standards and quality -education.--

Q. What positive steps do you think the school district has taken over the years?

A. There have been a number of positive steps. Reduced class size in kindergarten through second grades, a focus on reading, alternative high school education, team teaching and technology has improved education for all of our students. New and refurbished buildings have provided a brighter and friendlier learning environment. Policy revisions, accounting procedures, and staff development has improved the district's ability to manage the resources and support our faculty and staff. Ongoing negotiations and sitebased decision making facilitate employee participation in the organization.

There is collaboration with preschool and senior citizen groups to bring education to community members of all ages. Q. What issues do you think the district will face in the next four years and how to do you hope to contribute?

A. Chelsea schools will continue to face multiple requests for more: more state testing, more special education programs, more computers, more staff, more staff development, more sports, more extracurricular programs, more building repairs, more recreation and more space. But these requests will need to be evaluated and prioritized due to limited state funding and a changing economy. As more families move to Chelsea, the schools will need to find-space for the increased numbers of students. Q. How has technology impacted See BOARD - Page 3-A



ter's degree in nursing from the University of Michigan. She is employed as a clinical nurse

Responding to Teens; and University Lutheran Chapel Ann Arbor Alumni Association. He has no previous experience in government but has 13 years experience in higher education, primarily in fund-raising and communications.

Q. Why run for the school board? A. Initially, because I was asked friends and neighbors. by -Afterward, after considering their request, I decided I can offer an independent voice to the electorate, one with a fresh outlook and common-sense judgment.

Q. Why do you think you would make a good school board member?

**A.** In part, for the same reasons as stated above; plus, as a parent of public schoolchildren, I know my judgment on school issues is tempered by knowing its impact on my children and other children.

My first question, when considering board issues, is always to ask myself, "How might this decision affect the mission of safely and effectively educating the children of this communi-



1:00-3:00 daily

ANGEL CAFE

Noon-4:00 daily

A story in the May 24 Chelsea Standard should have said that the Village Planning Commission did not vote on rezoning the property at 516 S. Main St. The commission said that it is not in the village's master plan to zone the area as commercial. The Village Planning Commission will formally consider the

Island Lake and Ellsworth Lake.

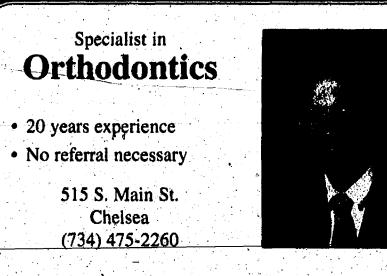
A story in last week's Chelsea

Standard should have said a res-

olution adopted by the Lyndon

Township Board includes only

No matter how hard we try to avoid mistakes, sometimes they happen anyway. When that occurs, we rely on our readers to let as know about them. So, please help. To request a correction, e-mail Editor Michelle Rogers at editor@chelseastandard.com or call 475-1371.



### Raymond P. Howe, D.D.S., M.S.



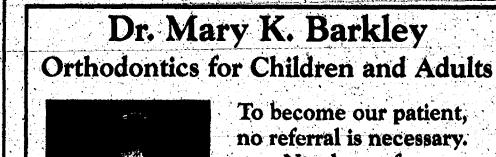
#### with Leonard K. Kitchen, J.D. and Thomas L. Stringer, J.D. NOTABLE OBSERVATIONS

The sconer you begin documenting nal, don't try to make all the details fit the facts of your accident, the better your together, there will generally be some chances of receiving all the compensation pieces of the puzzle that don't make sense. to which you may be entitled. As soon as possible, begin writing down notes about cal exam after the accident no matter how the accident, including your remember- well you feel, and be sure that details, such ance of how it happened, where, what as if your head hit the windshield during time, and conditions. Put down every detail about what you heard, saw, and felt. Record every detail about your injury and continue to make daily notes of all the pains and discomfort you experience. Moreover, note any anxiety, loss of sleep, and other intangibles for which you may later be compensated. And, be sure to keep detailed records of economic losses a barely dicernable bump or twist may not stemming from the accident, as well as the name and addresses of witnesses.

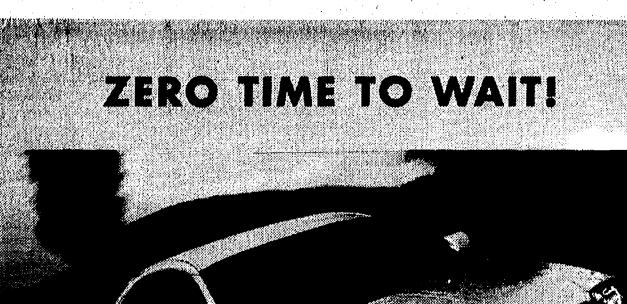
While writing in your accident jour- 'later.

Most importantly, have a complete physiimpact, are noted in the medical report. To learn more about your legal options, call the LAW OFFICES OF KITCHEN & STRINGER at 426-4695 to schedule a free initial consultation at our offices, located in Dexter, at 3249 Broad St.

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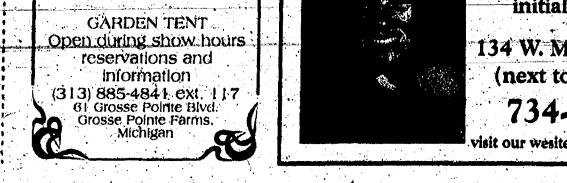
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#### Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

BOARD

#### **Continued** from Page 2-A

#### education?

A. Technology has changed what is taught, how it is taught and where it is taught. Computers and the Internet provide volumes of quick information both at school and at home.

Teachers need to help students learn how to narrow down what is meaningful. Students and teachers interact in more ways than a typical lecture class.

Learning assignments can be creative and individualize with the help of technology. The cost for implementing, replacing and upgrading technology will require larger portions of the available money.

#### Q. How would you keep dialog open between the board and the public?

A. Dialog with the community is difficult when all of us have busy schedules and long workdays. The challenge for the board is to provide a variety of mechanisms that facilitate input and evaluation.

I am in favor of the district developing a communication plan that includes an open meeting once a year, a recurring community survey, a board meeting\_ on specific topics, and a mechanism for input through the district web site.

#### Q. How can parents stay involved in, and contribute to, their child's education?

A. Parents start their first involvement in their child's education by reading stories, talking about the world, playing and speaking with respect. Parents are the teachers until the child goes to school.

In elementary school, parents continue to read, help the child explore the world and set expectations that education is important and can be rewarding. They also can encourage activities that are not passive and limit television.

With older children, parents contribute to education by dis-



#### Beth Starkey

Community Education Preschool; Drew (deceased) and Quinn, 4 months.

Starkey, who lives in Sylvan Township, has lived in Chelsea since 1976.

She is a member of St. Mary Catholic Church and volunteers in bible school and nursery programs. She is team captain for the Relay for Life; a volunteer coach in the Chelsea High School softball program and in her children's classrooms and the North Creek computer lab. She was honored at the 2001 Chelsea High School Cum Laude Honors Banquet as an educator and coach who had a significant impact on the life of an honors student.

For eight years, she sold CD-ROM and online databases to school media centers and found providing students and teachers with technology and the ability to research information effectively to be extremely rewarding.

Q. Why run for the school board? A. A quality education is the ultimate gift you can give a child.

As a parent and a member of the Chelsea community for more than 20 years. I feel it is my obligation to get involved in the education of our children and help ensure they receive the best possible educational experience they can in the Chelsea School District.

I grew up and graduated in Chelsea. I received a quality education, both in the classroom and in extracurricular activities. I would like the opportunity to help the school district grow and continue to provide the positive educational environment that I enjoyed. Q. Why do you think you would make a good school board member?

together and put the team's goals above my own. It taught me to set personal and team goals and how to measure if those goals were reached.

I believe a good school board member must be able to listen, take criticism, and turn it into something positive. Throughout my sales career I learned to listen to the needs of customers and work together to address those needs. I also learned to take criticism and use it to help me-improve my product and my ability to sell my product.

Q. What positive steps do you think the school district has taken over the years?

A.With the growing student population, the district has been successful at keeping class sizes down, especially in kindergarten through second grade. This has allowed more one-onone time between students and teachers.

The district also has taken positive steps to improve the reading curriculum and create programs such as the "Reading Neighborhoods" to allow students to progress in reading skills at their own pace.

Another positive step has been at the high school level, where there has been continual improvement to include collegelevel courses and certified training programs. These improvements allow our students to graduate with college credits and as certified technicians, giving them a head start on their post-graduate endeavors. Finally, the district has taken positive steps to educate stu-

dents on being tolerant and respectful toward each other. The district has worked hard with elementary children to help them understand how words and actions can affect fellow students. We need to continue this type of education with our middle and high school students.

Q. What issues do you think the district will face in the next four years and how do you hope to convisions popping up comes new students to the district. Growth causes the district to deal with. issues of building space restrictions and larger class sizes. The socio-economic and ethnic make-up of our schools will change.

Another issue is technology. Over the past few years, we have added significant technology to our schools. With this comes the cost of maintaining the current technology, upgrading and maintaining the skill set of the teachers.

School funding is an important issue. As typical with any type of funding and budgets, there is a set amount of money to work with and always a longer list of how to best spend the money. Compounding this issue is the always-present threat of

cuts to school funding. Another issue we are facing is students' 'relationships with each other and being tolerant and respectful of each other, teachers, administration and parents. We are beginning to address this issue in the younger grades, but need to work with middle and high school students to help them better understand how actions and words affect.

<u>others.</u> We need to work with students on their problem-solving skills and better ways to deal with the stresses society places on them. The best way for me to contribute is to tackle these issues head on. I will concentrate on listening to students, parents, teachers, administrators and the

ling these issues and be creative and open to all possible input to formulate the best solutions and directions for the district and community.

#### Q. How has technology impacted education?

A. Technology has had an enormous impact on our children's education. Positively, it encourages the creativeness in children and allows them to experience things they might not have otherwise.

Our high school students use high-tech video equipment to make videos of their talents for potential colleges to view. Teachers use wireless microphones in their classrooms, so all students can hear them clearly without stressing the teacher's voice and patience.

Technology also can have a negative impact. It has made it extremely easy to use a calculator for math or a spell-check program for spelling errors. It is imperative that parents and teachers teach children the fundamentals and not allow them to rely on technology as a substitute for basic understanding. Once the basics are mastered, we can use technology to enhance learning and sharpen our basic skills.

Technology, via the Internet, has also opened the world to our children in areas we may prefer not to share with them. We need to continually monitor their use of the Internet and set limits on what they view and how they communicate-with Internet-

With consistent guidance from parents and school staff, we can children's educational experience.

Page 3-A

Technology is an exciting tool. Its continued evolution and role in education is inevitable. I am excited to work with current and future technology to improve our children's education and the ways our teachers and staff can most efficiently and effectively help our children learn. Q. How would you keep dialog. open between the board and the public?

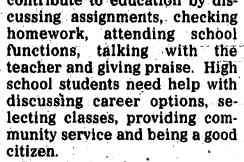
A. In talking with many parents I see a major opportunity to increase definitive communication between the board and the community: Both the board and community need to make a commitment to keep communications open, listen to all involved and set a definite plan for a positive outcome for all parties. I understand that not everyone can agree on every resolution. But if all parties involved truly listen to one another and make sure everyone under-

stands decisions and how they were made, trust will increase and more open communication will follow.

Currently, school board meetings have a designated time for public input. There are times that there is none and a few cases when there is an abundance of input and not enough time to handle it.

I see a need for more opportunities in an arena where public input is the primary item on See BOARD - Page 4-A





Parents need to praise a child's work and show by example that learning is a lifetime experience.

Beth (Unterbrink) Starkey, 33, is a 1985 Chelsea High School graduate. She holds a bachelor's degree in marketing from the University of New Mexico at Albuquerque. She is employed in marketing at Edward Jones Co.

She and her husband, Todd, have sons Tanner, 7, a first-grader at North Creek Elementary School; Cameron 4, at Chelsea



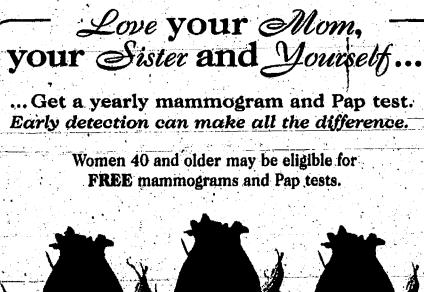
A. I believe that the school board, superintendent, school district and the community are a team working toward a positive educational experience for all students in the district.

Growing up in athletics and team sports taught me how to be. a part of a successful team and a positive team member. It taught me to be a leader and share my strengths. It taught me to work



tribute?

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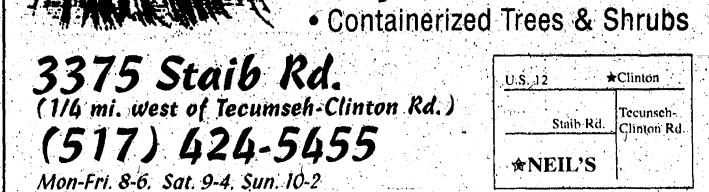


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#### BOARD Continued from Page 3-A

the agenda. This could be accomplished via open forums, surveys on topics or an overall education evaluation, voice polls and town meetings. Town meetings could be a very effective vehicle for communication. Our children's education and a quality school district are our responsibility and should be important issues for parents, the school district, the community and churches and synagogues. A forum such as a town meeting would allow many people to gathor and communicate.

The important thing is to keep this communication open and never stop listening to all parties. Our goal is to provide a quality educational experience for our children.

#### Q. How can parents stay involved in and contribute to their child's education?

A. A child's education begins at birth and parents play the major role of educator. This parental role should not stop when their child enters school. It needs to evolve into a cooperative effort between the school and the parents.

Parental involvement is vital. In our fast-paced world, it is extremely difficult to find time to be involved in our child's education.

I am a firm believer that parents should take an active role in their child's education and show them that it is important to you. Your child will take on the same involvement and level of importance.

Parents need to ask children more than "What did you do in school today?" They need to stay on top of topics and special projects their children are working on, talk to teachers, other parents and even their child's friends about what's happening

or evening events in which to participate, or eat lunch with admit this. The key is to take a few extra moments to get involved and watch the positive impact it has on your child.



#### **Rob** Turner

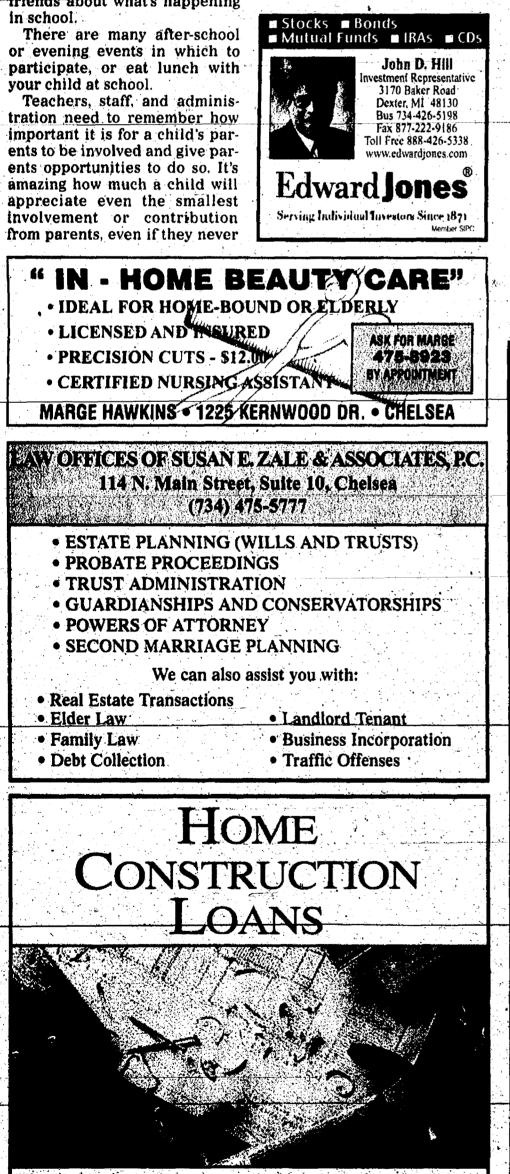
Rob Turner, 44, is a graduate of Pioneer High School in Ann Arbor, of Washtenaw Community College and of IBEW/NECA Joint Apprenticeship School, He passed the state electrical master's test in 1983. He is Selfemployed at Turner Electrical Service Inc., a family business since 1947.

He and his wife: Juli, have two daughters: Madeleine, 8, a second-grader at North Creek Elementary School\_and\_Molly, 5, who will start kindergarten in the fall.

Turner has lived in Chelsea Village for 3½ years. Before that, he lived on Forest Court in Chelsea for 11 years.

He currently serves as president of North Creek PTO and previously co-chaired the North **Creek PTO Playground Commit**tee. A member of the Chelsea Free Methodist Church for 23 years, he has taught Sunday school for 22 years, and is currently teaching third grade. He is a member of the church board, building committee and pastor's cabinet.

A member of the Boy Scouts of America Great Sauk Trail Council camping committee he



is also a camp inspector team member.

While Turner has plaques of achievement on his walls at work, he says of all the accolades that have been bestowed on him the most important have come from the children he taught in Sunday school.

He was chairman of the IBEW Local 252/NECA Joint Electrical Apprenticeship School for a two-year term from which he became president of the Washtenaw County Electrical Contractors Association. After his term limit, he was elected to the Officer Roll of the Michigan Chapter of the National Electrical Contractors Association for which he now serves as vice president. He is currently a member of a Federal Congressional Business Advisory Committee for which he has served for two years.

Q. Why run for the school board? A. I desire to be elected to the Chelsea School District school board because I know I can help maintain its high quality, integrity and spirit of cooperation for several years to come. I care deeply for the families, faculty and administrators of our schools, and would love to use my resources to serve our school district and keep it open and approachable.

Q. Why do you think you would make a good school board member?

A. My past and present success in business and on boards are important measures of a good

president and past co-chairman of the Playground Committee has taught me how to work well with school committee members, staff, administrators and families.

With the cooperation and help of the Chelsea School District directors, the North Creek PTO has been able to accomplish great things for our school. I have learned much over the past few years and am confident that I would be an asset to the school board. My only ambition would be to work together with other board members to make our schools, faculty and administrators a success and continual source of pride in our community.

Q. What positive steps do you think the school district has taken over the years?

A. The board has provided excellent learning facilities for our children and teachers. They have worked well with administrators, staff and PTO's to provide up-to-date technologies for each school. The board and Superintendent Ed Richardson have developed a constructive working relationship that has helped them accomplish much for the school district.

Q. What issues do you think the district will face in the next four years and how do you hope to contribute?

A. The future issues I see facing the school district are: challenge to maintain school quality with the possibility of reduced state funding; future faculty and board member, but my present staff contract negotiations; position as North Creek PTO meeting the educational needs

Russ

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Let me use my 15 years of experience

of a growing community; everchanging technologies; and maintaining excellence in our classrooms.

With my relationships in Lansing and Washington, D.C., I hope to be an advocate for our schools in both legislatures. My past experiences on union-contractor apprenticeship board have taught me how to negotiate issues with a win-win-conclusion. With this knowledge, I am confident I will be an asset in any negotiation situations.

Q. How has technology impacted education?

A. Technology has impacted education at every level. Each school has computers for education and administration. At North Creek Elementary they also utilize speaker systems to save teacher's voices and also monitoring systems for the playground. The list can go on and on, and will only get better and more exciting in the future.

#### Q. How would you keep a dialog open between the board and the public?

A. We need to continue the district's written information to the community, to continue to devel-

op our Web site and be open to direct dialog with families and staff through board meetings, special meetings and direct contact.

Q. How can parents stay involved in and contribute to their child's education?

A. Parents need to be involved in their children's education in ; several ways: read to your children on a regular basis; help guide and share an interest in your children's homework; faithfully attend parent-teacher conferences and special events at your children's schools; attend PTO meetings when you can, volunteer to help; stay informed regarding board actions and attend meetings of interest.

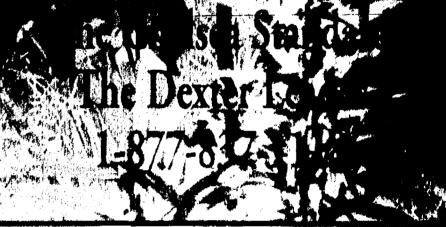
Frederik van Reesema, 44, has a bachelor's degree from Hope College and a Juris doctorate from the Detroit College of Law. He is an attorney at the law offices of Frederik S. van Reesema, J.D., in Chelsea and business manager at Avila Child Care Center Inc.

He and his wife, Marelvi, have See HINAND -- Page 6-A



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Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

### Fire board denies appeal

#### **Residents to pay \$500** fee for fire department's response.

#### By Kent Ashton Walton Special Writer

Chelsea Area Fire Authority denied an appeal May 23 by residents who were billed when they called the fire department to respond to a fire out of control.

In the incident, Carolyn and Charles Hillman of Sylvan Township called the Chelsea Area Fire Department when the barrel they were burning burst into flames March 30.

In their appeal, they quoted a newspaper article written by Fire Chief Dan Ellenwood that said township residents who burn waste must use an approved barrel or call the department for a burn permit. Otherwise, the article said, they may be billed \$500 for a response from the fire department.

Ellenwood's column also said that a permit is required for each day of burning, and burning can only be done during daylight hours. In addition, the article said state law prevents burning within 1,400 feet of the Chelsea Village limits.

Moreover, the article said that if the burn gets out of control and the fire department is called, the residents will be billed. It also said any fire causing health, environmental or uids, toxic materials and nuisance problems must be extinguished.

The fire department issues permits to burn demolished structures and materials under the authority of the fire and police departments. These burns require prior inspection and monitoring by the fire department. The applicant is still held responsible for all costs except when burns are conducted as part of training

exercises.

The burn permit emphasizes that a variety of materials cannot be burned, including shingles, tires, paint, flammable liggarbage.

Those wanting further information about open burning may call the fire department at 475-8755.

In other business, the fire board voted to join the Chelsea Area Chamber of Commerce. Board members agreed that membership would be a public relations benefit and help disseminate information about the fire department.

Page 5-A

#### **Winning Bowlers**

Alice Marsh (left) and Carolyn Ghastin are members of the winning Hit-and-Miss bowling team in the Chelsea-area senior bowlers. Not pictured is the third member of the team. Jim Hoffmeyer. The bowlers were honored at the May 16 banquet at Cheisea Lanes. The league will restart Aug. 29.



#### CRASH **Continued** from Page 1-A

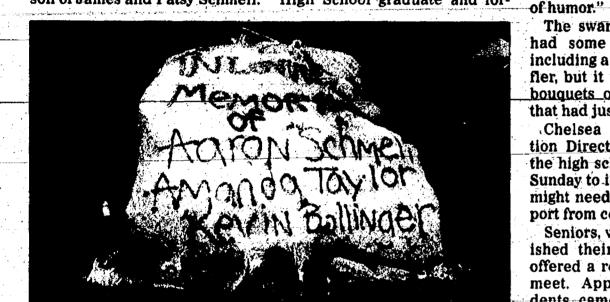
Gielinski said. "She was de-

pendable, responsible, energetic and caring. She'll be very greatly missed."

-Gielinski added that it didn't matter if it was an elderly customer or one her age, Taylor was "great working with them."

Taylor was the model for another student and helped that student take third place at the state championships in the cosmetology competition.

Schmell, a 1998 graduate of



He loved cars, skeet shooting and mud-bogging, and played the trumpet and sang in the school chorus.

Schmell, who had been working on cars since he was 16, was employed as an automobile technician at Toyota of Ann-Arbor for the past year. Glenn Camp, his team leader, was beyond impressed.

"He was definitely a go-getter," Camp said. "He was wise beyond his years when it came to cars. He worked very well with customers."

Bollinger, 22, was the son of **Richard and MarcyAnne Bol-**Cheisea High School, was the linger. He was a 1997 Chelsea son of James and Patsy Schmell. High School graduate and for-

mer varsity wrestler. The NASCAR fan had worked in the family business, Bollinger Sanitation, for three years.

Bollinger was a conference champion at 130 pounds during his senior year and qualified for the regional tournament.

Kerry Kargel, Chelsea's wrestling coach, said he was energetic and always was willing to do

extra tasks. "He was very enthusiastic about wrestling," Kargel said. "The thing we'll always remember about Kevin is his smile. He always had a smile for you. He always liked to joke with you and he always had a good sense

The swampy, scorched scene had some leftovers Tuesday, including a headlight and a muffler, but it was brightened with bouquets of flowers and some that had just been planted.

Chelsea Community Education Director Jeff Rohrer said the high school crisis team met Sunday to identify students who might need extra help and support from counseling.

Seniors, who have already finished their school year, were offered a room at the school to to keep a normal routine in school," Rohrer said. "High school teachers were also asked to give input for any of their students who would be heavily impacted by the tragedy."

Services for Taylor were yesterday at First United Methodist Church on Park Street.

Visitation for Bollinger will be from 2 to 5 p.m. today at Staffan-Mitchell Funeral Home, 901 N. Main St., then 7 to 9 p.m. at St. Mary Catholic Church with a vigil service at 8:30 p.m. His funeral mass will be held at 10 a.m. tomorrow at the church.

Visitation for Schmell will be held from 2 to 5 p.m. and 7 to 9 p.m. today at Staffan-Mitchell Funeral Home, where his funeral will be held tomorrow at 2 p.m. He will be buried at Oakgrove East Cemetery.

Staff writers Sheila Pursglove and Corey Roepken can be reached at 475-1371.

For the second time in six months, the rock in Pierce Park is painted with the names of three young people who died in a weekend car crash. Last November, three high school seniors were killed in a crash returning from a football game. Early on Saturday morning,high school senior Amanda Taylor and grads Aaron Schmell and Kevin Bollinger died in a single-car crash in Waterloo Township.

meet. Approximately 50 students came to the school on Saturday evening to grieve with their peers. Others met at the rock in Pierce Park, whose painting bore mute testament to the weekend's tragedy.

"As much as possible, we try

### Chelsea Community Hospital

Thanks the following individuals & businesses For their continued support for The Surgery Department Renovation And Expansion Project. Sixteenth Annual Spring Auction held May 12, 2001

### CCH Beach Party Auction 2001

Starfish Sponsore Auction Chairs **Emergency Physicians** Biff & Suzie Weber Medical Group, P.C. Auction Co-Chairs Huron Valley Kathy Dorsey & Radiology, P.C. Mike Doney, M.D. Pittsfield Products, Inc. Committee Members Phil Jenkins Masters of Ceremony Manfred Marcus, M.D. B.J. Page, II, D.O., & Pathology & Laboratory Carla Page, D.O. Management Associates A Division of Michigan Chelses Gift Chairs Multispecialty Donna Common Physicians Gary Calvin Tom Weimert, M.D., Ken Gletzen Michigan Anne Merkel Otolaryngology CCH Medical Staff Sand Dollar Sponsors: Gift Chains Sally A. Stommen, Chris Davis, R.N. D.D.S., Grass Lake Nancy Fielder, R.N. Conquest Construction Dexter Gift Chaire Company, Inc., Livonia Carol Derr Chelses Milling Company Dave Klumpp Todd A. Napieralski D.D.S., Cheises Ann Arbor Gift Chairs teven Yarows, M.D. Alma Blackburn Chelses Denise Goss Village Motor Sales, Decorations: Chelsen Diane Totten Longworth Plating Andres Tupper Service, Chelsca Vokunteers for Lane Animal Hospital, the Evening Chelses Veronica Capper Cole Funeral Home, Cheisea Diane Fenske Dexter Research. Dexter Cindy Harrison Dr. Daniel Reznick & Jane & Bill Shrosbro Dr. Barth Wolf, Chelsea Shella & Doug Barker Dr. & Mrs. Harvey Amoe Linda Peanall E.A. Becker & Associates. Joan Lutovsky Inc., Saginaw Peg & Lupe Bravo Todd & Darlene Regis Jan Wisniewski Dick & Norma Sama Sherry Brown James Peggs, M.D. & Pat Patr Margaret Talburt Leure Austin Robert & Marj Daniels John Dusbiber Wendy & Scott Broshar Jo Hoever Dr. & Mrs. F.S. Judy Szema van Reesema, M.D. Monique Priebe Fred & Marelvi Donna Murphy Walt & Peg Hamilton, Jr. Auction Gift Donors Mr. & Mrs. W. Dean Alseth Cheleta: Ray & June Schairer Calico Nalls William & Fran Beckley Steeping Bear Press Ana Junascu, M.D. Chinese Tonight Margaret Kuhl Mancino's Diane Czuk-Smith, M.D. Pierce's Pastries Plus Auctioneers: In Cheisea Hair Design Brian Braun, David & Chelsea Painters Jerry Helmer Zou Zou's Café Scrapbook Memories

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Drs. Lany Handelsman: University of Michigan Brian Chodoroff & Athletic Department Ann Arbor Ice Cube Chris Coffman & University Musical Traci Coffman, M.D. Society Judy Colligan & Zydeco Louisiana Frank Colligan, M.D. Kitchen GCO Carpet Outlet Kathy Dorsey & Susan Falcone Mike Dorsey, M.D. Creekside Grill & Bar Elizabeth Sensoll & Anthony Sensoli, M.D. Cottage Inn Ann Oldendorf, M.D. & Jeffrey Arena Doug Portz, M.D.: Dunn Electric Michael Susanne Salon Draugalis Photography Steven Slack, M.D. Peter Rosenbeum, M.D. Madeleine Vallier Drs. Peter & Judith Edward Surovell Restors Cheryl Huey, M.D. Boone & Darr, Inc. Daniel Sherick, M.D. Washtenaw Engineering Janine Meadows & Others: Joseph Meadows, M.D. AIM Construction, Michigan Head Pain & Livonia Neurological Institute Ameritech, Lansing David Janda, M.D. Pleasant Lake Inn. Nurse Management Manchester Pleasant Lake Administrative Staff Hardware & Service Pinckney Chrysler **Dexter Pharmacy** Dodge Jeep Dealer. Pinckney Hackney Hardware Mac's Acadian Seefood Shack, Saline Mackinac Bridge Dester Chevrole Authority. John Darr Mechanical St. Ignace Cousin's Heritage Inn Medical Evaluati Specialists. Warren Kent Blectric, Inc., Doons & Drawers Jackton Jean Kay Pasties, Marquette Alma Amett, Manchester Variety Die & Stumping Glenn Murray, Detroit Al-Tech Mechanical Power Wellness Management, Illinois Catherine McClung

riltin' For Food Gatherers 2001

It happens only once every thousand years!

Sunday, June 10 from 4pm 8pm rain or shine

1731 Dhu Varren Rd., Ann Arbor

#### The Cause

Grillin' is a community BBQ that helps fight hunger where we live. Proceeds enable Food Gotherers to annually distribute 2 million pounds of food to non-profit programs throughout Washtenaw County. Since Food Gatherers' inception in 1988, our local food chain has converted more than 11 million pounds of food into meals for our neighbors experiencing hunger.

#### The Feast Makers

The Bella Clao; Busch's; Cafe Zolo; Casey's Tavern; The Common Grill; Cousins Heritage Inn; The Earle; Food For All Seasons Memorable Catering & Event Planning; The Gandy Dance; The Kerrytown Bistro; The Moveable Feast Restaurant-Catering-Bakery; The Oasis Café; Red Howk Bor & Grill; University Catering/The Commons Café; The West End Grill; YMCA-Chain of Plenty; Zanzibar; Zingerman's Bakehouse; Zingerman's Catering. Beer and Wine available for purchase. Kid's Menu available.

Musical entertainment provided by: George Bedard and the Kingpins and Crowbar Hotel. Games for kids of all ages hosted by the Ann Arbor YMCA Youth Volunteer Corps,

#### The Tickets

\$50 per adult/\$10 per child 13 and under. Buy tickets at these Ann Arbor locations: Zingerman's Deli or Bakehouse; Two Wheel Tango or Wilderness Outfitters. Coll (734) 761-2796 to purchase via Visa or MasterCard. Day of event tickets will be \$60 per adult and \$10 per child and available at the gate only.

#### The Trip

Umited Parking! Please corpool or bike. Bring all your friends, but please leave four legged friends at home (it's a health department rule).



( Delta

## Saline Celtic Festival

#### Saturday, July 14, 2001

The 6th Annual Saline Celtic Festival will be held on Saturday, July 14 and Heritage Newspapers Western Region will publish the OFFI-CIAL 2001 Celtic Festival Program, Included will be a schedule of events and interesting feature stories about the festival. By advertising in this section, you will be getting valuable exposure for your business as well as showing your support for this community event, which draws over 9,000 people to Saline.

#### Don't miss your chance to join Heritage Newspapers in

promoting what is expected to be the most popular event of the summer in Saline!

#### **Note: Minimum circulation of** 23,000 copies!

Published Thursday, July 5th

of Commerce Marlene Dusbiber Chelses Athletic. Department George & Donna Palmer Sheridan & Sally-Springer CCH Medical Staff Chelsea Orthopedic Surgery, P.C.

HKP Landscape Party and a Architects Huge Success!!! Ann Arbor: Ann Arbor Architects Colluborative, Inc. Barry Bagels **Howard Cooper** Import Center Tom Thompson Flowers University of Michigan Chelsea Health Systems Community Hospital

It-was a Great

Deadline Wednesday, June 13th In all 5 of these: The Saline Reporter The Milan News-Leader • The Chelsea Standard The Dexter Leader

The Manchester Enterprise

#### Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER Page 6-A 🗰



Frederik van Reesema

two sons: Frederik, a fourthgrader, and Peter, a first-grader, both at Pierce Lake Elementary School.

Van Reesema has lived in Lima Township for nine years and been a member of the community for over 20 years.

A past founding member of Briarwood Rotary Club, he also is a past member of Chelsea United Way: a soccer coach for two years for the Chelsea Recreation Dept.; a board member for six years for the Child Care Network; treasurer for two of those years, term expired.

He has no previous experience in government or schools. Q. Why run for the school board? A. As a parent of two elementary school children, I have been attending school board meetings for the last two years. I have found the meetings very interesting and at times frustrating. The format does not lend itself to positive interaction between the school board and parents of the school district. Parts of the meeting should be held under the open meeting format instead of the whole meeting held in public format, so the board can receive the parent input it is always seeking.

It has become very apparent to me during the meetings that the board wants input from the public but is not certain how to get it in a positive and productive manner.

think the school district has. taken over the years? A. The school district has taken

a number of positive steps over the last few years. It has funded and built a new high school and elementary school and refurbished the other two elementary schools; lowered class sizes in kindergarten through second grade; placed computers and other technology in all the schools and continues to update it, yearly; and continues to assess and develop the curriculum to meet student needs. Q. What issues do you think the

#### district will face in the next four years and how do you hope to contribute?

A. During the next four years I believe the district will face the following issues: school funding issues - to maintain educational excellence; problems with maintenance of school properties due to the way public schools are financed; improving our mandated state and/or federal test scores; growth and shift of our student population, such as class sizes, building space needs, new teachers; analyzing the wants versus the needs of our children and then laying the groundwork, being proactive before we are in a crisis.

I hope to contribute in a twofold manner. Firstly, I will use any current knowledge that I possess (people, corporations, politicians, educational, legal. and business knowledge).

Secondly, I will educate myself by seeking information from many sources to make an informed decision.

#### education?

A. Technology has impacted education in many ways. It has enabled our children and staff the opportunity to access, to use, see and learn about ideas, cultures and equipment that otherwise may not have been available to them.

Secondly, technology has added cost. The Chelsea School District is spending and continues to spend approximately \$1 million (\$200,000 for five years)

of give and take between two or more people.

About two years ago, I suggested to the school board to televise board meetings on the local cable channel. I believe that interested people would watch the program and respond with their concerns to the board. To date, the board has not televised any of its meetings.

Secondly, I would like to open the board meeting up, so that people can respond to individual agenda items as they appear on the meeting's agenda. This would allow for more interaction between the board, superintendent and the public.

Thirdly, the board must make more of an effort to get the parent-teacher organizations involved in the issues affecting the school district. These organizations are full of interested and energetic parents who want to be involved in their school and children's educational life.

Fourthly, board members could be more visible and accessible at district functions such as picnics, concerts, ice cream socials.

Fifth, the technology the district has to date allows each board member the opportunity to have e-mail and voice mail. This allows the public to communicate quickly and easily to any and all board members. (I believe that the board has talked about it and is in the process of implementing this idea.)

-Q. How can parents stay involved in and contribute to their child's education?

Q. How has technology impacted A. It requires the commitment of time. For parents, this is one of the hardest things to do, but at the same time, the most rewarding\_

> I suggest they be involved in daily classroom curriculum, learning about teaching strategies so they can help their children with homework. They could join the school's RTO or volunteer in classroom or school functions that support and enrich children's learning and create a sense of community. Having the time and concern

### **Challenge Day changes perceptions**

Program brings high school students together to discuss stereotypes, teasing and violence.

#### By Elizabeth Wagenschutz Special Writer-

A number of Chelsea High School students came together to change their school and themselves May 14 and 15 at the Washington Street Education Center as part of Challenge Day.

The one-day workshop allows students to confront and discuss issues of stereotypes, teasing, violence, personal experiences and social problems in a safe school setting.

A total of 100 students, consisting of juniors, sophomores and freshmen, participated each day. Games, group discussions and trust-building activities led the students through different aspects of the issues addressed and allowed them to talk openly about the separation that exists between different groups of students.

High school counselor Sue Ash played a large role in bringing the program to Chelsea. She observed the Challenge Day activities that took place in Dexter last month and thought that it would be an excellent program to conduct in Chelsea.

"(We brought the program here), to make a more positive environment in our school," she said, "It's designed to promote diversity and emphasize the value in that."

The same program directors from California that ran the Dexter program came to Chelsea and led the kids through the different games and activities.

The day began with ice-break-

#### HOMEOWNERS WANTED!!!

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intermingle and talk with other changed." students they don't know.

"These type of activities allow students to, relax and not feel they need to build up a wall as soon as they see a stranger," program trainer Ken Scheible said.

"Too many students see someone they might not know and immediately begin to form an\_ opinion of that person, and they don't even know who they are. Everyone is the same on the inside, and I hope that with this program everyone can see this,' he said.

And the program did allow this to happen for many students. Junior Stefanle Harder participated and thought it was a great program, one she hopes continues in Chelsea.

"It let me talk about some stuff I hadn't before," she said.

It also allowed her to get to know students she hadn't previously known or liked in particular.

#### Freshman Kayla-Pepper had a similar experience.

"It was great," she said. "We talked about our problems, our lives. But it was good.

"Some people that in the beginning I didn't like — I learned how to like them, not to judge by their outer appear-

Dear Friends and Neighbors,

Quality or Quantity. If I have a

limited budget at the grocery store

can buy maybe 10 lbs. of ham-

burger, or a 3 lb. steak. If I have a

limited amount of time I might have

to choose between doing a great job

on a few tasks, or rushing through a

lot of tasks. Parents often have to

choose between spending time with

their children and getting by with

fewer material things, or spending less

time with their children because they're

working more to be able to buy more ...

we are limited. We have limited time,

limited energy, and limited resources.

These choices come uport us because

Thankfully, our God is not limited. He

has all the time in the world, all the ener-

Often we have to make a choice:

ers designed to let students ance. I can see that I've

Other participants noted this very powerful change, as well.

"You can tell who went," said freshman Kelly Kenney. "The people who went, they changed - even the very next day\_at\_ school people were different. They apologized and improved themselves."

One activity that had a particular influence on students was "Crossing the Line." Students were asked to stand behind a line and cross when they heard a situation that they have encountered.

Some of the situations included losing a loved one or knowing someone with an alcohol or drug problem. As students crossed, they saw that they were not the only ones dealing with this and could gain strength from that knowledge.

"It was very emotional to see that everyone else has the same problems. It's comforting toknow someone else went through it, too," said Pepper. Ash said she hopes to continue the program and involve the entire freshman class next year. More involvement is something this year's participants said should definitely be done.

QUALITY VS. QUANTITY

What would you rather-have: 10 great years, or 100 mediocre ones? Thank God, that's a choice we don't have to make. Jesus came to give us an endless supply of incredible years. "Life everlasting" describes not only the quantity but the quality of what He offers us.

Jesus can make this offer because He personally sacrificed about 33 years, years which were far less glorious than His eternal glory in heaven. Though Jesus was and is God, He gave up the full use of his divine power those 33 years and lived as a lowly man. ending with an infamous death. This sacrifice on His part earned glory for us, life after death.

This also gives us new perspective and quality in our lives here on

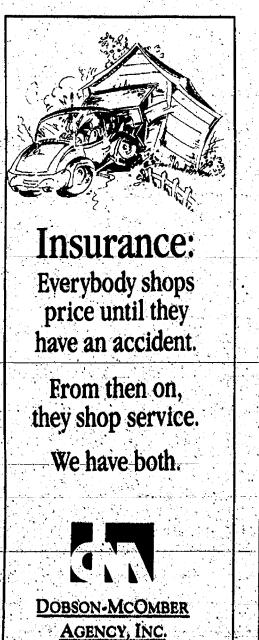
Why am I running? To give the families of the Chelsea School District a voice within the education process.

Q. Why do you think you would make a good school board member?

A. As an attorney practicing in the Cheisea School District area, I have dealt with most of the local, county and state governmental arms. This has given me an insight into how to understand and deal with them in a positive manner.

Further, as the business manager of Avila Child Care Center for eight years, I have dealt with parents' problems, human resource management, budgets, curriculum, building maintenance, licensing, financial reports and other day-to-day problems that arise with a business. I believe my total background will be a benefit to the school board because of my overall. knowledge. I know how to listen. That is why I would make a good school board member.

Q. What positive steps do you



in equipment, software and networking.

#### Q. How would you keep a dialog open between the board and the public?

A. Dialog means a conversation

U.S. General Services Administration

22<sup>ND</sup>

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**SPORTS** 

PHYSICAL

DAY

WEDNESDAY, JUNE 20, 2001 **U-M CHELSEA FAMILY** PRACTICE CENTER

Grades six through twelve:

A cost of S5 is to be paid at

the time of the examination.

athletic director's office and

Beach school. Health history on the physical form must be completed prior to the physical examination.

This examination is intended

a student from participating in athletics, and to meet the

Michigan High School Athletic

not intended to serve as a substitute for a comprehensive

Association guidelines requiring an annual physical. This is

to detect any significant health problems that would prevent-

Physical forms are available at the family practice center, the

Report At:

1:15 P.M.

2:15 P.M.

3:15 P.M

Last Name

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**Begins With:** 

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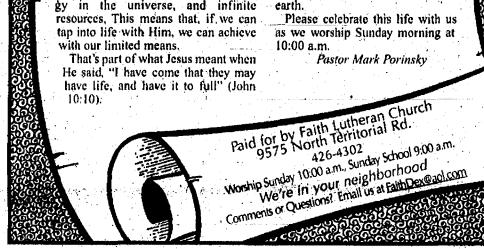
to understand their child's strengths and weaknesses is important and being a partneralong with the child's teacher to foster and address them.

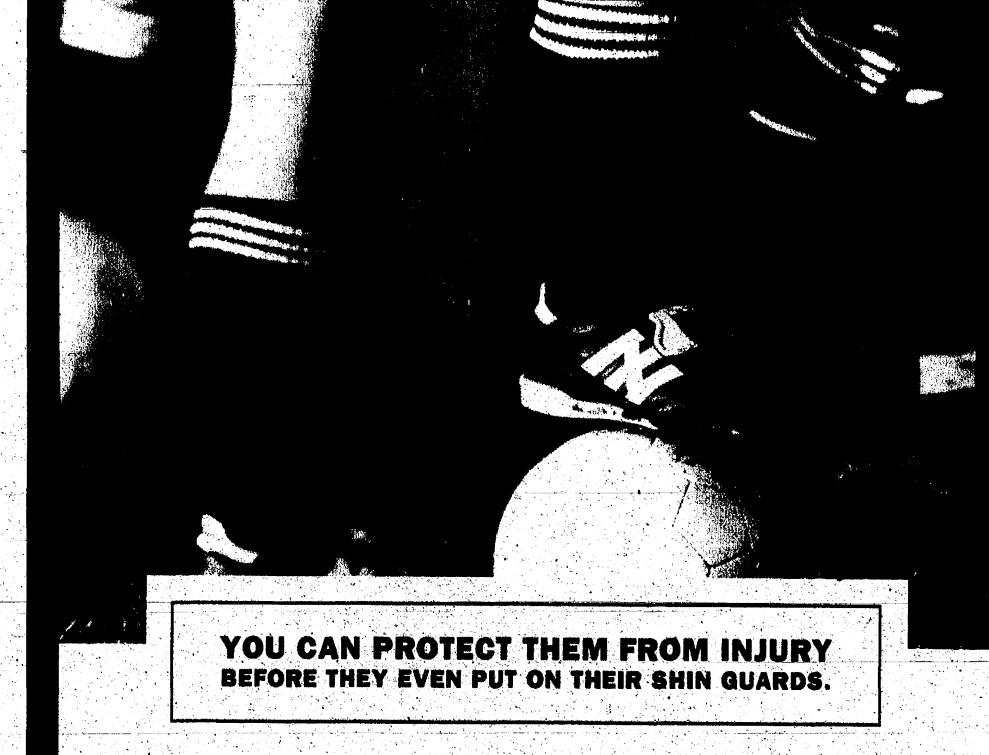
People know Pueblo for its...

... free, federal information. You can download it right away by going

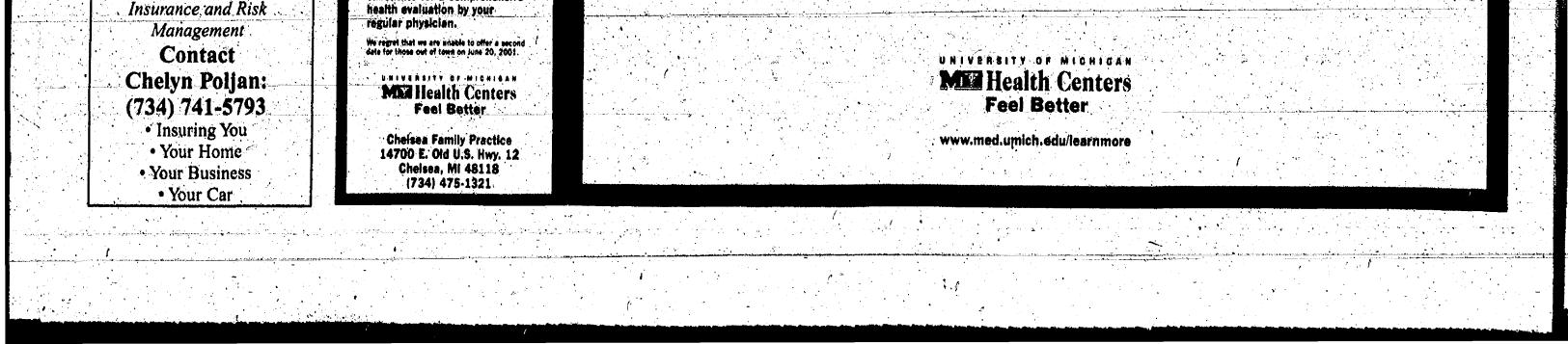
into the Consumer Information Center web site, www.pueblo.gsa.gov,







Michigan state law requires all students to undergo an annual physical before competing in school sports. Schedule an appointment today for your future superstar. Call 1-800-211-8181 or the U-M Health Center nearest you. A variety of health plans are accepted, including MCARE A school sports physical is not intended to serve as a substitute for a comprehensive health evaluation by your regular physician .





By Erin Dronen

**lalk** 

What is your favorite patriotic song?



"God Bless America." **Roger Burbo** Brooklyn



#### **MEMORIAL DAY SPEAKER**

Welcome gracious citizens of Chelsea, these great United States and community of the world.

I take my turn today to speak from my heart - a heart shaped by the place of my birth, the nurture of my home and the love of my family and friends. These words - spare as they are - come from experience

The daughter of a Navy man - my father, Fred Wagner. family of Chelsea - my mother,

Katherine Staffan Wagner. A daughter of Chelsea, a community of citizens who seek to hold freedom's ideals high.

that all parents hold.

they pay the price of freedom. Hear these words....

Let me bow my head to the you: brave men and women who came before me and gave me a free country. May I never forget the price they paid.

Let me honor Chelsea for striving to teach the lessons learned in war that will keep us from further wars. The lump you feel in your throat as the national anthem is played is testament to the depth of your patriotism.

To my parents: No words are adequate, no words are necessary. The love they have given I share with my child, with my community, with this world. Such is how we improve.

• The daughter of a pioneer attempted to plant a seed in your soul. The fruit of this seed will become evident as you where of he spoke. take your place in the effort to make great changes. You have longer, for ol' Bob has passed enjoyed a world of prosperity- away and the world's a little

hopes and dreams for my child peace in many places, the cushion of youth and the sunshine • A teacher of children who of your carefree days. All canbecome the generations that and probably will - change. will live the dream ... only if Hold on to the anchor of this place and these people.

As you leave today, I ask of

• To love and protect this great earth; • To love and protect each

other; • To love, protect and re-

spect yourself: In closing, I would like to read a short poem titled "Just a Simple Soldier."

Just a Simple Soldier He was getting old and paunchy and his health was falling fast, and he sat around the Legion telling stories of the past of a war that he had fought in, the deeds that he had done.

In his exploits with his buddies, they were heroes, everyone. To my students: I have And, though sometimes, to his neighbors his tales were a joke, all his buddies listened for they know

But. we'll hear his tales no · A mother with all of the that may not last, a fragile poorer, for a soldier has died small.

today No, he won't be mourned by many, just his children and his wife, for he lived an ordinary. very quiet sort of life.

He held a job and raised a family, quietly going on his way, and won for us the freedom, that our the world won't note his passing. though a soldier died today.

When politicians leave this Earth, their bodies lie in state while thousands note their passing and proclaim that they were fling stand? areat:

Papers tell of their life stories from the time that they were young, but the passing of a soldier goes unnoticed and unsung.

Is the greatest contribution, to the welfare of our land, some person who breaks his promise to his us, we may need his kind again. fellow man?

Or the ordinary fellow, who in times of war and strife, goes off to serve his country and offers up his life?

the style in which he lives are then at least let's give him sometimes disproportionate to homage, at the end of his days. the service that he gives.

offered up his all, is paid off with a medal and perhaps a pension Soldier Died Today."

It's so easy to forget them, for it's so long ago that our Bobs and Jims and Johnnys went to battle. but we know.

It was not the politicians with their compromise and ploys who country now enjoys.

Should you find yourself in danger, with your enemies at hand, would you really want some cop-out, with his ever-waf-

**Or-would**-you want a soldier, who has sworn to defend his home. his kin and country, and would fight to the end?

He was just a common soldier and his ranks are growing thin, but his presence should remind For when our countries are in conflict, then we find the soldier's part is to clean up all the troubles, that some others did start.

If we cannot do him honor. The politician's stipend and -while he's here to hear the praise,

Perhaps just a simple headline While the ordinary soldier, who in the paper that might say: "Our Country Is In Mourning, for a

- Author unknown



and took on efforts of its own.

munity supported these efforts many Midwestern burgs. Poor dents to live and work downeconomies and suburbanization town. In short, they are the anti-The result is a healthy and have killed small towns nation. suburb.

action, I guess. Suburbanization wasn't luck. Chelsea's renaissance wasn't



"Stars and Stripes Forever." Julie Coleman Sylvan Township

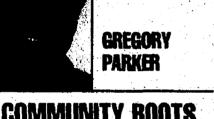


of 'Star Spangled Banner." **Mark Rogozinski** Lyndon Township



"It's a Grand Old Flag." **Bev** Dronen Lima Township





#### **COMMUNITY ROOTS**

When people tell me about Chelsea's recent past, I still don't believe it. When I read about it. I have to read it again, to make sure I'm not making a mistake. Just over a decade ago, Chelsea's Main Street almost died.

It's hard to imagine this now. with a vibrant downtown packed with world-class plays, worlddiverse shopping, and even gasp - a corner grocery, You can't find an abandoned storefront if you try.

So what magic brought. Chelsea back to life in the 1990s? I suppose it's a story familiar to Chelseans. A few entrepreneurs took some big risks, the economy was good, and the com-

prosperous downtown. The higher density discourages the crime to a minimum. Not many people can do this. But for some, it's possible to live, work and shop downtown, without using a car.

Sometimes I think that king\_ Chelsea was lucky, but then I remind myself that the community deserves more recognition ' for the role it played in the renaissance. Chelseans worked hard - and continue to do so - to keep the town alive. Chelsea's recent success was-

n't preordained. It was the result of conscious choices, decisions that were contemplated, discussed and acted upon. class food, world-class art, Nothing in history is inevitable. Many other places have been left behind. Go out West, exit the interstate; and drive down the main streets of a few small towns. Chances are, they'll feel like ghost towns, with boarded up storefronts and dusty sidewalks. If you stay long enough, tumbleweeds may blow past your feet. The same goes for

In other places – places such use of cars, and activity keeps --as Oakland County - poor economies are not to blame. If anything, the opposite is true. With prosperity, people there have turned their backs to small towns, bowing to the suburban

wide.

Yet, in Chelsea, Manchester, Saline and Dexter - just to name a few - the small town ideal is alive and well. These places are desirable because they are dense enough to encourageinteraction and cooperation among neighbors. They're friendly to the environment because you don't have to drive as much.

Small towns retain their identity through local quirks, cultures and economies, making each one different. They are aesthetically pleasing and architecturally diverse. Their local businesses keep money in local economies, which is especially important to ever-diminishing family farms. And ideally, small towns can sustain enough midlevel jobs to encourage resi-

But wait a minute – if small towns are so great, why does everyone live in the suburbs?

There are dozens of reasons, but most are a matter of personal choice. Most original suburbanites came from large cities, leaving their perceived urban problems behind after World War II. But a good chunk came from small towns, too, when rural economies died. Some people wanted bigger yards, modern houses and more privacy. Others wanted more status.

Higher-paying jobs moved to bigger cities. Government-subsidized freeways and home loans and eased lengthier commutes. is half the battle. Small-town shopping was limitues.

The suburbs weren't preordained. They are the combined result of everyday choices made by millions of people over a century. They are a lifestyle. One historian, in explaining the suburbs, said that people voted with their feet. Suburbanization was their choice. Democracy in

luck. Both were the result of conscious decision making, albeit different decisions and different results. In the same sense, maintaining Chelsea and the small town ideal isn't luck either, and we can't sit back and watch things unfold.

To ensure its success, we have to make conscious choices and thoughtful decisions to sustain it. Everything you do, all of your actions, and especially your purchases, are political decisions. Consider them little votes that are either "for" or "against" the town. Nobody can be 100 percent consistent, but just realizencouraged new development ing the impacts of your decisions

If you are committed to the ed and pricey. The list contin- small town ideal, then you have to put your money where your mouth is - literally. Shop at local merchants. Contribute to the community. Keep informed about regional planning. Vote in village elections.

Everything counts. Gregory Parker is a free-lance writer living in Chelsea. He can be reached at glparker@umich.edu,

LETTERS TO THE EDITOR

#### **Referendum a sham**

The referendum to throw out the law that reforms concealed firearms licensing procedures is a sham. Both Attorney General Jennifer Granholm and Wayne County Prosecutor Michael Duggan, who were parties to its preparation, surely knew that the Michigan Constitution forbids referenda negating statutes that contain appropriations.

The anti-self-protection people knowingly violated the Constitution with a referendum, which would have immediate effect, instead of a constitutionally mandated initiative. An initiative could not take effect until a November 2002 vote, and the anti-self-protection people feared that the 16 months of experience with a fair, statewide law allowing people to protect themselves would demonstrate that their dire predictions of disaster

were without foundation. Crime has dropped in the other 31 "shall-issue" states and there is no reason why Michigan should be different. So the issue is in the hands of the Michigan Supreme Court, which will hear the facts on June 13. If they find for the plaintiffs, who seek to have the anti-self-protection referendum thrown out because it so clearly violates the Constitution, then we shall see whether the big money from out of state will be willing to

signatures for an initiative. big money to support nation- the park covered in shaving nizations, it is quite likely that also too soiled and slipper, for the Granholm-Duggan group, with its cute little name and lacking any grassroots support, children and myself collected will decide to fold its tent and more than 50 empty shaving quietly sink into oblivion. 

Ann Arbor

#### **Children should clean up** after shaving cream fight

This is a request for parents with children currently in the sixth grade in Chelsea schools. If you know that your child will be participating in the annual year-end shaving cream fight, photo of boys cleaning up themcould you please ensure that the children clean up after car wash was run in The themselves?

Last year, my family and I decided to have a picnic sup- creating fond memories and

ritage Newspapers welcomes letters from readers. Actiers have a better chance of being published in a do letters on local issues. developed reserves the right to accept or reject any letaublication, and to edit letters for length, accuracy and

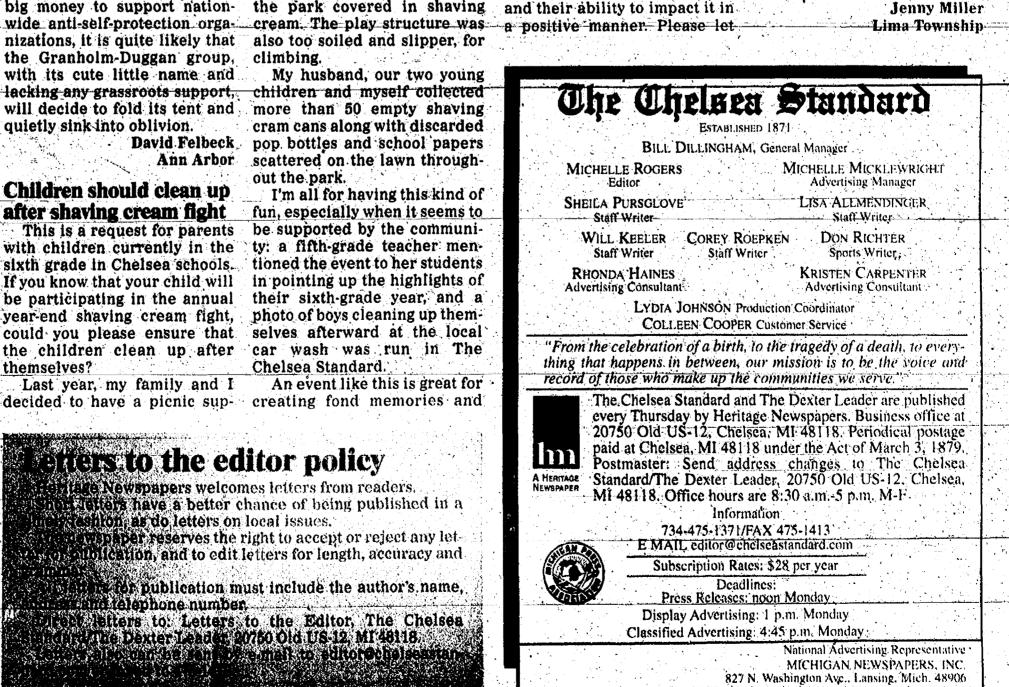
day of school. We arrived to please teach the children to fights are good, clean fun - but With the recent failures of find every single picnic table in climbing.

My husband, our two young cram cans along with discarded David Felbeck, pop. bottles and school papers scattered on the lawn throughout the park.

I'm all for having this kind of fun, especially when it seems to be supported by the community: a fifth-grade teacher mentioned the event to her students in pointing up the highlights of their sixth-grade year, and a selves afterward at the local Chelsea Standard.

An event like this is great for

#### effers to the editor policy



risk another \$400,000 to buy the per at Pierce Park on the last community pride. However, them know that shaving cream consider the entire community littering is not.

**Jenny Miller** 

"I like our national anthem."

> **Bryan Paulsen** Sylvan Township

**dere for publication** must include the author's name, and telephone number.

rect letters to: Letters to the Editor, The Chelsea induced The Dexter Leader 20750 Old US-12, MI 48118, er alles careta ion av family conditioned a seastar 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -

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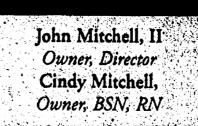


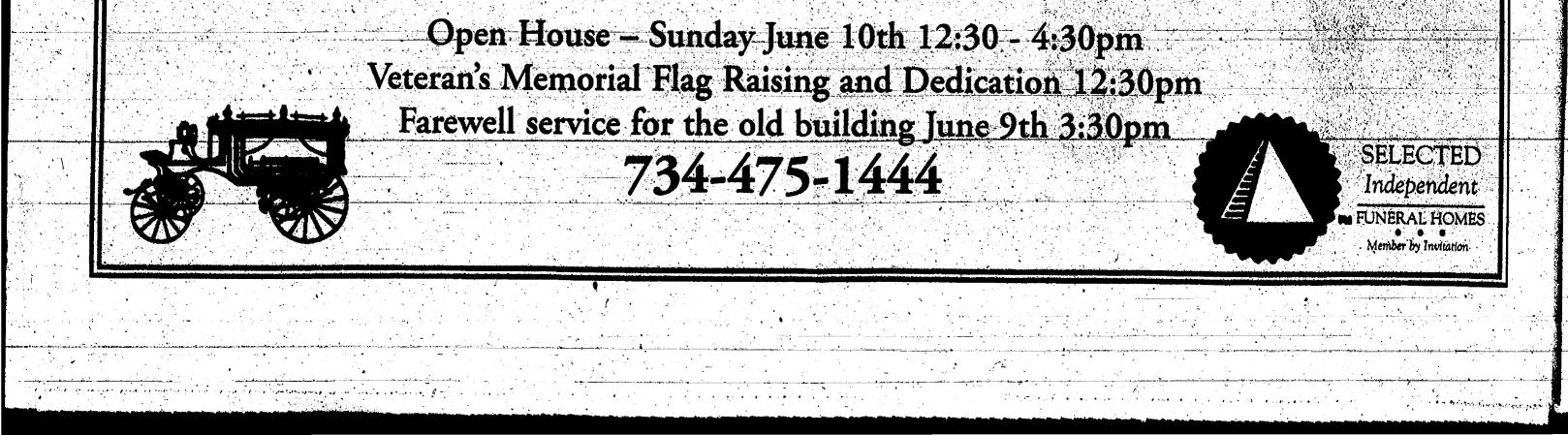
### New Facilities Featuring A Warm, Homelike Atmosphere with Fireplace in Foyer.

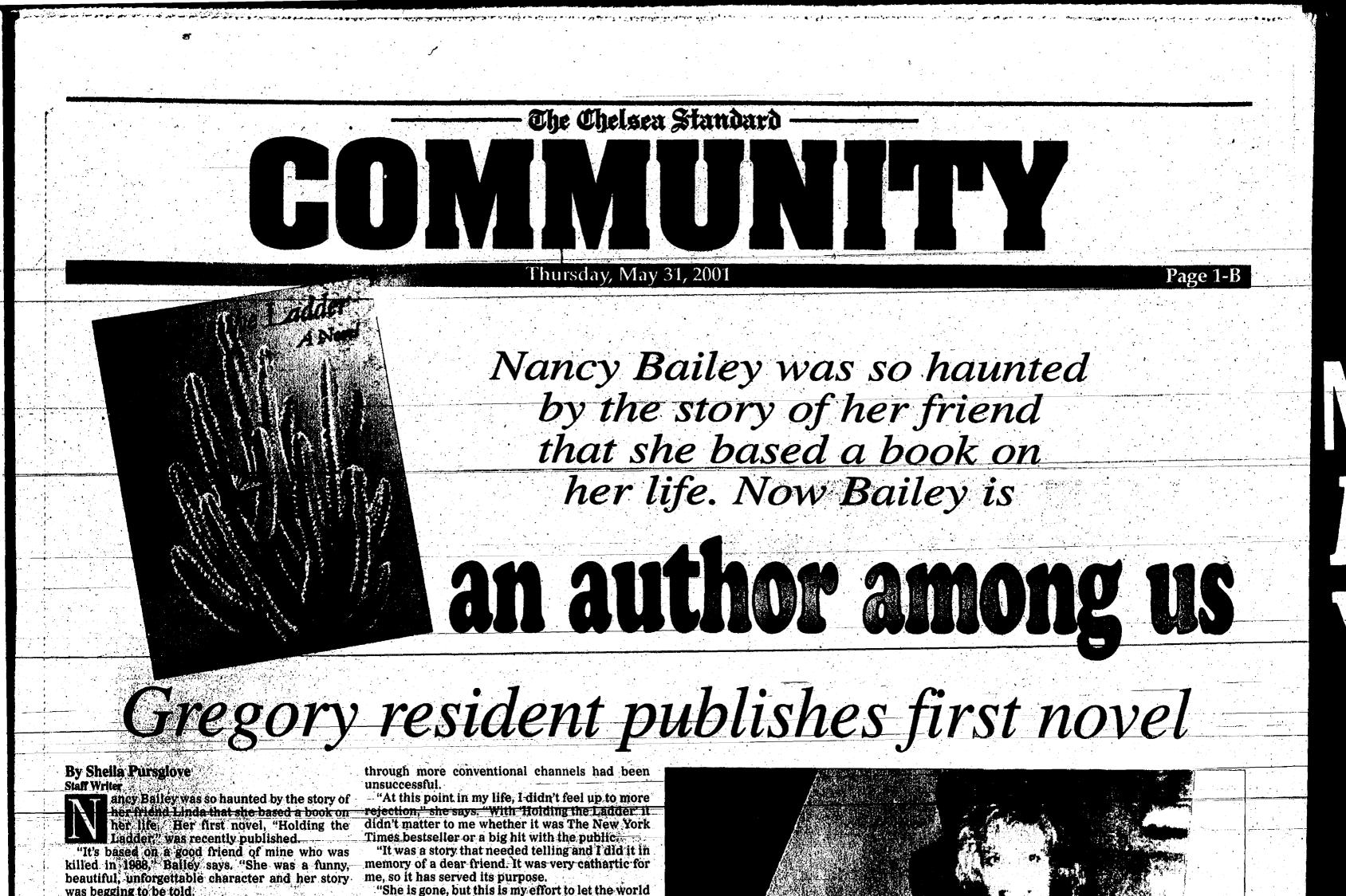
- 8000 square feet of totally barrier free facilities. No ramps or stairs
- Up to four visitation and service areas that are adaptable to individual family needs and can accommodate a very large gathering or a more private and intimate service.
- Lounge area with kitchenette and a separate children's room.
- Closed circuit television channel with the ability to provide a personalized
- memorial video tribute.
- Grief and loss resource library.



John Mitchell, Sr., Owner, Manager Gloria Mitchell, Owner, Counselor







"My dearest hope is that it will help others who have been through similar experiences." The Gregory resident's book is a story about breaking away from unnealthy relationships and recovering from 1055

"She is gone, but this is my effort to let the world know who she was a little bit. And if in the end, the story helps someone else, then it was well worth the effort."

This was not balley's first foray into writing. She

The fictional Avery leaves her abusive boyfriend and moves out of state to start her life over, with help from family and friends.

After the accidental death of a friend, the group breaks apart and Avery must find a way to cope with grief and abandonment before help arrives in ways she never expected.

Bailey, who called Dexter home for eight years before moving to Gregory in 1997, says she carried

the story around in her head for years. The final motivation came from her friend Carrie, who told the aspiring writer she wanted a novel for her birthday

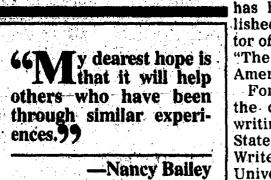
"She knew I needed to get motivated to write it out," Bailey says. "I set aside all my other work and projects and wrote full time."

Bailey took four months to complete the novel, published through iUniverse, an online publishing company.

"I saw them mentioned on the Internet somewhere, went to their Web site and did some research," Bailey says.

"I ordered a couple of their books through Amazon.com and they were really good quality paperbacks, so I thought, 'Why not?"

Her attempts to get an earlier novel published



Author

has had magazine articles published, and for two years was editor of an international newsletter. "The Somali Cat Club of America."

For a more formal approach to the craft. Bailey took creative writing classes at Lake Superior State University and attended a Writer's Workshop at Oakland University last year.

Bailey first started putting pento paper in childhood.

"I used to sit up in my room and write and illustrate hundreds of pages of stories - horse stories, mostly," she says.

Bailey has an equine story in the works again. "Clifford of Drummond Island" stars one of her three Morgan horses.

"Clifford is a horse who exudes character," she says. "He provides the material. I just sit back and wait for things to happen.

"I started sending stories about him to the Morgan list on the Internet three years ago. They were really well received and folks starting asking when the book was coming out."

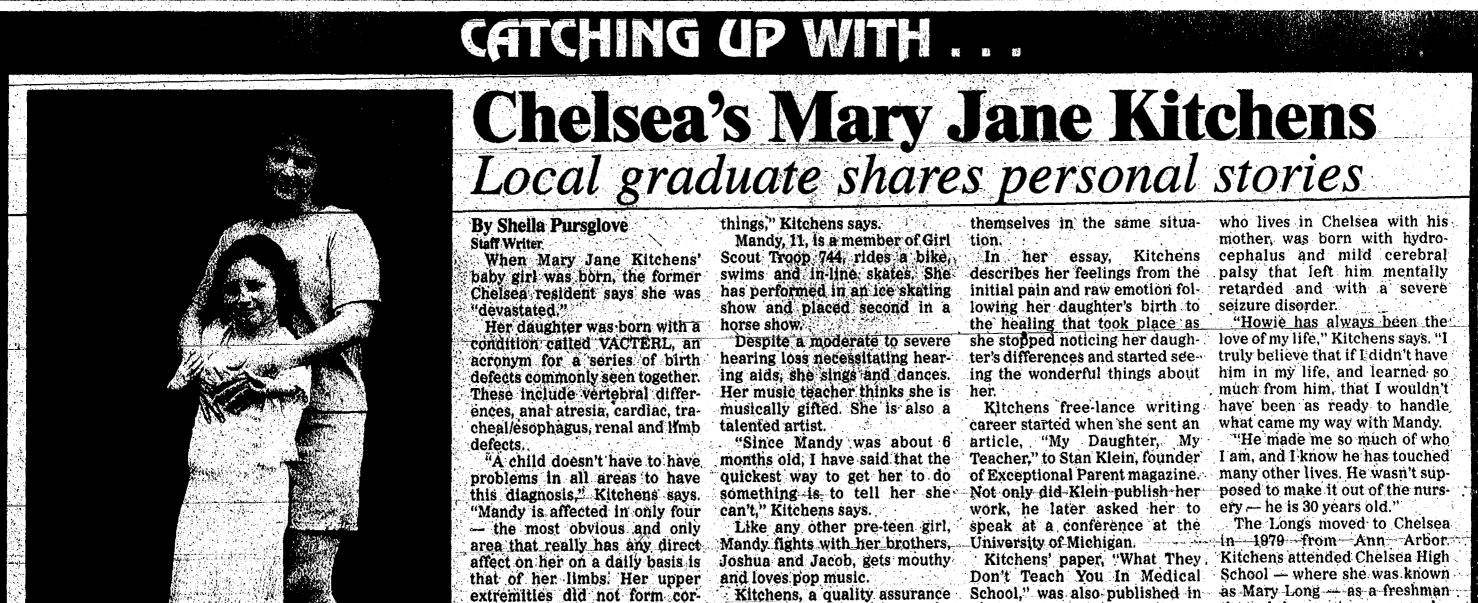
Should she run out of inspiration with Clifford, Bailey has other animals to pick from. The native of Michigan's Upper Peninsula also owns two other Morgan horses, Trudy and Zach, and four dogs, Reva, Piper, Scorch and Cajun,-

rectly.

See BAILEY - Page 5-B

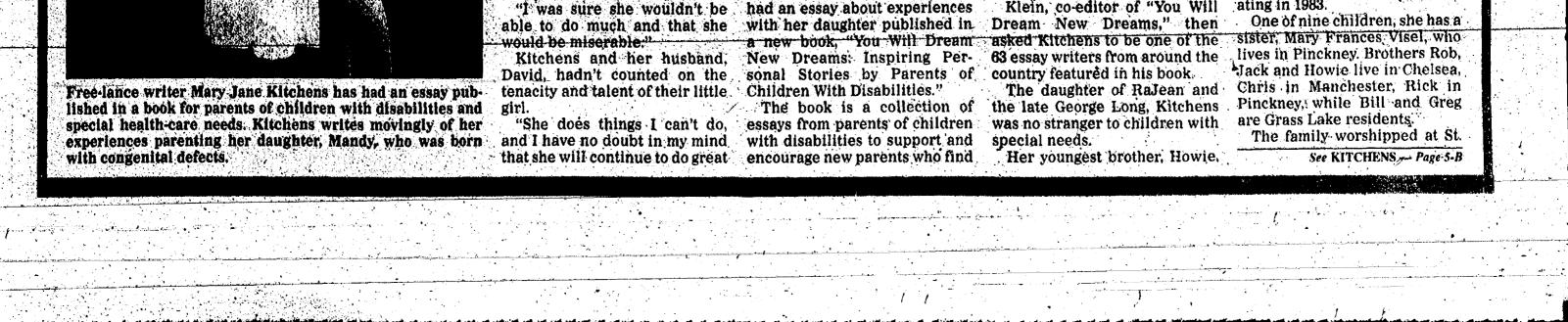


Gregory resident Nancy Bailey shares her home with dogs Reva and Scorch (pictured), as well as Piper and Cajun, and three Morgan horses, Clifford, Trudy and Zach. The wildlife artist and free-lance writer, who has just published her first novel, is now writing a book about Clifford.



the magazine. Klein, co-editor of "You Will ating in 1983.

through her senior year, gradu-



associate for Just Talk Inc., has

Page 2-B \* Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

#### CHELSEA

Saturday, June 2 and Sunday, June 3 The Chelsea Painters 28th annual art fair will be held 10 a.m. to 5 p.m. both days on the grounds of Chelsea Community Hospital, 775 S. Main St. Saturday, June 9

Free Concert from 5 to 10 p.m. in Pierce Park in Chelsea. Bands include Chelsea's "South Normal." "Mazinga," "Tarya" and "The Cacti." CHELSEA

#### MISCELLANEOUS Thursday

Chelses Area Chamber of Commerce Board of Directors meets the third Thursday of each month. For more information, call 475-1145.

Chelsea First United Methodist Church hosts a monthly dinner the second Thursday of the month from 5 to 7 p.m. in Grams Hall at the church, 128 Park St. For more information, call the church at 475-8119.

Little Professor Book Store Reading Group for adults meets at 11:30 a.m. every other Thursday, For more information, call 433-2665.

Senior Nutrition Program meets at noon Thursdays for dinner at the Waterloo Township Hall. For reservations, call 475-7439 between 10 a.m. and 1 p.m.

Tamarack Green Party meets every third Thursday at 7 p.m. at Key Bank, 1478 Chelsea-Manchester Road. Chelsea.

#### Friday

Chelsea Arbor Treatment Center. offers a Nicotine Anonymous meeting from noon to 1 p.m. Fridays in the center's Community Room, 900 Victor's Way, Suite 310, Ann Arbor. For more information, call 930-0201. Saturday

Western Washtenaw Republicans meets from 9 to 11 a.m. the second Saturday of the month at Wolverine Food and Spirits on Old US-12 in Chelsea. The group provides coffee and pastries at each meeting, which, also includes a speaker. Call 475-3874 for information.

#### Sunday

The Parkinson Education and Support Group of Washtenaw County meets from 1:30 to 4 p.m. the second Sunday-of-the month. For more information, call 741-9209 or 1-800-852-9781.

#### Monday

Chelsea Area Garden Club meets at 12:30 p.m. the second Monday of the month at First United Methodist Church, 128 Park St. For information, call Christine Forsch, president, 475-4273, or Jennifer Kundak, publicity chairwoman, 475-2424, or email jak@mich.com Chelsea Kiwanis Club meets at 6:15 p.m. every Monday at Chelsea Community Hospital. **Domestic Violence** Project Safe House Support Group meets from 6:30 to 8 p.m. every Monday at Chelsea Community Hospital, Behavioral Health Services Building. For more information, call 428-0369. Mystery Book Club meets regularly at 7:30 p.m. on the second Monday of the month at the Washington Street Education Center, 500 Washington St. Tuesday Chelsea Amateur Radio Club (rptr:

145.45) meets at 7 p.m. the fourth Tuesday of the month at UAW Local 2795 Chelsea-Manchester 1284. Road. For information, call Jeff Cowall (N8KPA), 475-2424 or e-mail jcowall@fame.com.

**Chelsea District Library Board** meets at 7 p.m. the third Tuesday of the month in the Washington Street Education Center meeting room, 500 Washington St.

Chelsea Lions Club meets at 6:45 p.m. the first and third Tuesdays at Chelsea Community Hospital.

**Chelsea Rotary Club** meets at 12:30 p.m. every Tuesday at the Atrium in the White Oak Center on the grounds of Chelsea Community Hospital.

Euchre Party is 7 p.m. every Tuesday at the Chelsea Senior Citizen Center in the Faith In Action building, 775 S. Main St., in Chelsea. For more information, call 475-9242. La Leche League of Western Washtenaw meets from 10 a.m. to noon on the fourth Tuesday of the month at the First Congregational

Church, 121 E. Middle St. Call 475-2094 for more information. Lima Township Planning Com-

mission meets at 7:30 p.m. the third Tuesday of the month.

Senior Nutrition Program meets at noon Tuesdays for dinner at the Waterloo Township Hall. For reservations, call 475-7439 between 10 a.m. and 1 p.m. Wednesday

Alzheimer's Association Family Caregiver Support Group meets the second Wednesday of each month from 7 to 8:30 p.m. at the Chelsea Retirement Community, 805 W. Middle St. The meetings are free and confidential. Call the Alzheimer's Association at 1-800-337-3827 or 677-3081 for more information.

**Chelsea Veterans of Foreign Wars** Post 4076 meets at 7:30 p.m. the second Wednesday of every month. For more information, call LeRoy Fulcher at 475-1448.

Friends of Chelsea District Library neets 7:30 p.m. the first Wednesday of the month at the Chelsea District Library, 500 Washington St. For more information, call Tom Gerstenlauer at 475-7500 or Jennifer Kundak at 475-2424.

Grief Support Group is for people who have experienced the death of a loved one, offered as a community service by the Chelsea Retirement Community, 805 W. Middle St.

a Foster Parent. Training classes will be held June 5, 9, 16 and 21. For more information about foster care and free training classes, call HelpSource at 1-734-482-0100, Ext. 143.

#### DEXTER

#### Friday, June 1 through Sunday June 3

Antique Gas Engine and Tractor Show at Hudson Mills Metropark. A vehicle entry permit is required. For more information, call Hudson Mills Metropark at 426-8211.

#### Monday, June 4

**Dexter Daze Committee meets at 7** p.m. in the lower level of National City Bank in Dexter.

Tuesday: June 5

**Registration for Dexter Dread**naught Football. Mandatory player registration at 7:30 p.m. in the Dexter High School library. DEXTER

#### MISCELLANEOUS

<u>Thursday</u> **Dexter American Legion meets 8** p.m. the first Thursday of each month at the American Legion Post, 8225 Dexter-Chelsea Road. Call 426-5304 for more information.

Dexter Rotary Club meets 7:30 a.m. every Thursday at Cousins Heritage Inn.

**Dexter Downtown Development** Authority meets at 7:30 p.m. the second Thursday of each month at National City Bank in Dexter.

<u>Monday</u> Dexter PTO meets at 7 p.m. the fourth Monday of the month in the media center at Mill Creek Middle School.

Dexter Village Council meets at 8 p.m. the second and fourth Mondays of the month at National City Bank in Dexter. Tuesday

The Dexter Garden Club meets 7p.m. the third Tuesday of the month, September through June, at the Dexter Area Museum. Call 426-2372 for more information.

Dexter Kiwanis Club meets 6:30 p.m. the first and third Tuesday of the month at Cousins Heritage Inn. Dexter Township Board meets at 7:30 p.m. the third Tuesday of each month at Dexter Township Hall.

Dexter Township Zoning Board of Appeals meets at 7:30 p.m. the second Tuesday of each month at

#### Dexter Township Hall.

Dexter Township Planning Commission meets at 7:30 p.m. the first and fourth Tuesdays of each month at Dexter Township Hall.

Smokers Anonymous meets from 7:30 to 8:30 p.m. Tuesdays at St. James' Episcopal Church in Dexter. For more information, call 426-8696.

Touchdown Club meets every second Tuesday each month at 7:30 p.m. at the high school media center. For more information, call Mary Sullivan at 1-810-231-8040 or Cindy Davey at 426-9470.

Dexter Village Parks Commission meets at 7 p.m. the fourth Tuesday of each month at National City Bank in Dexter.

#### Wednesday

**Monument Park Committee meets** at 7 p.m. the fourth Wednesday of the month in the basement of the National City Bank (go through the back door of the bank). This is a public meeting. For more information, call Jeff Hall at 426-2883.

Parents for Safety is a non-profit organization dedicated to safety issues within the schools and the village of Dexter. Meetings are open to the public at 7:30 p.m. the third Wednesday of the month in the Mill Creek Middle School media center. For more information, call Rhonda Hall at 426-2883.

Dexter Village Zoning Board of Appeals meets at 7 p.m. the fourth Wednesday of each month at National City Bank in Dexter. ANN ARBOR

#### <u>Tuesday, June 5</u>

Stroke Education free lecture series. The topic will be "Depression following a Stroke," beginning at 7 p.m. at the Michigan Heart and Vascular Institute on St. Joseph Mercy Hospital campus in Ann Arbor. For more information, call the American Heart Associationat 1-800-968-1693, Ext. 319.

#### Saturday, June 9

**M. L. CARPENTRY** 

Kitchens

• Siding

Carpentry

The Sixth Annual Fashion Show and Luncheon from 12:30 to 2:30 p.m. at Weber's Inn, 3050 Jackson Road. All proceeds benefit the Back-to-School NEW Clothing Drive for Needy Children in Washtenaw County. Tickets are \$35-each and tables are \$280. For more information, call 665-1221.

Family Rooms

Decks

Flooring



#### **Plant Sale**

Dexter Garden Club held a plant sale May 19 during Dexter's annual Ice Cream Social. Judy Turck (left) and Sue Szymanski pick out a couple plants that catch their attention.

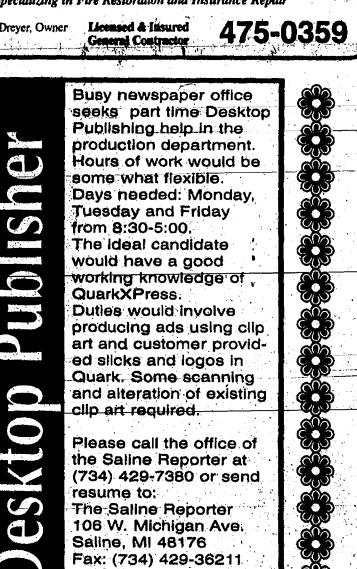


Meetings are from 9:15 to 10:15 a.m. Wednesdays. Call 475-8633 for location.

The Evening Primrose Garden Club meets regularly 7 p.m. on the second Wednesday of the month at the Chelsea Depot on Jackson. Street. For more information, call Helen Brown at 1-517-522-5859. OTHER

HelpSource is looking for dedicated and motivated people to help. change the lives of children by being

"All Your Building & Remodeling Needs" Additions • New Homes Bathrooms Porches • Garages • Roofs Specializing in Fire Restoration and Insurance Repair . Mark L. Dreyer, Owner Wanted... Rummage Wanted... 0  $\bigcirc$ 0 (6)



### PREMIER SOCCER

Heritage Newspapers-

Western Region

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At Concordia College

### **Boys and Girls**

compete in competitive leagues. (Michigan Premier league, WSSE, Great takes)

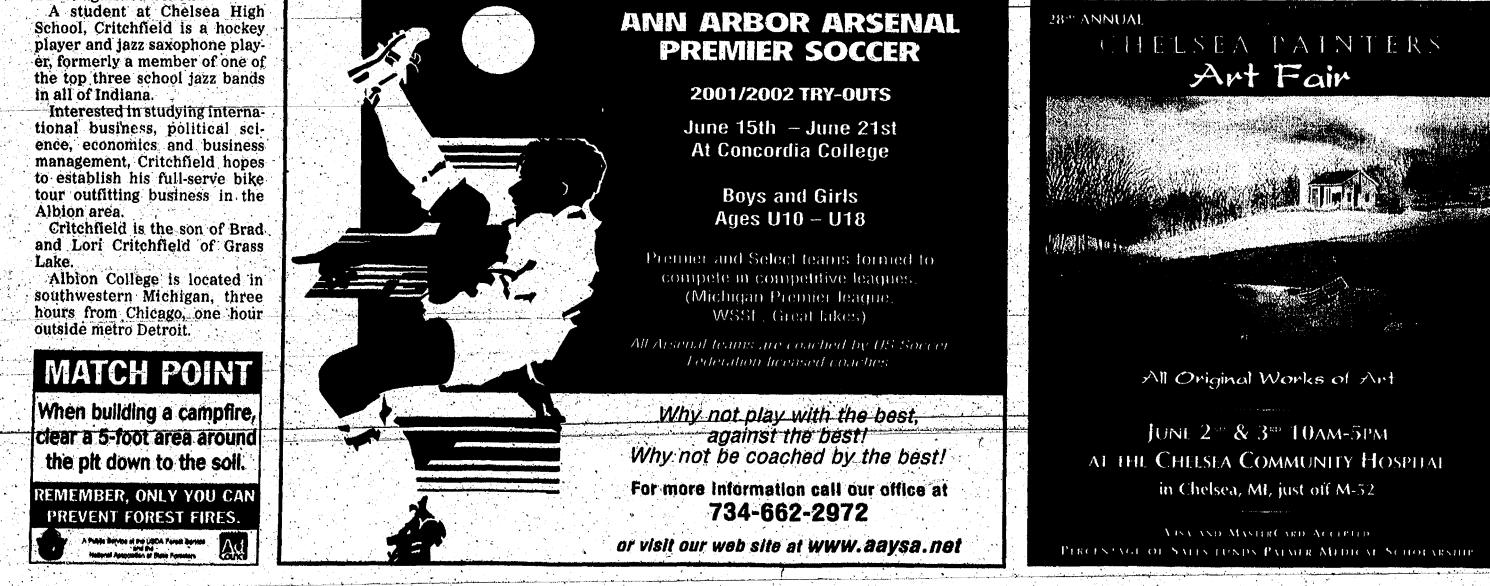
Lederation licensed coaches

Do you know that theses conditions are often common problems for the "aging eye" and may affect your vision?

Many people find their vision gradually gets worse and starts to interfere with things they like to do - like driving, reading, crafts, golf...Don't let your vision keep you from enjoying life.

At TLC Eye Care of Michigan, we have world-renowned doctors and the most advanced technology available in eye care. Protect your precious sightcall now to schedule your appointment.

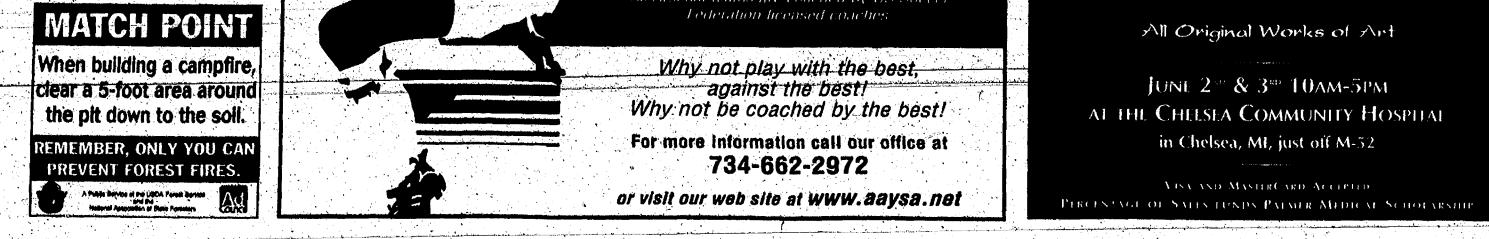




### Critchfield named scholar

Brook Critchfield of Grass Lake has been named one of Albion College's first five **Distinguished Albion Scholars.** The honor stems from Critchfield's successful participation. in the college's Scholarship Day competition held earlier this spring.

Eighty-seven high school students competed for five fulltuition, room and board scholarships. Critchfield made a juried presentation titled "Conceptual Business Plan: CV Bike Tours," and participated in a daylong agenda highlighting student research projects in various academic fields before being named a Distinguished Scholar.



Rummage Donate to **Dexter Boy Scout** Troop 477 RUMMAGE Clean, saleable, in working order.

RUMMAGE **PICKUP HOTLINE** (734) 332-9311 This sale supports Scout activities.

We want and a set on a set of the set of the set

#### Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER \* Page 3-B 'Lady Godiva' causes ruckus in Chelsea

#### By Sheila Pursglove Staff Writer

A Lady Godiva look-alike gathered a crowd on Main Street when she rode a horse to Art & Soule Gallery on Saturday evening and disrobed.

The manager of the gallery, Harvey Drouillard, has gained coast-to-coast notoriety for his photographs of nudes, many of which will appear in his book, "The Spirit of Lady Godiva," to be released in December.

Drouillard has taken photos in 13 cities across the United States and around the world. To complete the book, he plans to photograph nudes in Coventry. England, the site of the original Lady Godiva's famous ride in protest of taxes, and at the Leaning Tower of Pisa in Italy.

He also plans to take a photoof a nude at a space launch, although arrangements for that may be more complex.

In February, he photographed a naked woman in the lobby of the Purple Rose Theatre and in the parking lot of Chelsea Milling Co. in Chelsea.

The temperature was several degrees warmer for Saturday evening's publicity stunt.

-The rider, wearing cowboy boots and draped in a robe, rode up Main Street on a horse named "Blue." A crowd of peo-Chelsea's finest, officers of the Chelsea Police Department who early on in the evening.

Chelsea Police Chief Lenard before the event.

The naked equestrienne rode and abetting. around the block before reappearing and dropping her robe. who owns the horse may find



A Lady Godiva look-alike caused a commotion outside Main Street's Art & Soule Gallery on Saturday evening. Chelsea's finest leaped into action to arrest and cover up the naked equestrienne with the photographer who organized the stunt standing nearby.

sojourn at the cop shop and

ing around in her birthday suit.

plaints from patrons, and it was

within the privacy of the gallery,

there was, nothing the police

could do," Drouillard said. "It

was a total pop-fly sacrifice just

for entertainment. I'm glad I was

able to make people smile, even

"Since there were no com-

by the Washtenaw County Prosecutor's Office, was fingerprinted and photographed at the police station. McDougall said she could be charged with indeple waited, including several of \_\_\_\_\_cent exposure, which is a misdemeanor punishable up to 93 days in jail and/or a \$100 fine. If had been keeping close tabs on - convicted, her name also-wouldhorse, rider and organizers from be published on a list of sex offenders, McDougall said.

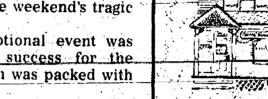
He said police will also McDougall said the department - attempt to serve a warrant received a tip several days against the event organizer, who would be charged with aiding

Even the Pinckney resident Police immediately asked her to herself facing a civil suit so the

his "Lady Godiva" returned to in light of the weekend's tragic the gallery after her brief events."

The promotional event was spent at least 30 minutes parad- certainly a success for the gallery, which was packed with visitors.

"It was a lot of fun, brought a lot of people out and they were chatting and enjoying themselves," gallery owner Kim Soule said. "I hope any charges are dropped. People should take this in the spirit of fun."







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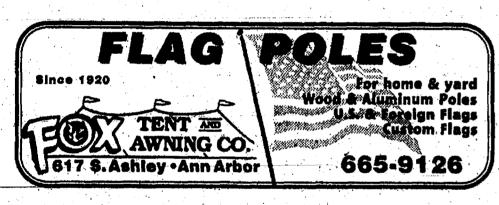
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dismount, then wrapped her in a blanket and arrested her.

The a 21-year-old Jackson resident, who police would not identify until a warrant is signed.

village can recoup costs estimated at \$1,125. McDougall said. The arrest did not put a damper on the evening's festivities, however. Drouillard said







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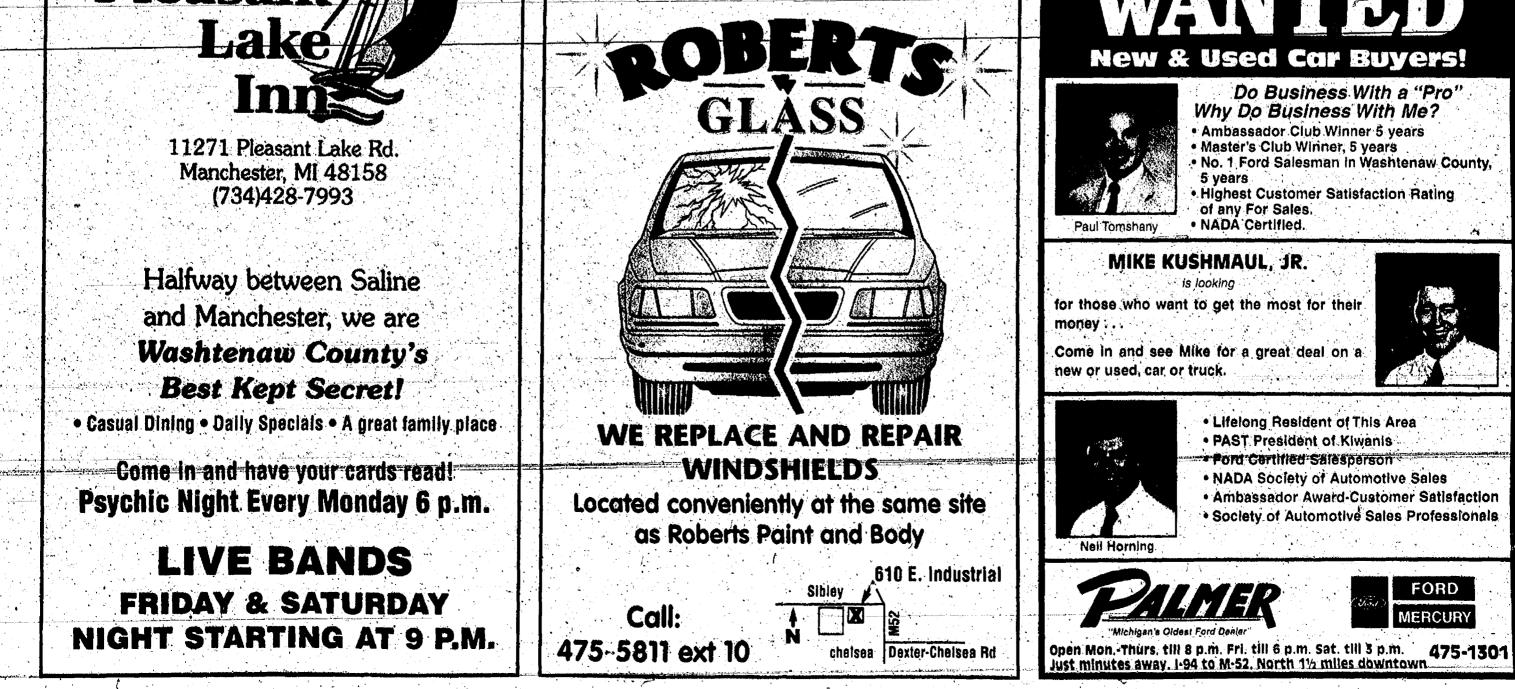
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Page 4-B

Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

Boyce finds courage to share war stories

EDITOR'S NOTE - This is the sixth in a seven-part series of excerpts from the book "Our Hometown: America's History as Seen Through the Eyes of a Midwestern Village" by Cynthia Furlong Reynolds and published by Sleeping Bear Press in Chelsea.

#### Pages 176-180

On a cold winter day, as the winds howl around the shores of North Lake, Ellis Boyce and his two sons, Alan and Floyd, sit in front of a cozy wood-burning stove and discuss the story that Ellis Boyce couldn't bring himself to relate for more than four decades.

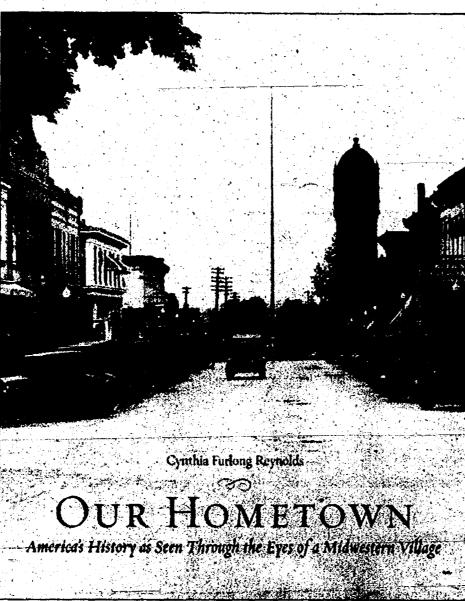
"My memories of those days during World War II were horrible. For a year or more after the war, I had nightmares every night," he says.

It wasn't until historian Stephen Ambrose began advertising for D-Day stories that Ellis Boyce decided it was time to tell his tale.

On June 6, 1944, 2nd Lt. Ellis Boyce was standing aboard a naval carrier on heaving seas, watching Omaha Beach loom in the distance. He and the other members of the 294th Joint Assault Signal Co. (JASCO) had been assigned to make up part of the second wave of Americans to hit the beach, as part of the 2nd Battalion. 16th Infantry, 1st Division.

Boyce's job was to lead six enlisted men to rendezvous with a naval liaison officer who had already landed. Equipped with field glasses and radio, Ellis would serve as a forward observer and radio instructions to artillery units based on ships off the coast about where to fire on the Germans.

The seas were rough and men suffering agonizing bouts of seasickness were forced to embark on small landing craft farther out to sea than expected. Clinging to cargo netting, Ellis was lowered into his landing craft, just as two of his men were swung against the side of the ship and their legs were broken. Not an auspicious start, but there was worse to come. As his unit's landing craft and two others neared shore, a German obstacle under the water forced his unit's craft to halt. Burdened with 60-pound packs, the men were unloaded in water up to - or over - their necks. Many of them drowned. Others were gunned down by murderous German fire, and, Boyce believes, so were the men in the other two landing craft. He-managed-to-grab-hold-ofdebris and float to shore with only his\_nose and eyes above water. Alan Boyce pulls a history of World War II out of a bookshelf and the volume falls open to a page of photographs by Life magazine photographer Frank ued running up the hill,



Capa.

"We are convinced that this is my father," he says, pointing to an officer with a distinctive arch on his helmet swimming to Omaha Beach while clinging to debris. "This insignia on the helmet denotes his rank, that he was part of amphibious forces, and the fact that he was a field observer. The other two fields observers from the other ships were landed knee-deep in water and they never made it."

When Ellis Boyce-reached the beach, he discovered that his communications equipment had been lost in the landing. Meanwhile, the Germans' artillery was even more murderous on shore. He ran to join an officer lying on the beach and, as the man turned to speak with him, a bullet shot through the officer's helmet and out his ear. He was dead. Boyce flattened himself on the ground and waited for an opportunity to advance and meet his naval liaison officer. Finally, he saw the only one of the unit's 32 tanks to reach the shore intact. He ran to the tank, followed by his men, and used it as a shield until they could reach higher -ground. The men followed a line of markers that indicated land mines had been cleared from a path, but one of Boyce's enlisted men running right behind him stepped on a mine and his legs were blown off. The five remaining men quickly dug a hole in the sand for the soldier, administered morphine, and contin-

be found. Boyce managed to locate the officer from an adjacent team that had lost its forward observer, so Boyce took his place. He glanced back at the beach and saw a radio, then dashed back down the beach, bullets flying, to retrieve the equipment. He gave it a quick inspection; it was intact. He ran past the spot where his wounded man had been left and saw a gaping crater - the soldier had been blown to pieces. By the time Boyce reached a point of

father nods.

After several days in Normandy, his job was complete. He was ordered back to England and then to the South. Pacific. He mailed home a notebook written in an Eastern European language, and what he believes to be a French dueling pistol. In 1999, he donated those items to the new D-Day Museum in New Orleans.

"I had thought that nothing could be worse than D-Day, but my experiences fighting the Japanese were worse," he tells his sons.

On October 28, 1944, Boycearrived in Hollandia, New Guinea, and shortly afterward was attached to the 2nd Battalion, 20th Infantry, 6th Division. When his unit advanced to the northwest side of New Guinea, there was little initial opposition by the Japanese at the landing site. They had retreated into the jungle. Boyce's unit stayed there until early January 1945, when they joined a huge convoy head-

strafed the American convoy and kamikaze pilots smashed their planes loaded with explo-

Boyce's Shore Fire Control team was aboard a landing ship tank ("LST#667," he recalls, as though it were yesterday) that stopped 4,000 yards from shore, transferring the soldiers onto open-topped tracked vehicles that could move on both sea and land. In the meantime, the 20th Artillery Battalion\_had\_lost\_all-

"During that time, there were safety farther up the beach, the five days that stand out in my

er team to flush them out."

The team leader, Lt. Frankel, led the way and stayed well out in front of the rest of his team. Suddenly, out of the brush came four Japanese with swords, running toward Lt. Frankel. He waited calmly until they were several yards away, then zapped them with his flamethrower.

"It was a horrible thing to witness. Horrible. I had nightmares about that for years."

In the first contested assault in which Boyce participated, the American infantry lined up in waves, the leading wave firing its rifles straight ahead.

"This was done to keep the Japanese from firing," the veteran explains. "However, they were able to bring us to a halt." Huddled down, Boyce took out his field glasses and saw a building ahead, with Japanese soldiers constantly going in and out. He radioed back, suggesting that it might be a command cen-

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ter or an observation center for their artillery. He was given the order to destroy it.

"I blew the building into a pile of rubble," he remembers. "We could see bodies and parts flying out of it. That was the only time in the war that I could be sure that I was responsible for killing anyone."

Several days later, his unit walked into a trap in the Cabaruan Hills.

"There were Japanese to our left and our front," Boyce says. "When they started firing, men started dropping all over the area."

The wounded were calling for medics, but any movement in the grass brought a hail of bul-·lets.

"It's a soul-searching experience to be lying there in the grass and see stems shot off by bullets flying past your head,' See BOYCE - Page 5-B

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No naval liaison officer could

ed for Luzon. Japanese planes bombed and sives into the ships.

Infantry had run into stiff opposition and the 51st Field of its forward observers. On Jan. 14. Ellis was assigned to replace them.

radio on his back had been smashed by bullets. "Those bullets were meant for

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him," Floyd Boyce says. His

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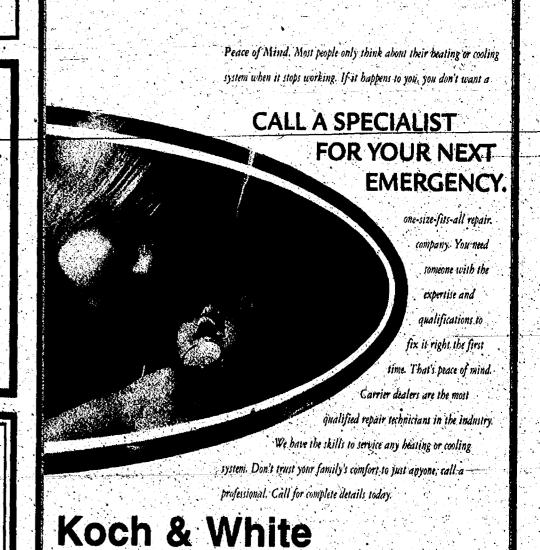
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on

mind," he tells his sons. "On one of them, we were getting some. small arms fire. Lt. Col. Floyd Simmons ordered a flamethrow-

Pennington





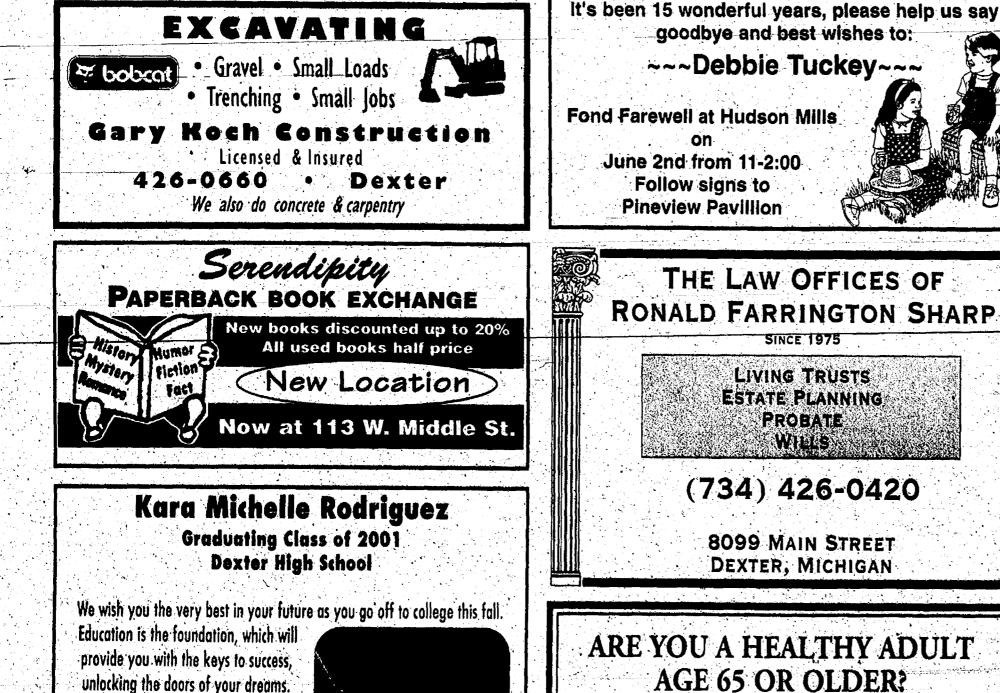
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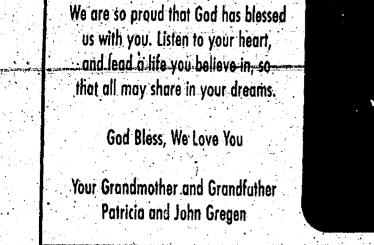
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#### BAILEY Continued from Page 1-B

While Clifford stars in her latest book, Scorch has appeared on stage with her during a production of "Joseph and the Amazing Technicolor Dreamcoat" performed by the Pinckney Players in 1999.

Bitten by the acting bug, Bailey has found another outlet for creativity by appearing in productions of "Reunion for Murder" and "Scrooge."

The dog lover trains with the Ann Arbor Dog Training Club; where she has given classes and demonstrations. She has also taught puppy training classes for Dexter Community Education.

It should come as no surprise that this yooper loves animals. Not only does she share her life with them, she also paints them. "I've always been interested in the outdoors and animals and have been drawing animals since I was 3 years old," she says. "The evolution of wildlife art seemed natural."

While her favorite medium is pencil, Bailey lately has been venturing into watercolor.

Many Dexter residents have seen her creations at Dexter Daze, one of the places she shows and sells her artwork.

Bailey, who has lived in Alaska, Arizona, California and Colorado, is slated to return to her native Upper Peninsula for a book signing next month.

Staff Writer Sheila Pursglove can be reached at 475-1371 or by e-mail at spursglove@ heritage.com.



#### **A Tribute to Veterans**

Youngster Chelsea Lund hands a red carnation to Chelsea veteran LeRoy Fulcher, Fulcher was among 70 veterans from across the county who attended the "Proud To Be" patriotic concert held May 23 at Cornerstone Elementary School in Dexter.

#### Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

#### BOYCE Continued from Page 4-B

he says. "We stayed there until dark and made our way back to battalion headquarters. The battalion medical officer said the wounded were the worst he had seen. I found out later that he suffered a nervous breakdown." The following day, Boyce's radio officer, Pete Waleski, was sent out with a jeep to retrieve the dead from the fighting that took place the day before. Ellis Boyce carried his radio and together the men ran into heavy. fire from the Japanese. As he tried to get a better vantage point to relay information to headquarters, he was separated from his unit, isolated on a dry rice paddy. If he moved an inch. the Japanese fired at the spot.

Just as he realized that he probably would die, a tank pulled up next to him. He crawled around to the back of the tank, which was drawing heavy fire, and "ran until I couldn't run any more. But it was far enough,"

"Comparing this experience with D-Day is like comparing a battleship to a child's toy boat," he says. "I never really thought I was going to die while I was in France. But the action in Luzon seemed more brutal."

Page 5-B

Several months later, he was issued plans for the U.S. invasion of Japan, but feels immensely grateful that he didn't have to use them.

Ellis Boyce returned home late in 1945. The following year, he enrolled in college and to outsiders it looked as though he had put the war behind him. But he suffered from recurring nightmares, visions of Japanese soldiers armed with swords coming at him, and in the dreams, he had no weapon. By June of 1946, he had lost 50 pounds and was suffering from insomnia.

<u>"I was certain that I was going</u> to die. Here. Back at home. Far from battlefields. But. somehow, I did not."

Sleeping Bear Press has provided the excerpts from the book. Publisher Brian Lewis said proceeds from the sale of the bookbenefit the Chelsea Community-Foundation and Purple Rose Theatre Co. In addition, Hallmark, Chelsea Market, Little Professor Book Center in Chelsea and Borders have agreed to donate \$5 from every sale to both groups.

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#### KITCHENS Continued from Page 1-B

mother and her brother, Jack Long, are still members. Mandy to pediatrician Dr. Mary Westhoff, watch her nieces, Sarah Visel and Terri Long, in Chelsea High School performances, and for the fun of the Chelsea Community Fair. Her

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#### Page 6-B \* Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

### Making music Scio Township man to perform at Chelsea coffeehouse June 16

#### By Corey Roepken Staff Writer

If you think Limp Bizkit is too loud, 'N' Sync is too annoying or the Beatles is overplayed, Preston Woodward might be able to help.

Woodward is a musician who acoustically performs and sings traditional folk songs and will play from 8 to 11 p.m. June 16 at Zou Zou's Café in Chelsea.

His main instrument is the English concertina, a smaller version and forerunner of the accordion. He also uses the dobro, a resonator guitar with a metal cone in the middle that gives it a metallic sound.

The dobro was invented early in the 20th century when musicians were trying to make a louder guitar.

Woodward's song bag consists of a mix of traditional music, including older English and Scottish ballads, English and Appalachian love songs, blues and medieval French and German folk and troubadour songs. Many of them involve the supernatural and episodes of tragic love.

says the melodies are more modal in character, meaning they don't work in major orminor modes.

As a result, the melodies are rather mysterious sounding," says Woodward. "They tend to be melancholy and a lot more interesting. And the ballads are very poetic."

Woodward didn't. though, get his start in folk music. He began performing 20 years ago in the hardcore punk theater in Ann Arbor and Detroit. He was a vocalist for "State" and has been. the rhythm guitarist for "Destruction Ride," a '90s alternative group. He is currently a singer and lead guitarist of the retro punk group "Bitter Pills." Woodward still plays with the

"Pills" three or four times a month, but he has changed from playing music similar to the "Ramones" or "Sex Pistols" to the folk songs of Scotland, Ireland and England.

Woodward says he made the change because he is a singer.

"(The switch) was part of discovering my roots," Woodward

The Scio Township resident says. "I'm really interested in traditional music. I've always been into folk music. There is a lot more melody, and it's a lot better format for a singing voice. It's not as crowded with instruments."

His family also has background in the field. Woodward's first cousin three times removed was John Stone, an early 20th-century "ballad hunter extraordinaire" and major contributor to "Traditional Ballads of Virginia," whose guiding light was English folksong collector, Cecil Sharp.

Stone not only was a mountain man who sang old songs and played piano, but walked on footthrough every county in Virginia collecting ballads.

The change has also allowed Woodward to work more closely with his academic background. He has a master's degree in German literature and was close to completing a doctorate in comparative literature. His specialty is lyrical poetry - something he believes is best presented in the form of songs from Greece and medieval Europe. Needless to say, Woodward's music of choice is considerably different from anything written today.

"I appreciate all music, but really what I'm trying to do with is display a contrast," Woodward says. "Modern music is very artificial from immediate experience, and that's good, but what's missing is real life."

Woodward does something he says isn't typical of folk music. He uses percussion instruments. If he thinks an arrangement calls for drums, tambourines or cymbals, he includes them.

"Percussion is unusual for traditional folk music and a oneman band," he says. "It's rare anyone dares to use it."

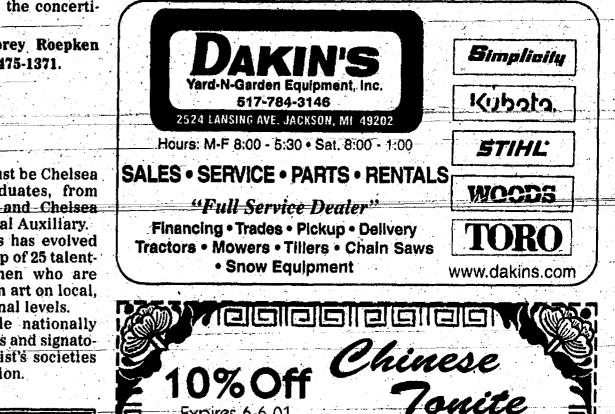
Woodward also combines instruments. He may use a kick drum while playing a harmonica or a high hat with the concerti-

Staff Writer Corey Roepken can be reached at 475-1371.

na...



Preston Woodward is a one-man band who specializes in folk music. played with an instrument called the English concertina. He will play 8 to 11 p.m. June 16 at Zou Zou's Café.



### Art fair slated this weekend

hold its annual art fair from 10 a.m. to 5 p.m. Saturday and Sunday on the grounds of Chelsea Community Hospital, 775 S. Main St.

The 26 award-winning artists will display and sell original fine art and cards in a variety of event has been held the first media. including watercolor, acrylic, oil, pastel, mono-print, the interest of art patrons far collage and scratchboard. There-beyond Chelsea, Ann Arbor and will be live art demonstrations, the neighboring communities.

The Chelsea Painters will what was at the time the eye clinic of the Chelsea Medical Center. The group of 15 to 20 women remained at the medical center for many years under the direction of Maxwell; who also established the annual art fair. For 28 years, this popular week of June and has stimulated

an office upstairs at 110 E. Middle St., now the McLaughlin High School graduates, from Law Office. The pair also oper- Chelsea Painters and Chelsea ated a small hospital on Park Street.

Chelsea Painters has funded the scholarship since 1974 and have given more than \$14,000 to the fund.

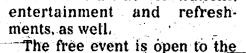
The Chelsea Community Hospital Auxiliary administers the scholarship.

A joint committee chooses

recipients, who must be Chelsea Community Hospital Auxiliary. Chelsea Painters has evolved

into a diverse group of 25 talented men and women who are actively involved in art on local, regional and national levels.

Members include nationally recognized painters and signatory members of artist's societies throughout the nation.



public and will be held rain or shine.

Chelsea Painters had its origin 31 years ago in art classes taught by Betty Maxwell in the Chelsea Art Center, a small art gallery on the northeast corner of M-52 and Old US-12 where the new CVS Pharmacy is located.

As the group of painters grew, they moved to the basement of

Franklos 66

A portion of the proceeds from the event is used to fund the Palmer Medical Scholarship, which is given each year to a promising medical student. The scholarship was established in 1972 by a group of local physicians in memory of Chelsea native Dr. A.A. Palmer.

Palmer, who graduated from the University of Michigan in 1917, joined the medical practice of his father, Dr. George William Palmer, and they shared

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off guard. When something unexpected happens, caution and safety are lost in the commotion.

always keep a spare in my purse." And happily, safely, drive home. So here is your homework. List as many possible "emergency" situations as you can. Like the ones I've mentioned above. Include ones that are particular to your own situation. Then write down your "Preparation Strategy" for each possible situation. Follow through on your plan. Remember, these are usually easy problems to solve. In advance! So - DO this

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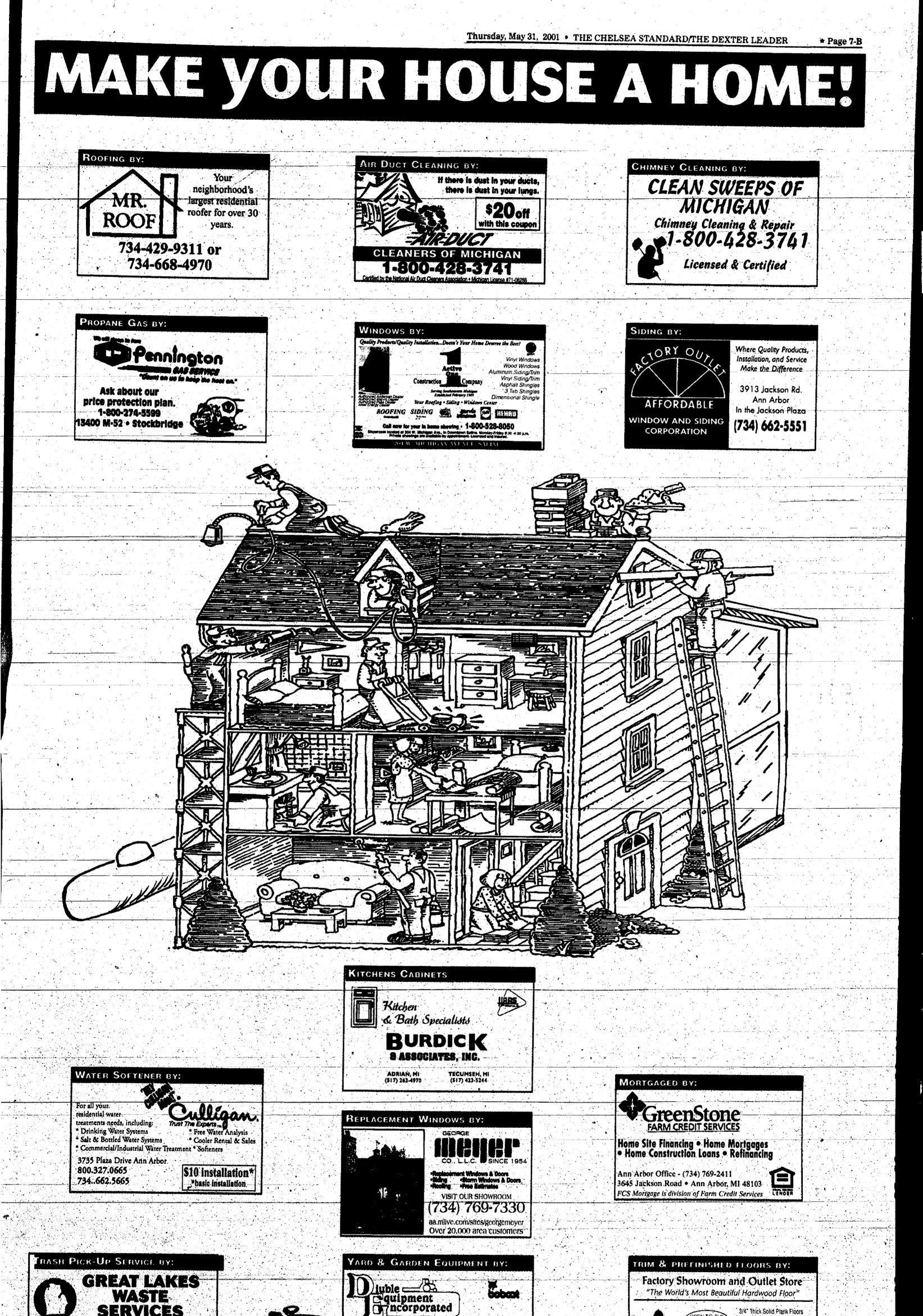
find out how to learn more about "StreetSmart" topics. As a courtesy, I've decided to offer a FREE One-Week Trial Membership at "Keith Hafner's Karate" to all "StreetSmart" readers. To register, call us at 994-0333 and ask for Melanie. Classes fill quickly, so call soon!

Please stop by and enjoy complimentary hors d'oeuvres and cash bar. Support the Kiwanis Club of Chelsea as it begins its commitment to establish a wish granting fund for the Make-A-Wish Foundation Michigan,

a nonprofit organization that grants the wishes of children living

with life-threatening illnesses.

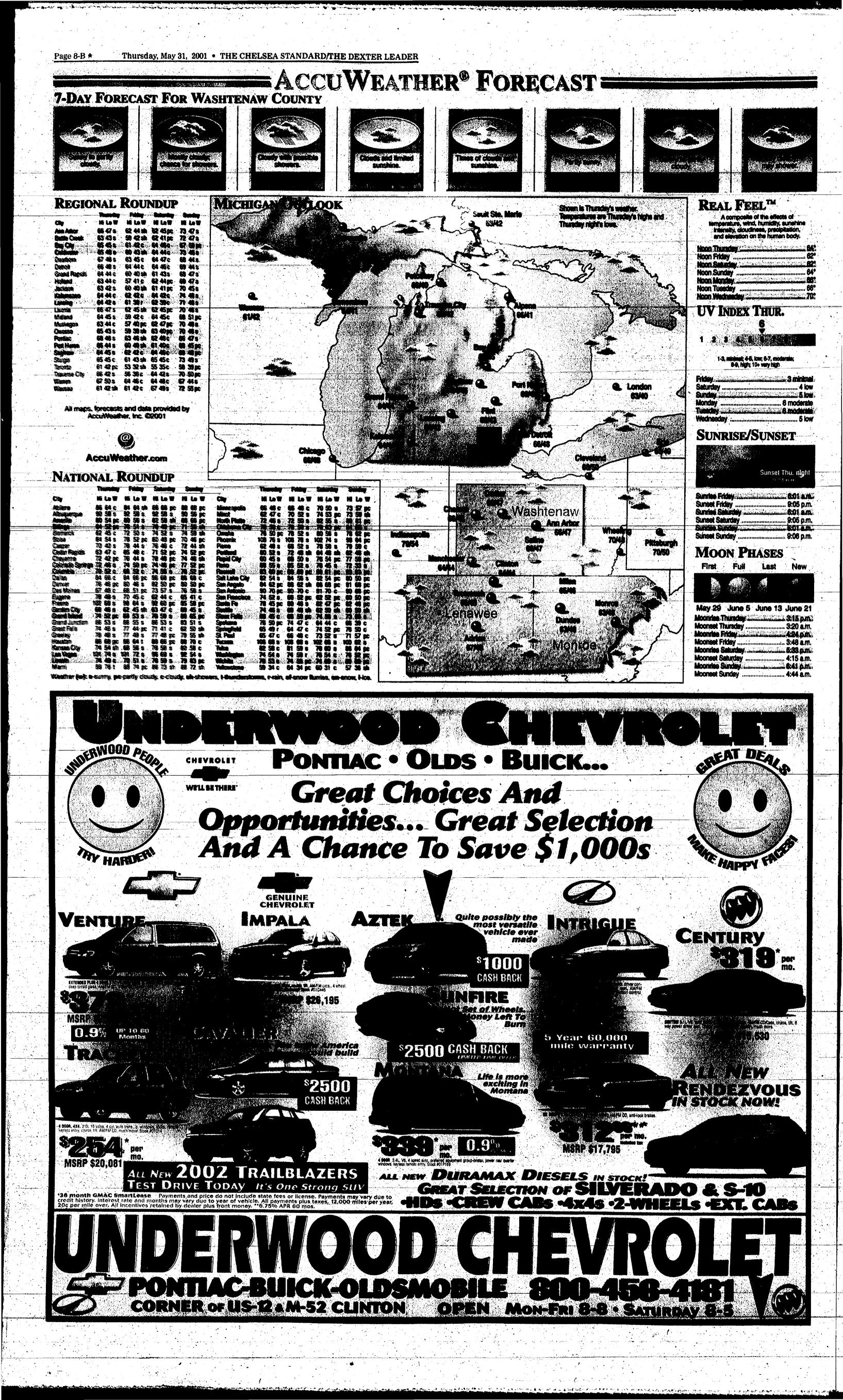
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#### Thursday, May 31, 2001

#### 🛄 Page 1-(

### **Conquering heroes** Chelsea boys' track and field tops Ypsilanti Lincoln, captures SEC meet

#### **By Don Richter** Staff Writer

Behind first-place finishes by Joe Tripodi, Bon Smith and points Robert Huehl, the Chelsea boys' track and field team captured the Southeastern Conference meet May 23 at Ypsilanti Lincoln.

168.5 points, followed by regu-

lar-season champion Lincoln beat the league, including two with 148 points, Tecumseh with 120.5 points and Dexter with 62

"We finally put some things together and performed near our potential," said Chelsea coach Eric Swager. "Up to this point in the year, we always had The Bulldogs finished with some errors or poor efforts. "We were clearly the better Today, we put it all together and team today," Swager said.

outstanding teams in Tecumseh and Lincoln."

With the league meet victory, Chelsea vaulted to second place in the final SEC White overall standings.

Lincoln won the title due to its better dual meet record.

Tripodi, a junior, led the way for the Dawgs, placing first in both the shot put (56 feet-10 inches) and the discus (164-2);

"Joe continues his dominance in this league." Swager said. "He is undefeated in the SEC since his freshman year."

Smith finished first in both the 300-meter hurdles and 110meter hurdles with times of 41.98 and 15.61, respectively.

Huehl bested the field in pole vault, clearing 13-0.

"Our individual league champions were outstanding," Swager said. "Robert set two personal bests and beat some quality opponents today. And Ben put it together in his hurdle races to top off a great career." Besides Tripodi, placing in

the shot put for Chelsea were-Chris Bauer (42-10) in third and Jared Powers (41-4) in fifth. -In discus, Powers finished

third (128-6) and Joe Koengeter was fourth (122-1). Behind Smith in the 300-meter hurdles, Kyle Schertzing placed

second in 42.02 and Ian Galvin was fifth in 44.79.

In the 110-meter hurdles, Neil Sterling finished second (16.24), Schertzing was third (16.38) and Nathan Clark (17.22) was fourthy In sprints, Eddie McClendon placed fifth (11.83) and Andy

Montero was sixth (11.85) in the

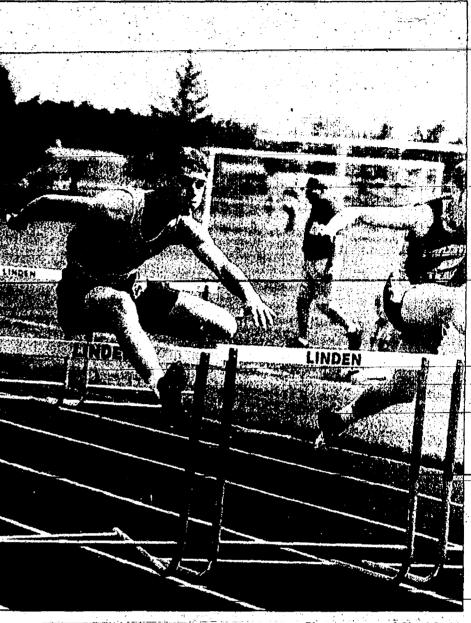


Photo courtesy of Cheri Smith Bulldog Neil Sterling clears a hurdle. Sterling helped Chelsea cap-



Photo courtesy of Kathy Zeigler Chelsea seniors celebrating their last meet together include, in front, Chad Fortner; kneeling, Katie Bach (left) and Matt McAtee; back row, Erin Dronen (left), Kyle Schertzing, Ben Smith, Nathan Zeigler, Jessie Cole, Ryan Crow and Mike Kattula. Missing from picture are Robert Huehl and Chris Evans.

100 meters. In the 200 meters, Andy

Montero finished fifth in 23.91. Huehl placed second in the 400-meter run with a time of 51.98, while Jake Freeman (2:06.43) placed third, Levi Hyssong (2:07.51) fourth and Kevin Riddle (2:09.20) sixth in

the 800-meter run for Chelsea.

#### ture first place at the SEC meet.

Mike Kattula, with a time-of 10:31.8, and David Fedele, with a time of 10:35.23, finished fourth and fifth in the 3.200-meter run. respectively.

Smith placed third in the high jump, clearing 6-2. Sterling fin-

ished tied for fifth at 5-10. In the long jump, McClendon placed second (21-6).

In relays, Chelsea finished second in the 400-meter relay

See SEC - Page 2.C

### **Bulldog softball** dominates tourney

#### **By Don Richter** Staff Writer

Behind 20 hits, strong pitching and solid defense, the Chelsea girls' softball team defeated Dearborn Heights Annapolis 10-0 and Walled Lake Central 6-3, capturing its own tournament championship last weekend.

The Bulldogs had been struggling to put together a complete game in recent outings.

Last weekend, Chelsea (21-8) was clicking on all cylinders. "It felt good to be back," said Chelsea coach Kim Reichard. "Our pitching, hitting and fielding all came together."

In the tourney's opening game against Annapolis, senior Jennie Diesing picked up the win, tossing a three-hitter and fanning eight. For the game, the Bulldogs

had 10 hits.

Leading the way for Chelsea was Betsy Ruhlig with three hits and Tracy Carter with two hits.

Diesing also contributed to the victory, blasting an out-ofthe-park home run, her first of the year, and finishing with two RBIs.

In the day's championship game against-Central-Jenna Connelly chalked up the win, throwing a four-hitter, striking out four and walking one.

As in their first game, the Dawgs belted out 10 hits.

Ashley Augustine, Michelle **Dettling and Stephanie Crews** paced the Chelsea attack with two hits each. One of Crews' hits was a double.

Katrina Hammer also doubled for the Bulldogs.

Ypsilanti was the fourth team competing in the quad. On May 22, Chelsea traveled

See SOFTBALL - Page 3.C

#### **By Don Richter** Staff Writer

We have a state of the many of the state of the

The Chelsea girls' track and field team placed second at the 2001 Southeastern Conference White Division meet at Ypsilanti-Lincoln May 23.

Lincoln placed first with 159 points, followed by the Bulldogs with 137 points, Dexter with 120 points and Tecumseh with 81 points.

With its league performance last week, Chelsea tied Dexter for second place overall in the final SEC White standings. The Dawgs finished with three

league champions. Junior Kari Taylor continued

her fine season, winning both the shot put and discus. Taylor set school and SEC

records in both events. In the shot put, Taylor had a

discus, she ended up with a heave of 139-2.

the top five in the state regardless of class. "This was an outstanding day

for Kari," said Chelsea coach Bill Bainton. "This is her third SEC championship in the shot and second in the discus."

In pole vault, Danielle Montpetit placed first, clearing <del>9-0.</del>

Montpetit broke the school record earlier this season with a 9-9

"Danielle competed well in this meet," Bainton said. "She has struggled a little lately, but this is her second best performance of the season, so she appears to be moving back up at the right time."

Chelsea's final first-place finish came in the 1,600-meter

The Bulldog foursome of Savannah Hyssong, Lauren Williams, Kim Gasieski and Kari Moyle broke the tape first with a time of 4:18.2.

According to Bainton, Moyle came from 20 meters back with



Photo courtesy of Kathleen Brigham

Chelsea's Alison Sacks runs with a pack of runners during action at regionals. Sacks and her teammates placed second at the SEC meet.

pull out the win for Chelsea. Moyle's split was clocked at 1:01.1.

"This group has run consistently well all season," Bainton said. "Three of the four ran their

Despite the

inclement

weather, both

squads decided

to try and get

one more inn-

ing in before

calling it quits.

It was a move

Nouvel would

regret.

Kari turned in a tremendous effort on the anchor. I was pleased to see them get the win." Besides the three first place finishers for Chelsea, four other Bulldogs earned All-SEC by

See TRACK - Page 2-C

### **Cooper gem leads state-ranked Dawgs**

#### **By Don Richter**

be played in St. Joseph. For the third consecutive year,

the Chelsea boys' baseball team ruled the roost at this small, southwest Michigan town's invi-

The two-time defending champion Bulldogs traveled down to St. Joseph last Saturday and once again proved their dominance, winning two games and

Division II, No. 2-ranked Chelsea (27-2) opened the invitational by defeating Decatur 8-1. Senior hurler Chris Cooper picked up his seventh win of the

inning. Chelsea was down 4-0 before Cooper sliced the lead in Getting key hits for the If only all of its games could ... Bulldogs were Nate Keiser with half, smacking a two-run home two doubles, Ben Myers with a run.

double and Cory Picklesimer with two hits, including a bases loaded triple that upped the Dawgs'

66We played good defense and had timely hitting. Keiser and Cooper had, big days at the plate.77

The Bulldog bats exploded - Wayne Welton in the top of the Chelsea coach fifth inning for six runs.

Chelsea sophomore third baseman Jimmy Baker, however. ended the threat, gobbling up a grounder, stepping on the bag and throwing to first base for the game-ending double play. It was the Bulldogs' third double play of the contest.

the bases with one out.

Defensively, Chelsea was superb, committing just one error in each ballgame.

"We played good defense and had timely hitting," Welton said-"Keiser and Cooper had big days at the plate."

Chelsea next travels to " Tecumseh to play Jackson Northwest in its opening district

Staff Writer tational.

losing none...

Both attempts landed her in: an outstanding anchor leg to best times of the season and

#### Each of Taylor's throws put her in select company.

### relay. throw of 41 feet, 4% inches. In

| Photo by Mary Kumbler<br>Chelsea coach Kim Reichard talks with designated hitter Tracy<br>Carter. | a three-hitter, fanning four and<br>walking two.<br>Cooper went all seven innings,<br>throwing just 74 pitches.<br>"He pitched outstanding,"<br>said Chelsen coach Wayne | Saginaw Nou-<br>vel 84.<br>Chris Brig-<br>ham recorded<br>the victory from the hill for the<br>Bulldogs, allowing seven hits.<br>The game was shortened to<br>five innings because of rain. | bles by Đerek<br>Horvath, Nick<br>Battistone and Keiser and a<br>Cooper base hit helped give<br>Chelsea an 8-4 advantage.<br>In the bottom of the fifth | Chelsea will play the winner of<br>Dexter-Tecumsen in the district<br>final at 1 p.m.<br><u>Staff Writer Don Richter can be</u><br>reached at 475-1371 or via e-mail |   |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|                                                                                                   | couple double plays behind                                                                                                                                               | Entering the top of the fourth                                                                                                                                                              | inning, Nouvel rallied, loading                                                                                                                         | at drichter@heritage.com.                                                                                                                                            |   |
|                                                                                                   |                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                                      | • |
|                                                                                                   |                                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                         | <u> </u>                                                                                                                                                             |   |

lead to 7-1

said.

"That blew.

the game wide

open," Welton

In its second

game, Chelsea

came from be-

hind to beat

#### Page 2-C 🖬 Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

### TRACK

#### **Continued from Page 1-C**

placing in the top three in their respective events.

In discus, senior Tara Koch wrapped up her four-year career with a third-place toss of 83-8.

Koch also placed sixth in the. shot put with a throw of 28-0.

Freshman Kaylyn Rohkohl finished second in the shot put with a mark of 30-4.

Jessie Cole placed third in the long jump (14-5) and Julie Mida third in pole vault (8-0).

Sarah Brigham rounded out Chelsea's scoring in the field events, finishing fifth in the high jump clearing 4-8.

The Bulldogs ended with 59 field event points, which is best in the league. Champion Lincoln was next with 48 points.

In running events, four Chelsea athletes earned all-conference. Hyssong finished second

(1:01.3), Moyle was third (1:02.6) and Gasieski was fourth (1:03.5) for the Dawgs in the 400-meter run. All times were season bests. 10:37.4 In the 3.200-meter run. Jessica Dean placed third with a time of

Cole, Moyle 12:45.6, while Ashley Brainerd Brigham was fourth in 12:59.1. combined

Alison Sacks finished fourth for a secin the 1,600-meter run with a ond place season-best 5:48.6. finish in

In the 100 meters, Cole placed the third (13.8), while Brigham was meter relay fifth (28.0) and Hyssong sixth in a season-(28.0) in the 200 meters. best 1:50.9.

In the 800-meter run, Miriam Robinovitz ran a season-best 2:48.4 to finish sixth, edging teammate Erin Dronen, who clocked a 2:48.6.

Nina Kramer, battling a foot injury all season, placed fifth in the 300-meter hurdles with a season-best 52.2.

Montpetit ended up sixth in

the 100-meter hurdles (18.7). The 3,200-meter relay team of Katie Bach, Brainerd, Dean and Sacks finished second in a season-best

Hyssong,

n

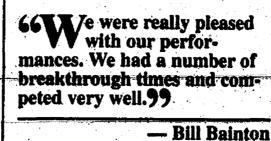
ď

800-

In the

up third in 54.1.

place in the conference." On May 24, three Chelsea athletes earned medals at the



Frosh-Soph Relays. Rachel Dotson and

them that we improved our

placed third in the long jump relay. Chelsea coach Dotson's jump of 12% was a sea-

Howell

Highlander

In the 3.200-meter relay, the foursome of Joyce Lewis, Lucy

### SEC

#### **Continued from Page 2-C**

(44.72), 800-meter relay (1:33.14) and 3,200-meter relay (8:23.20). The Bulldogs placed third in the 1.600-meter relay with a time

Swager said he was proud of several underclassmen who stepped up and grabbed places in the finals.

"Freshman Neil Sterling placed in two events and was will compete in the Division II named all-league, while fellow state finals at Grand Rapids

Abernathy, Ashley Houle and Keely Gleespen finished third in 11:57.9.

In the sprint medley, Emily Bradburn, Abernathy, Gleespen and Houle placed third. In shot put, Ashli Welshans

and Chris Paquette competed. Welshans finished with a sea-

son-best throw of 23-8 to finish Jessi Katz fourth.

In discus, Sarah Misenheimer and Welshans participated.

Welshans ended up with a heave of 77-1 for fourth place.

"We had a large number of freshmen and sophomores this year," Bainton said. "We took most of the girls who did not compete in the SEC meet. It was a final chance to perform and a

freshman Ian Galvin also placed

Jake Freeman gained all-league

status, as did juniors Jared

Powers and Eddie McClendon."

mances came from Nathan Clark

in the 110-meter hurdles.

Koengeter in discus, James

McKenzie in the 3,200-meter

run, Hyssong in the 800-meter

run, and sprinters Andy and

Adam Montero and Darl Bauer.

On Saturday, seven Bulldogs

Swager said other top perfor-

"Sophomores Chris Bauer and

in the 300 hurdles." he said.

first chance for many of them to participate in a meet like this with more than one other school.

"This was a nice way for them to finish the season."

Two Bulldogs who'll continue their season are Taylor and Montpetit.

Both have qualified for this Saturday's Division II state meet at Grand Rapids Forest Hills Northern.

Taylor will participate in both the shot put and discus, and Montpetit in pole vault.

Preliminaries begin at 10 a.m. with finals scheduled for 1 p.m. Staff Writer Don Richter can be reached at 475-1371 or via e-mail at drichter@heritage.com.

Forest Hills Northern High School.

Individually, Tripodi will compete in both the shot put and discus, Huehl in pole vault, McClendon in the long jump and Smith in the 110-meter hurdles. In relays. Adam Montero. Andy Montero, Darl Bauer and McClendon will participate in both the 400- and 800-meter relays.

Preliminaries begin at 10 a.m. with finals slated for 1 p.m.

**Staff Writer Don Richter can be** reached at 475-1371 or via e-mail at drichter@heritage.com.

ed very well. It meant a lot to **Golfers third in SEC tourney** of 3:33.49,---



The Chelsea girls' golf team finished third last week at the Southeastern Conference tournament at Leslie Park Golf Course in Ann Arbor May 24. The Bulldogs ended up with a

final tally of 427. Tecumseh captured the tournament with a team score of 401,

followed by Dexter with a 413. Top individual scorers for Chelsea were Blythe Crane with \_a 99, Daryl Salas with a 107, Julie

Inwood with a 110 and Molly Martin with a 111. Crane's score earned her all-

league honors.

"Blythe has done an outstanding job this year for us." said Chelsea coach Jim Tallman. "The fact that she is only a freshman makes the accomplishment even more remarkable.'

On May 21, Chelsea placed fifth out of 17 teams in regional competition at Pinckney.

The Dawgs finished with a final team score of 435, four strokes away from qualifying for the state tournament.

This year's championships are. tomorrow and Saturday at Michigan State University. Livonia Ladywood finished

first with a score of 381.

Inwood and Martin paced Chelsea each shooting a 99. while Crane had a 115 and Rochelle Stafford a 122.

Bad weather made the Bulldogs' finish even more impressive.

"These were some of the toughest conditions that anyone could have to play golf under," Tallman said. "The fact that we were able to do as well as we did is encouraging."

Staff Writer Don Richter can be reached at 475-1371 or via e-mail at drichter@heritage.com.



**Turnovers haunt Dawgs** 

By Corey Roepken **Staff Writer** Chelsea's girls' soccer team ended its regu-

SEC

Lincoln had 15 shots to Chelsea's 13. "The play was fairly even, but we're

son best.

400-meter relay, the group of Jessica Percha, Allison Sayers, **Caroline Shanks and Cole ended** 

"We were really pleased with our performances," Bainton said. "We had a number of breakthrough times and compet-



Nevter

Beach

nips

The Beach Middle School girls' track and field team finished its season with a 70-67 victory over Dexter last Thursday.

The Bulldogs (5-1) got eight first-place finishes, including two from Emily Woodruff, in the 200- and 400-meter dashes.

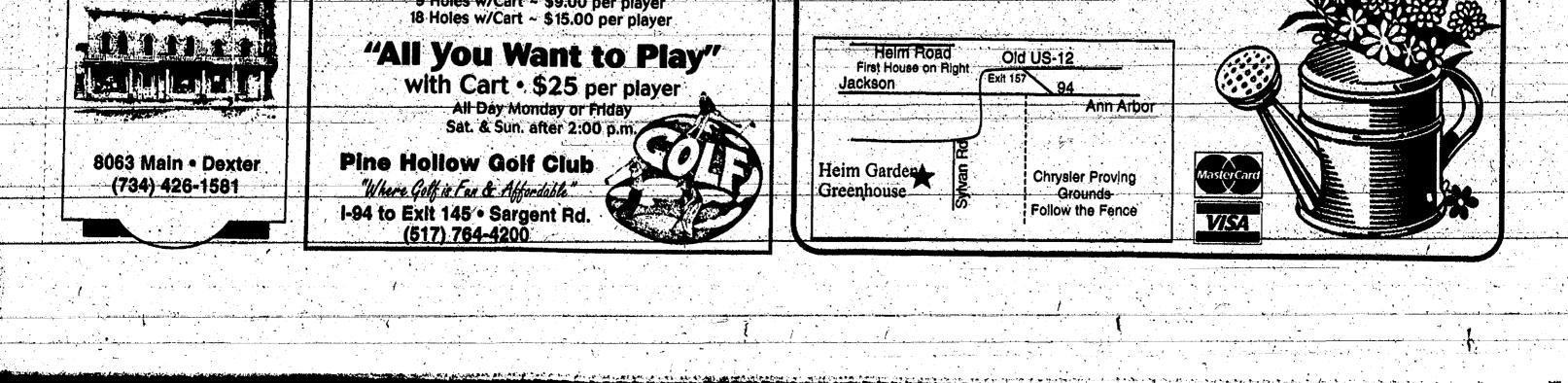
Whitney Gonyon won the 55-meter hurdles and placed second in the 200 hurdles. Shannon Kinner won the 800meter run. Kara Stiles wonthe 1,600 and joined Kinner, Liz Skidmore and Danielle Houle on the winning 3,200meter relay.

high jump and finished third in the 100. Kelly Jo Miliken won the shot put.

Rachel Severin took second in the 3,200, while Kati Kelly took second in the long jump and Diana Ladio took second in the shot put.

Third-place finishers were Tammy McSweeney (shot put), Bekah Sauers (high jump and 200), Samantha Bogadanski (200 hurdles). Jaime Franks (70-meter dash), Jessica. Lodewyk (1,600), Houle (800) and Jamie Bougher (55 hurdles).

Mary Kate Seta won the truck at Paulie Family Ford 475-1800 NIDA CENIS Industrial Elain FRAMING Ind Custom Framing • Fine Art • Unique Gifts Pine Hollow • Home Accent Pieces • Catherine McClung **Golf Course** Prints. Lenox Fine China and Earthenware





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### SOFTBALL

Continued from Page 1.C

to Adrian for a Southeastern Conference crossover game against Temperance Bedford.

The Mules swept the Bulldogs, winning 5-1 and 3-2.

In the opener, Bedford scored five first inning runs to secure the "W."

Diesing started and absorbed the loss for Chelsea. Connelly also pitched.

Augustine finished with two hits, and Ruhlig tripled and scored a run for the Dawgs.

In game two, Chelsea took a 2plate with three hits, including a 0 lead into the seventh and final double. inning. Chelsea begins the state play-Bedford offs 10 a.m. however, ral-Saturday at lied for two Tecumseh The Bulldogs commit-ted two errors in the base hits and a against Jackson ted two errors in the triple to score Northwest. three runs and frame, contributing to After pull out the vic-Bulldog game, their defeat. **Tecumseh** takes tory. The Bulldogs on Dexter. committed two The district errors in the final is schedframe, contributing to their, uled to begin a half-hour after

defeat. Cara Long recorded the loss from the circle for Chelsea. Crews led the way from the mail at drichter@heritage.com

the Indian-Dreadnaught contest. Staff Writer Don Richter can be reached at 475-1371 or via e-

the

### **Dreads gear up for districts**

#### **By Don Richter** Staff Writer

The Dexter girls' soccer team ended its regular season last week falling to

Saline 6-0 May 23. The host Dreadnaughts defeated had powerful the 👘 Hornets 3-0 earlier in the year. "They paid us back," said Dex-

Anderson.

Saline out shot Dexter 17-4. Prior to the Hornets, the

Sophomore Shannon Kennedy scored at the six-minute mark of the first half for a 1-0 Dexter

"We decided to sit her and not risk it with districts coming up," Anderson said.

66 They paid us back.

style of soccer and out-

ble right off the bat.??

Earlier in the year, Dexter defeated Adrian 5-1. "We definite-They played their ly could have played better." worked us. We had trou-Anderson said. "We came out too relaxed." - Joel Anderson The host Maples, on the Dexter coach other hand.

If successful against the Big Reds, the Dreadnaughts would play for the district title

Saturday at 10 a.m. Besides Dexter and Milan. other squads competing at Jefferson include the host Bears, Brooklyn - Columbia Central and Carleton Airport. Anderson knows his team needs to regain its intensity to advance in the state playoffs. "The tough thing about spring

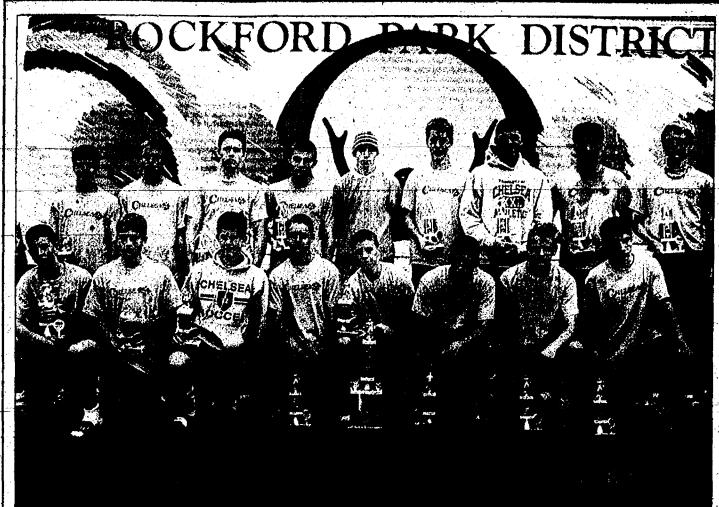
sports is that kids are graduating and they have a lot-on their



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#### Youth Soccer



The Chelsea U-16 Premier boys' soccer team traveled to Rockford, Ill., May 5 through 6 and finished in second place. Team members include, front row, Quinn Branson (left), John Weber, Dan Dewall, Max Hepburn, Bryan Hayes, Mark Tapping, Cage Cowan and David Knox; back row, Clayton Wilson (left), Chris Dotson, David Dault, Joel Wilke, Ben Sporer, Joel Griffith, James Ballas, Ty Christensen and Kyle Kooyers. The team is coached by Dennis Hayes, Phil Branson and John Knox.



In the 100 meters, Lewis finished first three times this season and never below second the entire year.

Her best time of 13.5 would

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have qualified her for the Division V state championships. Lewis also anchored Mill Creek's 400-meter relay team. She finished the year as Dexter's high-point scorer with 61.92. Mill Creek finished with a 4-3 overall record this season. The team took second at the Hillsdale Relays and fourth at the Pinckney Invite.

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Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

**Bahm jumps into history** 

#### **By Don Richter** Staff Writer

It all started in seventh grade. Back in 1996, Andy Bahm walked by Dexter High School's track and field record board and was drawn to one mark: Glen Munro's high jump record set in 1979 of 6 feet, 4¼ inches.

"Ever since I saw that, my goalhas been to break the record," said Bahm, a senior at Dexter High School.

On April 24, in a meet against Chelsea, Bahm broke Munro's mark, clearing 6-4%. Now his name stands on the record board.

"That was awesome," said Bahm, who also runs a leg on Dexter's 1,600-meter relay team. "I jumped 6-3 at the end of my junior year and said to myself, 'I'm-an-inch and a quarter away from the school record, I can probably go higher if I practice a little more."

His hard work has obviously paid off.

On May 1, Bahm shattered his own school record, clearing 6-6 in a meet against Tecumseh.

"On my first jump I hit it (bar) with my legs and that means you're pretty much over," said Bahm, 6-foot-5 who played basketball as a junior and has run cross-country the past two years. "On my third (and final) jump. I got my speed up and it was perfect. Everything was clicking." It wasn't always so easy for Bahm.

"My sophomore year, when I first cleared 6-0, they put the bar up at 6-2 and I was so afraid," he said. "I knocked it (bar) over it's going to be the technique. three times."

Bahm said he had to overcome his own doubts to become successful.

mental barrier." he said. "Once the same in every sport.

Bahm said he began in high jump because of a loss in seventh grade.

"I was a sprinter then, but I wasn't the best," he said. "I lost a race and I went over to Mr. (Bob) Burns and he said, 'Why don't you try high jump?' So, I tried it and cleared 4-10, which I seventh grade."

Bahm will take his considerable talents to Eastern Michigan University next 66 Vou have to get year as a member of the Midover that mental American and barrier. Once you get national power over that, it's all good. Eagle track and It's the same in every field squad. sport.99

"I talked to Eastern's coach (Brad Fairchild) and he. said he wants me to join his track program." Bahm said "I had e-mailed him telling him

I had jumped 6-

6 and asking if there was a he said. chance I could walk onto his program. He was like, 'Well, congratulations, I think we have a spot for you on our team."

Bahm plans to major in secondary education. He said the key to his success has been his technique.

"When you get up to the higher heights, a lot of it is form," he said. "Most guys at the higher heights can jump the same, but. that's going to get you over. It's a mental game, too.'

Before Bahm joins the Eagles, he has a couple goals he'd like to

in the top eight."

PMI

May 23rd.

**Rapids Forest Hills Northern.** Preliminaries are scheduled for 10 a.m., with finals set for 1 p.m.

Only five jumpers have higher marks than Bahm, including all classes, heading into the championships.

The top jump this year is 6-10 thought was awesome back in by Saginaw Swan Valley's Mario Guerrero.

Guerrero competes **Division III.** The state's all-time best mark is 7-1 by Brimley's John Payment in 1989. Brimley is a small town in 'Michigan's Upper Peninsula. - Andy Bahm Bahm is in-Dexter high jumper spired by Payment. "If a guy from a small town in

'in

the Upper Peninsula can jump that high, maybe I can, too,'

The Division II state record is 6-8 set last year by Grayling's

said he is proud of Bahm.

"I'm extremely happy to see one of my student-athletes reach such a high level of success," he said.

"Andy has a great deal of natural talent for jumping and with hard work and practice he has gotten better."

Bahm said he has a perfect ending for himself.

"I'd jump 6-7 or 6-8 and win the state meet," he said. "That

#### Hole-In-One



Curtis Gough of Chelsea's LaJolla Fine Jewelry (left) hands Dudley Holmes Jr., vice president of Chelsea Milling Co., a diamond pin for Holmes' hole-in-one May 5. LaJolla sponsored the hole at Inverness Golf Course. Holmes used a six iron to ace the par three, 177-yard No. 7 hole. It was Holmes' second hole-in-one. His first came in 1982.

### Dexter baseball starts district

The Dexter baseball team fell May 25. Both contests were 9:30 a.m. in a first round district prey to Mother Nature last week, rained out and will not be made game. The Dreadnaughts (8-16) had up. games scheduled at Stockbridge on May 21 and at Willow Run

Dexter begins the state play-

in the second Other teams competing at-

Tecumseh include county rival offs Saturday at Tecumseh at Chelsea and Jackson Northwest.



Nate-Hinkle---Dexter coach Jim Jaworski

The taxing unit publishing this notice, and identified below, has complete authority to

establish the number of mills to be levied from

The Board approved cancellation of the retainer contract with Keusch, Flintoft and Conlin. 

Authority met on April 25th to discuss special assessments and will meet again on

The Board approved payment of the bills in the amount of \$125,958.50 plus the Paychex service.

The Board approved the Portage Lake Sewer debt service payment in the amount of \$55,253.39.

Treasurer Knight informed the Board that we should schedule our annual audit. -The Board adjourned at 9:14 P.M.

Respectfully Submitted, Harley B. Rider, Clerk Dexter Township This notice is published by: VILLAGE OF CHELSEA 305 S. Main St., Suite 100 Chelsea, MI 48118 (734) 475-1771

within its authorized millage rate.

NOTE: These are preliminary minutes subject to approval by the Township Board at the Regular Meeting to be held on 19 June, 2001

Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

### ter tosses three no-hitters

#### 

softball icam has done so in just about Supplier bler

renunaughts (22-12) the of those games by a sectore of 51-0 and two score of 3-0. The lost were by a com-

Control 40 Endicher Jennie Ritter the no-nitters, two backincluding a nine-21-strikeout perfora she also led the team

Dreadnaughts tied for at the University of chigan NSK tournament vil through 20. They beat Kentwood, 8-0, in the rterfinals before failing to which by the same score ergoing 2-2 in pool play. exter's wins in pool play the against Ann Arbor

(2)

Sauriel Richard (14-0) and Howell (7-0), its losses came with her two-RBI single in the scalast Jenison (2-0) and first inning.

Waterford Kettering (1-0). Ritter led the Dreadnaughts

with seven hits and went 3-1 with 41 strikeouts. Alycia Welch and Randi Sanders had six hits, and Katie King had tive.

Dexter won two one-run games and one two-run game on its way to winning the Dexter Invitational May 12 through 13. The Dreadnaughts trailed 5-4 before scoring five runs in the fourth inning of the opening game against Onsted. They followed with a 1-0 win

in nine innings over Bad Axe. It was the first of Ritter's backto-back no hitters in which 6of-27 Bad Axe batters put the ball in play.

Senior Lisa Schwartzenberger had the winning RBI with a double that scored Cherish Samuels.

Dexter followed with a 2-0 win over Adrian in Ritter's second no-hitter. Ritter also accounted for all of the offense

The Dreadnaughts then held off a late New Boston Huron rally in the fourth game to win. 54. Samuels got the win and struck out 10.

**Bitter**, Lindsey Messmore and Chelsea Sparrow led Dexter with four hits. Samuels and Schwartzenberger had three.

The Dreadnaughts swept a doubleheader with Ypsilanti Lincoln May 14 by scores of 17-0 and 20-0.

Ritter got the win in the first game and struck out 11 in four innings. Samuels got the win in game two and struck out four in three lnnings.

Junior Kelli Douglass led Dexter with four hits in the second game

The Dreadnaughts open district play 11:30 a.m. Saturday at Tecumseh. If they win, they will play the winner of the Chelsea Jackson Northwest same approximately 30 minmes following their game:

#### **By Don Richter** Staff Writer

Barb Vigue had dreamed about this moment all of her life. She had been preparing herself for this instance since the age of 6.

Finally, the moment had come, and she could barely stop her knees from shaking.

Vigue, a senior at Dexter High School and cap-

tain of the Dreadnaught pompon squad, tried out with 35 other hopefuls for 14 spots on Grand Valley State University's dance team.

"It was very nerve-racking,' said Vigue, who began dancing

The three-day tryouts included learning a dance routine, which involved pom, jazz and hip-hop sections, along with per-

forming leaps and turns. On the third day, a panel of quickly they mastered their new routines.

"You had to pair up with another girl," said Vigue, who danced for Randazzo's in **Ypsilanti and Whitmore Lake's** Fine Arts Academy before joining the Dexter pompon squad as a junior. "I picked a girl from. Pinckney, Tina Heffner. She was the captain of their (Pinckney) pom team and we kind of recog-

When it was their time to dance, the twosome proceeded to the front of the room at **GVSU's Performing Arts Center** and jumped, kicked and twirled their way through the routine as the school's fight song blared in the background.

machine.

"It was from Tina telling me I had made the team," she said. "I was in shock. I still am. It hasn't hit me vet."

Out of 35 who tried out, just

the three.

In late March of this year, Suslee isn't shocked by Vigue's success.

pom. "She's the first one from Dexter to ever make a dance

three freshmen made it. Heffner and Vigue were two of

**Vigue dances out dreams** 

Dexter pom coach Stefanie

Wisconsin in August ly proud of her," she said. "I'm not surprised at **L** have a chance. My all. She's one of the most talented dancers I've was so sore. All the girls ever seen." Suslee said But I was glad I tried.77 Vigue has a dancer's men-— Barb Vigue tality.

"I'm extreme-

"She thinks she's never

Staff Writer Don Richter can be reached at 475-1371 or via e-mail

VILLAGE OF CHELSEA **REGULAR COUNCIL MEETING --- MAY 8, 2001** 

Present: President Steele, Village Manager Myers, Village Clerk Branson Trustees Present: Ritter, Ortbring, Myles

Trustees Absent: Rigg, Schumann, Hammei

Others Present: Susan Lackey, W. Keeler, Brad Roberts, Jim Drolett, Chris Rode, Bob Shepherd, Dave Madden, Ann Valle

President Steele called the meeting to order at 7:30 p.m.

Motion by Myles supported by Ortbring to approve the Consent Agenda, with a correction to the minutes of the April 24, 2001 meeting. Page 3, para 3 correct second sentence to read; Village Manager Myers. All Ayes. Motion carried.

Motion by Ortbring supported by Ritter to approve the Regular Agenda. All Ayes. -Motion carried-

**Public Participation:** 

President Steele asked for public participation. There being none, President Steele closed the public participation portion of the meeting. Correspondence:

President Steele brought to the attention of Council the following correspondence: memo from the Village Manager regarding the power supply agreement, letter from the Director of Chelsea Area Transportation System, letter from Susan Lackey, director of the Washtenaw Development Council, memo from Barbara Fredette regarding Mayor Exchange Day, letter from Village Manager to Stand Energy Corporation, Progress Meeting Minutes from April 12, 2001 on Water Treatment Plant, Progress Meeting Minutes from April 12, 2001 on Water Treatment Plant Utilities, Ghelsea Area Construction Agency April 2001 Permit Statement, April 2001 Monthly Zoning Report, letter from Robert Shepherd to McKinley Properties, report summarios from March 2001 and April 2001 from Chief McDougall,

Trustee Myles asked if the Water Treatment Plant was on schedule. Village Manager Myers reported that Reliance was on schedule with the plant, but

Water polo dunks opponents

Dexter girls' water polo team belief in one season," said ended its season with an impres- Dexter co-coach Deb McMurray. sive 8-5 victory over county rival "To finish 5-4-1 in our first sea- ed," said Barb Riedel, who Chelsea.

McMurray and Heather Merte.

McMurray and Merte are both Dexter middle school students. Presently, the Dreadnaughts are a club team. which allows

In its inaugural year, the that have improved beyond

Scoring first half goals for the Pioneer's JV team and to have Dreadnaughts were Margo two strong victories over Jacobs, Sarah Stosick, Kaitlin Chelsea were (testaments) to a

66 This is a great

son, to beat (Ann Arbor) lot of hard work.

team. "I can't wait to see how far they go next season." Jason Kantz **Dexter's** is other coach. Kantz was group of girls that

mainly a prac-

Ann Arbor. "The girls' energy and interest was what it took to get it starthelped form the seed groups that established the club.

Jacobs is glad Dexter has finally fielded a water polo

"Water polo is really great," she said. "It combines my favorite women's sport - swimming — with soccer."

The club plans to continue to grow and, when the new high school's pool is complete, explore starting a program for boys.

since I was little."

five judged each hopeful on how

nized each other."

After it was over. Vigue went

Vigue said two people have helped her become the dancer she is today. "My mom (Kathy) has support-

ed me through everything," she said. "She got me started in dancing.

-sorts, when it comes to Dexter

team at the college level,"

Suslee said. "It's unusual for a

freshman to make a dance team

since there are normally a limit-

Vigue will begin practicing

with the full squad in July

before going to camp in

ed amount of spots.".

Page 5-C

"And my best friend, Julie Taylor, has always supported me. too. We'll be rooming together in school.

"All of this has been such a great learning experience."

at drichter@heritage.com.

Dexter athlete for the Chelsea Dance Co. at 6 she said. "She'll work on a move years old. "But I've wanted this ' until she gets it right. She's a go-

66 thought I didn't

mom and I, instead of

waiting, went home. I

were so evenly skilled.

good enough," getter and a leader."

Vigue is also a pioneer of

school students to participate. **Brittany Thal**heimer recorded an assist. Dexter led 4-1 heading into the second half. Dreadnaught

middle and high '

Lindsey Unrath scored three

goals in the second half, while Jacobs notched her second of the day to put away the Bulldogs.

"It was great to finish the sea-" son with a win, especially over Chelsea and to put it all together with a great team victory is extra special," Unrath said.

for Dexter (5-4-1), helping the Dreads record their season-ending win.

Also making solid contributions for Dexter were Kate and Courtney Jones.

History

ncomplete application).

Commercial district discussion.

Politics

DO YOU HAVE

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Human Interest

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The Chelsea Standard - The Dexter Leader

475-1371

**DEXTER TOWNSHIP** 

PLANNING COMMISSION MEETING NOTICE

6880 DEXTER-PINCKNEY RD., DEXTER, MI 48130

AGENDA:

John Gillespie, Chairman

2) Dettore, preliminary site plan and conditional use permit.

Policy direction for Township general development plan.

5) Concerns with proposed zoning ordinance. DEXTER TOWNSHIP PLANNING COMMISSION

1) Nextel, preliminary site plan and conditional use permit (will be tabled due to

JESDAY, JUNE 5, 2001 AT 7:30 P.M. AT DEXTER TOWNSHIP HALL

have improved beyond tice and skill belief in one season.99 coach, while McMurray handled the major-— Deb McMurray ity of the game Dexter co-coach situations. In its first ever tournament May 19 through 20, the Dreadnaughts

> finished 10th out of 15 teams.

Dexter finished 2-1 in its bracket along with Saline and Pioneer at the JV state tourney. Overall for the tournament,

the Dreadnaughts finished 3-2. The Dexter squad was found-

ed earlier this spring through Kate Riedel was strong in goal the efforts of several members of the Dreadnaught girls' swimming and diving team.

The club had been a goal of several community water poloenthusiasts, including Deb and Bolton, Jill Ewing, Maggie Evans Frank McMurray and Chris Keenan, longtime water polo "This is a great group of girls coach at Huron High School in

Schools

**Business** 

The boys' program would be a fall sport, and current pool space is limited because of the needs of the girls' swimming and diving team, the Community Education programs and the **Dexter Community Aquatics** Club.

Individuals interested in getting more involved with the club can call Barb Riedel at 426-3217, Deb McMurray at 424-0017 or Dan Jacobs at 449-8242.

home, deciding not to wait for the announcement of who made the squad.

"I thought I didn't have a chance," she said. "My mom and I, instead of waiting, went home. I was so sore. All the girls were so evenly skilled. But I was glad I tried."

After arriving home from Allendale, two hours later, Vigue noticed there was a message on the family answering

Anderzack-Pitzen has had problems on the utility end due to a stop work placed by the County Road Commission regarding signage, de-watering issues, and a probtem with the boring. Sibley Road will need to be cut. The next progress meeting is Thursday, May 10th at 9:00 a.m. at the construction trailer and any Council Trustee is welcome to attend. There are problems with wells drying up on nearby properties and the bills will be sent to the contractor. Committee Reports:

Trustee Ritter attended the work session with the Fire Authority May 1, 2001. He said the meeting concentrated on the advantages to the townships and was not beneficial to the Village.

Trustee Myles reported the Zoning Board of Appeals did not approve the DDA's request for a variance from the required setback for the proposed downtown parking lot, but they did approve the temporary limestone surface.

Trustee Ortbring reported that Brian Hamilton, Director of the Chamber of Commerce, would be in charge of the bookkeeping and financial records for Farmer's Market. They will have a checking account through Chelsea State Bank. The DDA contributed \$1000.00 to the Farmer's Market and banners were purchased for the light poles downtown.\*\*

Reports from Village officers:

James Drolett advised Council that the Planning Commission agenda on May 15 2001 will include: public hearing for the rezoning of property for a proposed Silver Maples expansion and site plans for Silver Maples, Dayspring Gifts addition, and Chelsea Courtyard retail center with bank.

Robert Shepherd reported that the new substation was 95 percent complete and is energized within the Village limits. On May 16th at 3:00 a.m., so that there will be as little disruption to businesses as possible, the cutover will begin for approximately 15 commercial customers in the south part of town. The electric is 80 percent complete in Chelsea Fairways for distribution; they have not begun on the streetlights yet.

Trustee Myles asked if any lots had been sold in Chelsea Fairways. J. Drolett advised Council that three models are allowed per builder, but the lots cannot be sold until the plat is approved.

Unfinished Business:

Motion by Ritter supported by Myles to remove the Chelsea Area Transportation Authority request from the table. All Ayes. Motion carried.

Motion by Orlbring supported by Ritter to table the request from the Chelsea Area Transportation Authority to the May 22, 2001 meeting. All Ayes. Motion carried, \*\*Minutes corrected at 5/22/01 meeting to read "banners were purchased for 11

light poles downtown from May to October" J. Drolett present Ordinance No.79-YYYY, which proposes a section to the zon-

ing ordinance that would deal with the nonconformities created by adoption of Commercial Design Standards and the Gateway Overlay District. There was discussion by Council and J. Drolett stated the new standards could be burdensome to property owners and the Planning Commission will have to determine what improvements are reasonable when reviewing site plans in the future. Motion by Ortbring supported by Myles to adopt Ordinance No.79-YYYY- Section 10.09 Nonconformities Created by Gateway Overlay District and Commercial Design Standards. All Ayes. Motion carried. (Ordinance attached as Appendix A).

J. Drotett presented Ordinance No. 79-SSSS which proposes the Commercial Design Standards. Trustee Myles pointed out that this ordinance gives the Planning and Zoning Administrator authority to approve minor changes. J. Drolett stated existing Article 9 already allows administrative changes and the same guidelines will be followed in approving changes under the Commercial Design Standards section; if the changes are deemed not to be minor, an amended site plan would need to be filed for Planning Commission approval.

Motion by Ortbring supported by Myles to adopt Ordinance No.79-SSSS Commercial Design Standards. All Ayes. Motion carried. (Ordinance attached as ppendix B)

Motion by Myles supported by Ortbring to adopt Ordinance No.79-TTTT Gateway Overlay District. All Ayes. Motion carried. (Ordinance attached as Appendix C) Motion by Ortbring supported by Myles to adopt Ordinance No.79-XXXX Gateway Overlay Map. All Ayes. Motion carried. (Ordinance attached as Appendix.

President Steele asked if any Trustees would be able to visit Portland for Mayor Exchange Day on May 24th. President Steele will attend, Trustee Ortbring is not able to, Trustees Ritter and Myles will check their calendars.

Trustee Ritter requested a moment of silence for Dick Foster, a retired police officer who passed away on May 5th.

New Business:

President Steele presented the Washtenaw Development Council Agreement. Susan Lackey, President of the Washtenaw Development Council, spoke to Village Council and distributed the Annual Report 2000. Motion by Ortbring supported by Myles to renew the Washtenaw Development Council Agreement. All Ayes Motion carried.

Motion by Ortbring supported by Ritter to set the public hearing date of June 12. 2001, for setting of the Village Millage Rate. All Ayes. Motion carried.

Village Manager Myers presented the proposed Power Supply Agreement between CMS Marketing, Services, and Trading and the Village of Chelsea, which is a five-year contract for CMS to sell and Chelsea to purchase electric capacity and energy. Motion by Ortbring supported by Ritter to approve the agreement with CMS and to authorize the Village President and Clerk to sign the agreement. All Ayes. Motion carried. (Agreement attached as Appendix E)

Motion by Ortbring, supported by Ritter to go Into Closed Session for the purpose of discussion of Attorney/Client privileged Information. Roll Call: Ayes: Myles, Ortbring, Ritter, Steele, Nayes: None, Absent: Hammer, Rigg, Schumann, Motion carried.

#### **AUTHORITY OF WEBSTER AND** SCIO TOWNSHIPS, COUNTY OF WASHTENAW, MICHIGAN TO WHOM IT MAY CONCERN: Notice is hereby given that the regular Quarterly Meeting of the Loch Alpine Sanitary Authority of the Townships of Webster and Scio is scheduled: The meeting will be held on: June 4, 2001 at 7:30 p.m. in the WEBSTER TOWNSHIP HALL, 5665 WEBSTER CHURCH ROAD

DEXTER, MICHIGAN 48130 Neil Gerl, Chairman Loch Alpine Sanitary Authority

Support your local businesses

VILLAGE OF CHELSEA NOTICE OF PUBLIC HEARING **ON PROPOSED AMENDMENT TO** 

.....

VILLAGE OF CHELSEA ZONING ORDINANCE Notice is hereby given that the Chelsea Planning Commission will conduct a public hearing, as the statute in such case provides, for amendment of the Chelsea Village Zoning Ordinance (Ordinance No. 79). The requested change would revise

the Zoning Map from RS-3 to 0-1 in the area described as: TAX CODE #: 08-12-435-014

LYNDON TOWNSHIP **BOARD OF APPEALS** 

WILL HOLD A PUBLIC HEARING ON MONDAY, JUNE 11, 2001 AT 7:30 P.M. -- LYNDON TOWNSHIP HALL 17751 N. TERRITORIAL ROAD, CHELSEA, MI 48118

#### AGENDA:

1. To review the application of Ron Cooper, 16496 Farnsworth Road, Stockbridge, MI, 49285 (parcels #05-05-400-004) for a variance from Lyndon Township Zoning Ordinance Section 5.04 E, side yard set back. Mr. Cooper-would like to build a

NOTICE IS HEREBY GIVEN that a Public Accuracy test for the June 11, 2001 annual School Election will be conducted on Tuesday, June 5, 2001, at 1:30 P.M. in the Administrative office located at 500 Washington, Chelsea, MI.

The Public Accuracy Test is conducted to demonstrate that the program and computer that will be used to tabulate the results of the election have been prepared in accordance with the law.

### CHELSEA SCHOOL DISTRICT

### **PUBLIC NOTICE**

LOCH ALPINE SANITARY

516 S. MAIN ST., CHELSEA, MI The aforesaid hearing will be held in the Board Room, Washington Street Edu-cation center, 500 Washington St., Chelsea, Michigan on TUESDAY, JUNE 19, 2001 at 7:30 p.m. The petition, as filed by Philip McGibney of Chelsea, is on file in the office of the Planning and Zoning Department, 305 S. Main St., Suite 100, Chelsea and may be examined prior to the date of the hearing. Persons requiring reasonable accommodations to disabilities in order that the hearing be accessible to them, are requested to notify the Chelsea Planning Commission Chairman no later than five (5) business days prior to the date of the hearing of such disability.

CHELSEA VILLAGE PLANNING COMMISSION Chris Rode, Chair

garage.-Written comments may be sent to: Lyndon Township Clerk, Janis Knieper, 17751 N. Territorial Road, Chelsea, MI 48118.

The Lyndon Township Board will provide, if time after the request allows, necessary and reasonable auxiliary aids or services to individuals with disabilities at the public hearing.

Individuals with disabilities requiring auxiliary aids or services should contact the yndon Township Board by writing or calling: Janls Knieper, Clerk, 17751 N. Territorial Road, Chelsea, MI 48118 or phone 734-475-2401. A copy of this notice is on file in the office of the clerk. LYNDON TOWNSHIP Janis Knieper, Lyndón Township Clerk

Motion by Orthring supported by Myles to come out of Closed Session at 8:40 p.m. Roll Call: Ayes: Myles, Ortbring, Ritter, Steele, Nayes: None, Absent: Hammer,

Rigg, Schumann. Motion carried.

Motion by Ortbring supported by Myles to allow Brad Roberts, Wastewater Treatment Plant Superintendent and Village Manager Myers to move forward and negotiate a contract with Limno-Tech, Inc., not to exceed \$2500.00, for analysis of the cost for voluntary compliance with the Phase II Storm Water Rules, with the cost to come from the stormwater utility fund. All Ayes. Motion carried."

Motion by Orthring supported by Myles to adjourn regular session. All Aves. Motion carried, Meeting adjourned at 8:45 p.m. Date approved: May 22, 2001

**Richard Steele, Village President** Jacalyn J. Branson, Village Clerk

### **Chelsea residents perform with the Raisin Pickers**

#### By Sheila Pursgiove Staff Writer

After seeing traditional step dancing at a 1977 Wheatland Music Festival, Sheila Graziano found herself smitten.

The Sylvan Township resident, who started out tap dancing as a child, went on to pursue workshops and lessons in her new interest for several years.

ence under her belt — or in this case. under her feet — the Detroit native formed the **Crosstown Cloggers**.

Later, the Cass Technical High School graduate was half of the dance duo Crow's Feet.

Dance director and choreographer for the Saline Fiddlers Philharmonic, Graziano teaches. dance workshops at festivals and events as well as privately, and serves as entertainment chair for the Saline Celtic Festival.

She worked with the Chelsea in the early '90s. House Orchestra in bringing British musicians Simon Mayer 8, Mosher went on to teach himand Hilary James to Chelsea for the recent Celtic music festival. For eight years, Graziano has

performed with the Raisin Pickers, a threesome that includes fellow Chelsea resident David Mosher, along with Carol and Mark Palms, music teachers in Ann Arbor and Napoleon schools, respectively,

The trio, members of the Michigan Arts and Humanities touring artists group, performs an eclectic mix, from traditional In 1980, with sufficient experi- bluegrass and classic ballads to old-time swing and jazz, playing on the banjo, mandolin, string bass, guitar and fiddle.

Graziano does French Canadian, Scottish, Irish and Appalachian clog and step dancing on custom step-a-tune boards built by her husband, Angelo, who enjoys woodwork and cabinetry in addition to his job in the produce business.

Mosher has been with the Raisin Pickers for three years; after meeting members of the band while living in Manchester.

After starting on piano at age self the guitar when he was 13. Now he plays mandolin, fiddle, viola, banjo, drums and guitar,

and provides vocals.

A full-time musician, he tours the country with several acts, and is principal musician for the Wild Swan Theater, run by Sandy Ryder of Lyndon Township.

He is also a songwriter and producer, and is currently producing a compact disc for Celtic singer Kitty Donahoe.

Mosher has played at Cleary's Pub with Donahoe, Chelsea Community Hospital with pianist Sandy Hofferth, at the Chelsea Depot and Chelsea **District Library with Wild Swan** Theater, and at the Common Grill with the Raisin Pickers for the Ann Arbor Summerfest fund-raiser. He has also performed with dulcimer player Michael Berst at the Chelsea-Antique Market.

His mother. Suzanne Ferguson, who worked as a social worker in adolescent therapy at Chelsea Community Hospital, has lived in Lyndon Township for 18 years. Mosher stays with her while he is in town, and hopes to soon build a home in the area.

A naturalist at heart, many of his songs were written because of inspiration from this area's natural attributes.

"I swim at Pickerel Lake all summer, and spend time at the Pinckney and Waterloo (Recreation) areas," he says. "I like being anywhere there are birds and water."

His songs include "Bird's Eye" View," "Returning of the Birds," "Let's Get Cozy" and many more. He has two solo CDs, "Long Night Moon" and "Sycamore Tree," which was featured in a Canadian documentary about the 1995 Vancouver Festival. He and Julie Austin, previously of the Song Sisters, won a Parents' Choice Award for their children's CD, "Fandagumbo."

The Raisin Pickers and Graziano have a busy summer concert schedule ahead of them including Saturday's concert at The Ark in Ann-Arbor, a performance at the Saline District Library June 17, a performance at the Manchester gazebo July 12, and a performance in Milan July 19.



Lyndon Township resident David Mosher (left) provides vocals and plays several instruments, including mandolin, fiddle, viola, banjo and guitar. Mosher joins Carol and Mark Palms as part of the musical group "The Raisin Pickers."

#### **Summer Fest needs volunteers**

approaching, the 2001 Chelsea Summer Fest volunteers have been busy planning this year's event, slated for July 27 and 28. While some residents may remember the Summer Fest as Chelsea Sidewalk Sales, this year's event is expected to be anything but plain sales. There will be expanded entertainment, an opening gala, juried arts and crafts, nonprofit displays and more.

"We have made some significant changes to the event over the past few years and we want to encourage the community to take advantage of the fact that there will be a lot of people in town," event coordinator Ric at 433-0354.

With the month of July quickly tell us what they are planning during Summer Fest, we are still missing some things that take place at the same time. We can -really partner with these organizations and businesses and promote their event to our visitors through our media materials, at no cost to them."

Service organizations are also invited to participate and can obtain a free booth for distributing literature. Other booths are available for merchandise for a small fee.

To get a booth, or to have an . event or activity listed in the Summer Fest's promotional materials, call the festival office

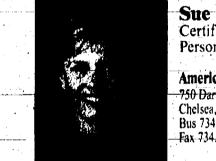
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Sauer said. "This is a great event for businesses to promote themselves to visitors from outside of the Chelsea Area Chamber of Cheisea.'

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Association with support from Commerce and the village spon-"While some organizations do \_\_\_\_\_\_ sors the Chelsea Summer Fest.

Merchants



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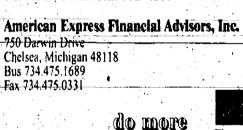


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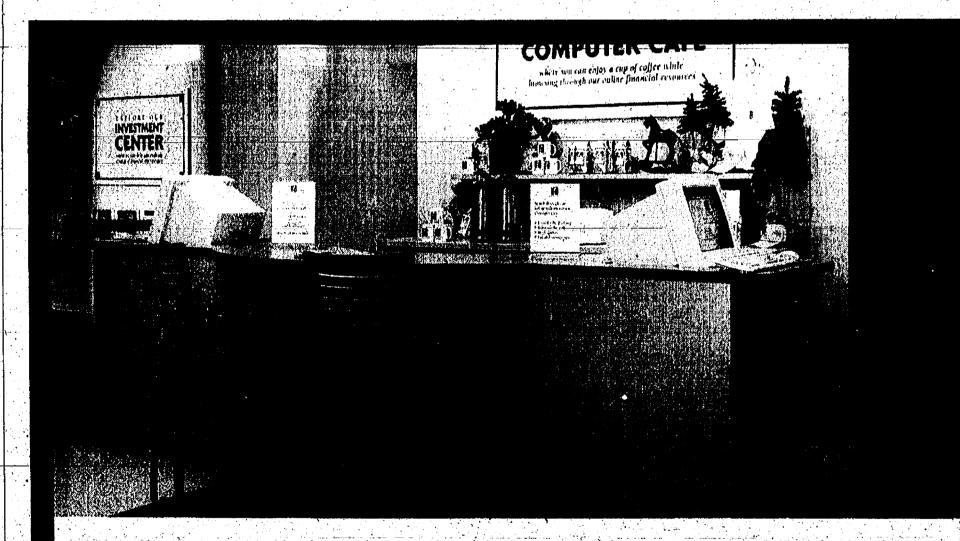
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#### Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

### Absenteeism troubling planners

📕 Chairman will draft a letter to the township supervisor.

#### By Lisa Allmendinger Staff Writer

Only twice this year has the Dexter Township Planning Commission had a full board present to conduct business.

While it's understandable that commissioners will miss a meeting once in a while, one planner in particular has missed more meetings this year than he has attended.

Commissioner Paul Ledwidge has missed six out of 10 meetings this year.

Many times, the board has been left with just five members to conduct business.

Ledwidge has missed the last four consecutive meetings. As of press time, he had not returned calls seeking comment.

His colleagues brought up the issue at the May 22 planning commission meeting. Chairman John Gillespie will write a letter to Township Supervisor Robert Tetens so he records. is aware of the concern.

Members of the planning commission, as well as the Zoning Board of Appeals where Ledwidge also has been a frequent no show — are recommended for appointment by. the supervisor. The Township Board approves all appointments.

Only twice this year has the planning commission been at full strength.

Fellow commissioners said they haven't heard from Ledwidge and do not know why he has missed so many meetings.

They said Commissioner James. Gorenflo, who has missed four out of 10 meetings, usually calls when he is unable to attend.

In reviewing the planning commission minutes for this year, the board has had 10 regular meetings. It meets twice a month, on the first and fourth Tuesdays.

So far this year, Gillespie, Marilyn Mink and David Millar have had perfect attendance

**Commissioners Harley Rider** 

and John Shea have missed one meeting each.

On Jan. 2, six of the sevenmember board was present, with Ledwidge absent. All members were present for the Jan. 23 meeting.

At the Feb. 6 meeting, Gorenflo was absent. On Feb. 27, Rider and Ledwidge were missing.

During the first meeting in-March, all members were present. But on March 27, both Shea and Gorenflo were absent, leaving the board with five.

The board was down one member April 3, with Ledwidge. absent. On April 24, both Gorenflo and Ledwidge were missing.

The board had six members present May 1, with Ledwidge absent. On May 22, the board was down by two, with Gorenflo and Ledwidge both missing. Staff Writer Lisa Allmen-

dinger can be reached at 433-1052 or by e-mail at yankee@ izzy.net.



\* Page 7-C

#### **Scholarship Winners**

Brandy Anderson (left), Chuck Byrnes and Nicole Johnson are this year's winners of the Dexter High School Alumni Association scholarship. They will receive the award today during the Senior Honors Convocation. The trio spoke Saturday during the alumni association's annual banquet,



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Outing sponsored by The Ann Arbor News & The Chelsea Standard

| age 8-C * Thursday, May 31, 2001 • THE CHELSEA STAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANU/INE DEA                             |                                                                                                                                  |                                                                                                                       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                  |                                                                                                                       |
| SPEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | <b>ASSESSMENT NOTICI</b>                                                                                                         |                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IS IN TA REAGEN IN                      |                                                                                                                                  |                                                                                                                       |
| TO: ALL RECORD OWNERS OF, AND PARTIES IN INTEREST IN , LAND IN THE<br>LYNDON TOWNSHIP WASTEWATER SPECIAL ASSESSMENT DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                       | 39.40 FT TO PL OF BEG, BEING A PART OF LOT 28 ISLAND<br>LAKE RARK SUBIN. (Property address: 220 ISLAND LAKE                      | LOT 1 OF ISLAND LAKE PARK SUB, TH S 58 DEG 24' W 41<br>FT, TH S 68 DEG 04' W 89 FT, TH S 15 DEG 41' E 206.50 FT,      |
| DESCRIBED HEREIN<br>NOTICE IS HEREBY GIVEN that the Township Board of Lyndon Township,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E 05 00 150 005                         | ROAD)                                                                                                                            | TH S 52 DEG 05' W 100 FT, TH S 35 DEG 28' W 100 FT, TH S                                                              |
| Washtenaw County, Michigan (the "Township"), will meet beginning at 7:00 p.m.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E-05-23-152-005                         | OLD SID - E-05-140-029-00 LY 47-28B BEG AT NE COR OF<br>LOT 28, TH S'LY 30 FT.TO SE COR OF LOT 28, THE S 82 DEG                  | 32 DEG 43' W 36.5 FT, TH S 32 DEG 56' W 99.39 FT, TH S 6<br>DEG 41' W 100.17 FT FOR PL OF BEG, TH S 0 DEG 54' W       |
| Eastern Daylight Savings Time, on June 5, 2001 at the Lyndon Township Hall, 17751<br>N. Territorial Road, Chelsea, Michigan, and during such meeting will conduct public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | 39' 40" W 88.60 FT IN S LINE OF LOT 28 TH N 6 DEG 17' E<br>39.40 FT TO N LINE OF LOT 28, TH N 88 DEG 15' 40" E 83.70             | 125.0 FT, TH N 73 DEG 21'W 250 FT, TH N 6 DEG 49'E 139.9<br>FT, TH S 69 DEG 14'E 241.0 FT TO PL OF BEG, BEING PART    |
| hearings to hear objections to a Lyndon Township Wastewater Improvements<br>Project, the cost thereof and the special assessment districts therefor as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                       | FT IN N LINE OF LOT 28 TO PL OF BEG, BEING A PART OF<br>LOT 28 ISLAND LAKE PARK SUB'N                                            | OF NW 1/4 SEC 23 T1S R3E 0.72 AC. (Property address: 660<br>ISLAND LAKE ROAD)                                         |
| Ellsworth Lake:<br>The Ellsworth Lake service area is the private lake association development on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E-05-23-152-006                         | OLD SID - E-05-140-030-00 LY 47-29 LOTS 29 & 30 ISLAND E-05-23-200-009<br>LAKE PARK SUB'N                                        |                                                                                                                       |
| the east side of Ellsworth Lake in which there are no individual lots. There are 28 homes and six vacant sites for a total of 34 REU's.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E-05-23-152-007                         | *OLD SID - E-05-140-033-00 LY 47-318 BEG AT THE NW COR<br>OF LOT 31, TN N 73 DEG 35' 40" E,116.75 FT IN THE N'LY                 | FT, TH S 68 DEG 04' W 89 FT, TH S 15 DEG 41' E 206.50 FT,<br>TH S 52 DEG 05' W 100 FT, TH S 35 DEG 28' W 100 FT, TH S |
| The area will be included in the Multi Lakes Sewer Authority service area. It will be served by a grinder pump system similar to the existing grinder pump collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | LINE OF LOT 31, TH S 16 DEG 24'20'E 34.58 FT TO THE S'LY<br>LINE OF LOT 31, TN S 68 DEG 41'W 98.72 FT TO THE SW                  | 32 DEG 43' W 36.5 FT FOR PL OF BEG, TH S 32 DEG 56' W                                                                 |
| systems in use for the Multi Lakes Sewer systems.<br>The collection system will include individual grinder pumps for each residence in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | COR OF LOT 31, TH N 39 DEG 33' W 46.80 FT IN THE WLY<br>LINE OF LOT 31 TO THE PL OF BEG, BEING A PART OF LOT                     | 99.39 FT, TH S 6 DEG 41' W 100.17 FT, TH N 69 DEG 14' W 241.02 FT, TH N 36 DEG 02' E 201.5 FT, TH S 69 DEG 14'E       |
| the service area, a collection force main in the service area and a transport force main to convey wastewater to a discharge point on the north end of Bruin Lake. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 31 ISLAND LAKE PARK SUB'N. (Property address: 210<br>ISLAND LAKE ROAD)                                                           | 184.85 FT TO PL OF BEG. BEING PART OF NW 1/4 SEC 23<br>T1S R3E 0.89 AC. (Property address: 650 ISLAND LAKE            |
| termination point will be constructed as part of Multi Lakes Phase 2 Sewer Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-05-23-152-008                         | *OLD SID - E-05-140-032-00 LY 47-31A BEG AT THE NE COR                                                                           | ROAD)<br>*OLD SID - E-05-023-020-00 LY 23-6D COM AT NW COR OF                                                         |
| The estimated project cost for the Elisworth Lake service is \$727,300.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                       | 68 DEG 41'W 71.28 FT IN THE S'LY LINE OF LOT 31, TH N 16                                                                         | LOT 1 OF ISLAND LAKE PARK SUBDIVISION, TH S 58 DEG<br>24' W 41 FT, TH S 68 DEG 04' W 89 FT, TH S 15 DEG 41' E         |
| The Island Lake service area is the north end of Island Lake that is developed.<br>This area is immediately south of North Territorial Road and on the east and west                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | DEG 24'20" W 34.58 FT TO THE N'LY LINE OF LOT 31, TH N<br>73 DEG 35' 40" E 80.25 FT IN N'LY LINE OF LOT 31 TO THE                | 206.50 FT, TH S 52 DEG 05'W 100 FT FOR PL OF BEG, TH S<br>35 DEG 28'W 100 FT, TH S 32 DEG 43'W 36.5 FT, TH N 69       |
| developed portions of the north end. There are an estimated 44 REUs in this area including the sites on the Island.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | PL OF BEG, BEING A PART OF LOT 31 ISLAND LAKE PARK<br>SUB'N. (Property address:)                                                 | DEG 14'W 184.85 FT TH N 7 DEG 12'E 257.38 FT, TH N 74                                                                 |
| The area will be included in the Multi Lakes Sewer Authority service area. It will be served by a grinder pump system similar to the existing grinder pump collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E-05-23-152-009                         | *OLD SID • E-05-140-034-00 LY 47-32 LOT 32 ISLAND LAKE<br>PARK SUB'N, (Property address:)                                        | DEG 57' E 18.9 FT, TH S 43 DEG 09' E 293,54 FT TO PL OF<br>BEG, BEING PART OF NW FRL 1/4 SEC 23 T1S R3E 1.05 AC       |
| systems in use for the Multi Lakes Sewer systems.<br>The collection system will include individual grinder pumps for each residence in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-05-23-152-010                         | *OLD SID - E-05-140-035-00 LY 47-33 LOTS 33 & 34 ISLAND<br>LAKE PARK SUB'N. (Property address: 200 ISLAND LAKE E-05-23-200-011   | (Property address:)<br>LY 23-5 COM AT THE NW COR OF LOT 1, ACCORDING TO                                               |
| the service area, a collection force main in the service area and a transport force main along North Territorial Road from Island Lake east to Hadley Road. The force                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E-05-23-152-011                         | ROAD)<br>TRF 1996 *OLD SID • E-05-140-037-00 LY.47.35 LOTS 35 & 36                                                               | THE RECORDED PLAT OF ISLAND LAKE PARK SUBDIVI-<br>SION, TH S 58 DEG 24' W 41 FT, TH S 68 DEG 04' W 24 FT              |
| main will connect to an existing force main at Hadley and North Territorial Roads.<br>The estimated project cost for the Island Lake service area is \$1,030,200.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E-00-20-102-011                         | ISLAND LAKE PARK SUB. (Property address: 190 ISLAND                                                                              | FOR A PL OF BEG, TH S 68 DEG 04'W 65 FT, TH N 15 DEG                                                                  |
| in the special assessment districts described herein (the "Project"). The following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-05-23-152-012                         | LAKE ROAD)<br>OLD SID - E-05-140-056-00 LY 47.48 LOTS 48 & 49 ISLAND                                                             | 41' W 26.4 FT TO C/L OF RD, TH WLY ALG SAID C/L 228.58<br>FT, TH S 15 DEG 41' E 293.54 FT, TH N 52 DEG 05' E 100 FT,  |
| special assessment districts tentatively designated by the Township Board as the districts against which the cost of the Project is to be assessed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-05-23-152-013                         | LAKE PARK SUB'N. (Property address:)<br>'OLD SID - E-05-140-058-00 LY 47.50 LOTS 50, 51 & 52                                     | TH S 15 DEG 41' E 13.4 FT, TH N 55 DEG 32' E 35 FT, TH NLY<br>217.52 FT TO POB, BEING PART OF NE 1/4 GOV'T. LOT NO.   |
| TOWNSHIP OF LYNDON<br>WASHTENAW COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | ISLAND LAKE PARK SUB'N. (Property address: 148 ISLAND<br>LAKE ROAD)                                                              | 2, SEC 23 T1S R3E. (Property address: 620 ISLAND LAKE<br>ROAD)                                                        |
| MULTI-LAKES SEWER SYSTEM<br>PHASE 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-05-23-152-014                         | TRF 1996 *OLD SID - E-05-140-061-00 LY 47-53 LOT 53 E-05-23-200-012<br>ISLAND LAKE PARK SUB'N. (Property address:)               | TRF 1998 *OLD SID - 05-023-013-00 LY 23-4 COM AT N 1/4<br>POST OF SEC TH S 00 DEG 03' 20" W 1262,40 FT IN THE         |
| ELLSWORTH LAKE<br>SPECIAL ASSESSMENT DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E-05-23-152-015                         | *OLD SID - E-05-140-062-00 LY 47-54 LOT 54 ISLAND LAKE<br>PARK SUB'N. (Property address: ISLAND LAKE ROAD                        | N&S 1/4 LINE TO THE NW COR OF LOT 1 ISLAND LAKE.<br>PARK SUB'N FOR A PL OF BEG, TH S 58 DEG 24' W 41.00               |
| The following list of properties will comprise the Special Assessment District in Lyndon Township for the Multi-Lakes Sewer System - Phase 2, Eilsworth Lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E-05-23-152-016                         | VACANT)<br>-*OLD SID - E-05-140-063-00 LY 47-55 LOTS 55 & 56 ISLAND                                                              | FT, TH S 68 DEG 04' W 24.00 FT, TH S 7 DEG 22' E 217.52 FT,                                                           |
| Service Area.<br>Property No. Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E-05-23-152-017                         | LAKE PARK SUB'N. (Property address:)<br>OLD SID - E-05-140-070-00 LY 47-61 THE S 40 FT OF LOTS                                   | TH N 55 DEG 32' E 35.00 FT TO SW COR OF SAID LOT 1. TH<br>N 00 DEG 03' 20" E 227.00 FT TO THE PL OF BEG, BEING        |
| E-05-05-400-002 *OLD SID - E-05-005-016-00 LY 5-9B NE 1/4 OF SE 1/4 EXC<br>THE E 28.48 RDS THEREOF SEC. 5 T1S R3E 25.76 AC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E-05-23-152-019                         | 58, 59, & 60 ISLAND LAKE PARK SUB'N. (Property address:)                                                                         | PART OF GOV. LOT NO. 2, SEC 23, T1S R3E 0.25 A. (Property address: 616 ISLAND LAKE ROAD)                              |
| (Property address: 268 ELLSWORTH LAKE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-00-20-102-014                         | LY 47.58 THE S 48.00 FT OF LOT 57, ISLAND LAKE PARK, 200-010                                                                     | REWRITE/SURVEY LY 23-6A 1B 2 (014&007) L2228 P 994<br>W/D 5/88 COM AT N 1/4 COR SEC 23, TH S 00-25-00 W               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | SUB ALSO, THAT PT OF LOTS 58, 59 & 60 OF ISLAND LAKE<br>PARK SUB DESCRIBED AS: BEG AT NE COR LOT 60, TH S                        | 1235.08 FT TO NW COR LOT 1 IN ISLAND LAKE PARK SUB,<br>TH S 38-31-30 W 846.60 FT TO POB, TH S 73-21-00 E 224.02       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 100.00 FT TH S 89-17-35 W 137.02 FT, TH N 02-53-18 W 91.41                                                                       | FT TO AN IRON PIPE, TH CONT S 73-21-00 E 20.00 FT TO<br>WATERS EDGE, TH ALNG WATERS EDGE S'LY 263.00 FT, TH           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-05-23-152-020                         | *OLD SID - E-05-140-065-00 LY 47-57A W 40 FT OF THE N 52<br>FT OF THE S 100 FT OF LOT 57 ISLAND LAKE PARK SUB'N.                 | N 75.14.50 W 25.00 FT TO AN IRON PIPE, TH CONT N<br>75.14.50 W 293.41 FT, THE N 84.48.00 W 96.27 FT TO AN             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | (Property address: ISLAND LAKE ROAD, Map Number: NEEDS<br>CURRENT ADDRESS)                                                       | IRON PIPE, TH-CONT N-84.48.00 W-11.00 FT TO WATERS                                                                    |
| $\lambda$ $ $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | É-05-23-152-021                         | *OLD SID - E-05-140-067-00 LY 47-57C LOT 57, EXC S 48 FT,<br>ALSO EXCEPT THE W 40 FT OF THE N 52 FT OF THE S 100                 | EDGE, TH ALNG WATERS EDGE N'LY 147.00 FT, TH N<br>69.59.20 E 20.00 FT TO AN IRON PIPE. TH CONT N 69.59.20             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | FT., ALSO EXC THE NEW 40 FT ISLAND LAKE PARK SUB'N.                                                                              | E 221.30 FT TO POB, PT OF NW 1/4 SEC 23, T1S R3E 2.25<br>AC. (Property address: 701 ISLAND LAKE ROAD)                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-05-23-152-024                         | OWNER REQUEST LY 47-24A LOTS 24, 25, THE N 40.00 FT E-05-23-200-017<br>OF LOT 57, LOTS 58, 59 & 60, EXC THE S 40.00 FT, LOTS 61, | TRF 1996 RÉWRITE/SURVEY MLC L3290 P733 LY 23-6A-1B-<br>3 (014) 5/88 L2228 P 994 W/D COM AT N 1/4 COR SEC 23, TH       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 62 & 63, ISLAND LAKE PARK SUB TOGETHER WITH<br>ADJOINING VACATED PORTION OF GRAND RIVER, MON-                                    | S 00-25-00 W 1235.08 FT TO NW COR LOT 1 IN ISLAND<br>LAKE-PARK SUB, TH S 35-05-30 W 1226.55 FT TO POB, TH             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | ROE ROAD & WOLPERT RD. ALSO, THAT PT OF THE FOL-                                                                                 | N 07-10-00 W 12.32 FT, TH N 17-52-00 E 100.00 FT, TH S 75-<br>14-50 E 293.41 FT TO AN IRON PIPE, TH CONT S 75-14-50 E |
| MAR TALANCES THE MAR AND THE A | یک به در معین اور<br>معین از از از از ا | ISLAND LAKE SUB: COM AT N 1/4 COR SEC 23, TH S 00-03-                                                                            | 25.00 FT TO WATERS EDGE, TH ALNG WATERS EDGE S'LY                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 20 W 1262.40 FT, TH N 58-34-02 E 318.80 FT, TH N 36-57-20                                                                        | 276:00 FT & NW'LY 400:00 FT TO AN IRON PIPE; N 07-10-00                                                               |

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Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | 20 W 1262.40 FT, TH N 58-34-02 E 318.80 FT, TH N 36-57-20<br>E 192.00 FT, TH N 83-28-00 E 185.74 FT TO POB, TH S 65-27- | 276.00 FT & NV                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                   |                                          | TOWNSHIP OF LYNDON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    | 00 E 342.00 FT, TH S 373.80 FT, TH N 31-28-40 W 601.25 FT                                                               | W 100.00 FT T<br>2.00AC. (Proper                                                                   |
|                                                                                                                                                                                                                                   |                                          | WASHTENAW COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | TO POB. EXC, THAT PT OF LOTS 58, 59 & 60 DESCRIBED                                                                      | E-05-23-300-004 'OLD SID · E-05                                                                    |
|                                                                                                                                                                                                                                   | · · · · · · · · · · · · · · · · · · ·    | MULTI-LAKES SEWER SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                    | AS: BEG AT NE COR LOT 60, TH S 100.00 FT, TH S 89-17-35                                                                 | SEC, TH S 00 D                                                                                     |
|                                                                                                                                                                                                                                   |                                          | ISLAND LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    | W 137.02 FT, TH N 02-53-18 W 91.41 FT, TH N 85-48-07 E<br>141.99 FT TO POB. ALL BEING PT OF NE 1/4 SEC 23 & PT.         | THE SW COR C<br>TH S 9 DEG 00'                                                                     |
|                                                                                                                                                                                                                                   |                                          | SPECIAL ASSESSMENT DISTIRCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    | OF ISLAND LAKE PARK SUB. SPLIT ON 01/26/2001 FROM E-                                                                    | FT, TH S 27 DE                                                                                     |
|                                                                                                                                                                                                                                   | I he following list o                    | f properties will comprise the Special Assessment District in<br>r the Multi-Lakes Sewer System - Phase 2, Island Lake Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    | 05-23-152-001, E-05-23-151-001, E-05-23-152-022E, 05-23-                                                                | 149.2 FT FOR A                                                                                     |
|                                                                                                                                                                                                                                   | Area.                                    | The multi-Lakes Contri Cystern - Thase 2, Island Lake Oblance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    | 152-023, E-05-23-152-018, E-05-23-100-009; (Property address: 300 ISLAND LAKE ROAD)                                     |                                                                                                    |
| i.<br>I                                                                                                                                                                                                                           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-05-23-153-001                                                                                                                                                                                                                    | *OLD SID - E-05-140-053-00 LY47-45 LOTS 45 & 46 ISLAND                                                                  | N 19 DEG 27'W<br>PL OF BEG, B                                                                      |
|                                                                                                                                                                                                                                   | 1                                        | North Inte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | LAKE PARK SUB. (Property address: 146 ISLAND LAKE                                                                       | GOV'T. SURVE                                                                                       |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-05-23-153-002                                                                                                                                                                                                                    | ROAD)<br>*OLD SID - 05-140-055-00 LY 47-47 LOT 47 ISLAND LAKE                                                           | address:)                                                                                          |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-03-23-153-002                                                                                                                                                                                                                    | PARK SUB'N. (Property address:)                                                                                         | E-05-23-300-005 *OLD SID - E-05                                                                    |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-05-23-154-001                                                                                                                                                                                                                    | REWRITE *OLD SID - E-05-140-043-00 LY 47-37E.1 **PER                                                                    | SEC TH S 00 D                                                                                      |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | RWS COM AT NE COR OF LOT 37 OF ISLAND LAKE SUBDI-                                                                       | TH S 9 DEG 00                                                                                      |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                                                                                                                                                                                                                                  | VISION, TH S 50-59-20 E 154 14 FT, TH N 88-10-20 W 178.55<br>FT TO PIPE, TH N 88-10-20 W 7.0 FT TO WATERS EDGE, TH      | 35 DEG 53'50"                                                                                      |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | CONT N 88-10-20 W 28.90 FT, TH N 6-23-50 E 93.46 FT ALG                                                                 | TH N 32 DEG 5                                                                                      |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | W LINE OF LOT 37, TH S 88-10-20 E 22.60 FT TO WATERS                                                                    | 66.10 FT TO PL                                                                                     |
|                                                                                                                                                                                                                                   | A LA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | EDGE, TH CONT S 88-10-20 E 17.0 FT TO PIPE TH S 88-10-<br>20 E 44.60 FT TO POB. BEING N 93.16 FT OF LOT 37 ISLAND       | SHOWN IN GO                                                                                        |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | LAKE PARK SUB. (Property address: 150 ISLAND LAKE                                                                       | (Property addres                                                                                   |
|                                                                                                                                                                                                                                   | , h                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E 05 09 154 000                                                                                                                                                                                                                    | ROAD)                                                                                                                   | E-05-23-300-006 W.D. L2546 P59<br>PCL "A" COM                                                      |
|                                                                                                                                                                                                                                   |                                          | and the second s | E-05-23-154-002                                                                                                                                                                                                                    | *OLD SIDE - E-05-140-041-00 LY47-37C COM AT SE COR OF<br>LOT 37, TH S 88 DEG 38'20" W 167.50 FT, TH N 33 DEG 02'        | 1235.08 FT, TH                                                                                     |
|                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | 10" E 191.03 FT FOR A PL OF BEG, TH N 33 DEG 02' 10" E                                                                  | 21-30 W 20.00 F                                                                                    |
|                                                                                                                                                                                                                                   | 2                                        | UNDER TOTALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    | 24.79 FT TH N 51 DEG 08' 40" W 93.28 FT, TH S 88 DEG 05'                                                                | TH ALNG WATE<br>N 83.06 W 22 FT                                                                    |
|                                                                                                                                                                                                                                   | ·······                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | 40" W TO A POINT IN W LINE OF LOT 37, TH S 6 DEG 23' 50"<br>W IN W LINE OF LOT 37 TO A POINT WHICH IS S 88 DEG 05'      | 54-00 E 14,04 F                                                                                    |
|                                                                                                                                                                                                                                   | Property No.                             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    | 40" W FROM PL OF BEG, TH N 88 DEG 05' 40" E TO PL OF                                                                    | SW 1/4 SEC 23                                                                                      |
|                                                                                                                                                                                                                                   | E-05-23-100-008                          | *OLD SID - E.05-023-010-00 LY 23-3C-1 COM AT N 1/4 POST<br>OF SEC, TH S 0 DEG 03' 20" W 1262.4 FT, TH N 58 DEG 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    | BEG, BEING A PART OF LOT 37 ISLAND LAKE PARK SUB'N.                                                                     | E-05-23-300-007 SURVEY **FRO                                                                       |
|                                                                                                                                                                                                                                   |                                          | 20" E 318.8 FT, TH N 36 DEG 57' 20" E 192 FT, TH N 88 DEG 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E-05-23-154-003                                                                                                                                                                                                                    | (Property address: 144 ISLAND LAKE ROAD)<br>*OLD SIDE - E-05-140-040-00 LY 47-37B COM AT SE COR OF                      | 08/29/91 LY 23-9<br>S 00-25-00 W 12                                                                |
| -                                                                                                                                                                                                                                 |                                          | 28' E 186.74 FT FOR PL OF BEG, TH S 65 DEG 27' E 342 FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E-00-20-104-000                                                                                                                                                                                                                    | LOT 37, TH S 88-38-20 W 167.50 FT, TH N 33-02-10 E 114.18                                                               | 01-24-00 W 191                                                                                     |
|                                                                                                                                                                                                                                   |                                          | TH S 373.8 FT, TH N 31 DEG 28' 40" W 601.25 FT TO PL OF<br>BEG, BEING PART OF NE 104; EXC THAT PART LYING SLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    | FT FOR POB, TH N 33-02-10 E 76.85 FT, TH S 88-05-40 W TO                                                                | S 83-06-00 E 27                                                                                    |
|                                                                                                                                                                                                                                   |                                          | OF THE NLY LINE OF LOT 63 OF ISLAND LAKE PARK SUB-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                    | W/L OF LOT 37, TH S 06-23-50 W IN W/L OF LOT 37 TO PT S<br>88-05-40 W OF POB TH N 88-05-40 E TO POB, ALSO N 40 FT       | WATERS EDGE                                                                                        |
|                                                                                                                                                                                                                                   |                                          | DIVISION EXTENDED ELY SEC 23 TIS R3E 1.65 AC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    | OF BEG AT SW COR OF LOT 37, TH S 57-23-10 E 144.3 FT,                                                                   | 17-04-00 E 173.<br>OF SW 1/4 SEC                                                                   |
|                                                                                                                                                                                                                                   | E-05-23-100-010                          | (Property address:, Map Number: 0)<br>*OLD SID - E 05-023-012-00 LY 23-3D COM AT N 1/4 POST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    | TH N 68-22-50 E 56.3 FT TH N 33-02-10 E 114.18 FT, TH S 88-                                                             | ISLAND LAKE F                                                                                      |
| t                                                                                                                                                                                                                                 | E-00-20-100-010                          | OF SEC. TH S 0 DEG 12'30" W 1262.4 FT IN N & S 1/4 LINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    | 05-40 W TO W/L OF LOT 37, TH SLY TO POB BEING PART OF<br>LOT 37 ISLAND LAKE PARK SUB'N. (Property address: 140          | E-05-23-300-008 ACREAGE FIX                                                                        |
|                                                                                                                                                                                                                                   |                                          | TH N 58 DEG 34'20" E 318.80 FT TH N 63 DEG 57'20" E 192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    | ISLAND LAKE ROAD)                                                                                                       | P878 ** FROM 0<br>AT N 1/4 COR S                                                                   |
|                                                                                                                                                                                                                                   |                                          | FT, TH N 83 DEG 28' E 186.79 FT, TH S 65 DEG 48' E 342 FT,<br>TH S 67 DEG 44' E 71.32 FT FOR PL OF BEG, TH S 68 DEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E-05-23-154-004                                                                                                                                                                                                                    | *OLD SID - E-05-140-039-00 LY 47-37A COM AT SE COR OF                                                                   | 52-00 W 1722.5                                                                                     |
|                                                                                                                                                                                                                                   | <i>.</i>                                 | 15' E 418 FT. TH S83 DEG 51' W 390.49 FT, TH N 196.60 FT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                    | LOT 37, TH S 88 DEG 38'20" W 167.50 FT FOR A PL OF BEG,<br>TH N 33 DEG 02'10" E 114.18 FT. TH S 88 DEG 05'40" W TO      | S 06-54-00 W 1                                                                                     |
|                                                                                                                                                                                                                                   |                                          | TO PL OF BEG, BEING PART OF NE 1/4 SEC 23 T1S R3E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    | POINT IN W LINE OF LOT 37, TH S 6 DEG 23' 50" W TO SW                                                                   | ALNG WATERS                                                                                        |
| مستحد بعد العد معان الوسمان<br>المراجع العد المراجع ا                                                                                     | E-05-23-100-012                          | 0.80 AC: (Property address: 19000 ISLAND LAKE ROAD)<br>*OLD SID - E-05:023-007-00 LY 23:3A BEG AT SE COR OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    | COR OF LOT 37, TH S57 DEG 23' 10" E 144.30 FT, TH N 68                                                                  | TH S 12-21-30 E<br>R3E 2.74 AC. (P                                                                 |
|                                                                                                                                                                                                                                   | L-00-20-100-012                          | ISLAND LAKE PARK, A RECORDED PLAT, TH N 88 DEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    | DEG 22' 50" E 56.30 FT TO PL OF BEG EXC N 40 FT THERE-<br>OF BEING PART OF LOT 37 ISLAND LAKE PARK SUB'N                | PLEASE TAKE FURTHER NOT                                                                            |
| -                                                                                                                                                                                                                                 |                                          | 30'20" E 200 FT IN E & W 1/4 LINE, TH N 60 FT, TH S 88 DEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | ASSESSMENT INCLUDES 05-23-155-001. (Property address:                                                                   | the Township has reported to the T                                                                 |
|                                                                                                                                                                                                                                   |                                          | 30'20" W 200 FT, TH S 60 FT TO PL OF BEG, BEING A PART<br>OF NE FRL 1/4 SEC. 23 T1S R3E 0.27 AC. (Property address:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | Map Number: HOUSE RECORDS???)                                                                                           | Township Clerk, for public examination<br>covering all properties within the LY                    |
| H                                                                                                                                                                                                                                 | E-05-23-149-001                          | "OLD SID - E-05-140-016-00 LY 47.16 LOTS 16 & 17 ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E-05-23-154-006                                                                                                                                                                                                                    | *OLD SID - E-05-140-044-00 LY 47-37F BEG AT SE COR OF<br>LOT 37; TH S 88 DEG 38' 20" W 155.59 FT IN S LINE OF LOT       | ASSESSMENT DISTRICT NO. 2 (EL                                                                      |
|                                                                                                                                                                                                                                   |                                          | LAKE PARK SUB'N (Property address:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    | 37, TH'N 33 DEG 02' 10" E 65.29 FT, TH N 89 DEG 55' E 121.05                                                            | wastewater project to serve said distr                                                             |
|                                                                                                                                                                                                                                   | E-05-23-149-002                          | *OLD SID - E-05-140-013-00 LY 47.13 LOTS 13, 14 & 15<br>ISLAND LAKE PART SUB'N (Property address: 500 ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                    | FT, TH S 49.87 FT IN E LINE OF LOT 37 TO PL OF BEG,                                                                     | pared for the purpose of assessing a<br>Project incidental thereto within the                      |
|                                                                                                                                                                                                                                   |                                          | LAKE ROAD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | BEING A PART OF LOT 37. ISLAND LAKE PARK SUBDIVI-<br>SION ASSESSMENT INCLUDES 05-23-156-001 (Property-                  | -Township, which assessment is in the                                                              |
|                                                                                                                                                                                                                                   | E-05-23-149-005                          | OLD SID - E-05-140-008-00 LY 47.8 LOTS 8 & 9 ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    | address: ISLAND LAKE ROAD)                                                                                              | ularly shown on the plans on file with                                                             |
|                                                                                                                                                                                                                                   | E-05-23-149-006                          | LAKE PARK SUB'N. (Property address:)<br>*OLD_SID_E-05-140-006-00_LY_47.6_LOTS_6_&_7_ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | E-05-23-154-007                                                                                                                                                                                                                    | OLD SID E 05-140-045-00 LY 47-37G COM AT SE COR OF                                                                      | PLEASE TAKE FURTHER NOTI                                                                           |
|                                                                                                                                                                                                                                   |                                          | LAKE PARK SUB'N (Property address:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    | LOT 37, TH'N 49.87 FT IN E LINE OF LOT 37 FOR A PL OF<br>BEG, TH N 50.13 FT IN E LINE OF LOT 37, TH S 89 DEG 55'        | Township Clerk, for public examination                                                             |
|                                                                                                                                                                                                                                   | E-05-23-149-007                          | REWRITE LY 47.3 LOTS 4 & 5 THE E 1/2 OF LOT 3 ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | W 100.66 FT, TH S 33 DEG 02'10" W 58.79 FT, TH N 89 DEG                                                                 | covering all properties within the LY                                                              |
|                                                                                                                                                                                                                                   |                                          | LAKE PARK SUB. (Property address: 600 ISLAND LAKE ROAD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                  | 55' E 132.96 FT TO PL OF BEG, BEING A PART OF LOT 37                                                                    | ASSESSMENT DISTRICT NO. 3 (ISL                                                                     |
|                                                                                                                                                                                                                                   | E-05-23-149-008                          | *OLD SID - E-05-140-002-00 LY 47.2 LOT 2 AND W 1/2 OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                    | _ISLAND LAKE PARK SUB'N. (Property address: 137 ISLAND<br>LAKE ROAD)                                                    | water project to serve said district. Se<br>for the purpose of assessing a portio                  |
|                                                                                                                                                                                                                                   |                                          | LOT 3, SAID W 1/2 OF LOT 3 BEING DESCRIBED AS BEG AT<br>NW COR OF LOT 3 TH NELY 10 FT IN NLY LINE OF LOT 3 TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E-05-23-154-008                                                                                                                                                                                                                    | OLD SID E-05-140-046-00 LY 47-37H COM AT SE COR OF                                                                      | incidental thereto within the aforesaid                                                            |
|                                                                                                                                                                                                                                   |                                          | SLY TO THE MID POINT OF THE SLY LINE OF LOT 3 TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | LOT 37, TH N 99.74 FT ON E LN LOT 37 TO POB, TH N 77 FT<br>ON E LN LOT 37, TH S 89 DEG 59'W 37.89 FT ON S LN BEDE       | assessment is in the total amount of \$                                                            |
|                                                                                                                                                                                                                                   |                                          | SWLY 25 FT TO SW COR OF LOT 3 TH NLY TO THE PLACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    | DR. TH S 32 DEG 50' 30" W 91.73 FT, TH N 89 DEG 55' E 88.75                                                             | plans on file with the Township Clerk<br>PLEASE TAKE FURTHER NOTIC                                 |
|                                                                                                                                                                                                                                   | E-05-23-149-009                          | OF BEG ISLAND LAKE PARK SUB'N. (Property address:)<br>TRF 1996 *OLD SID - E-05-140-001-00 LY 47.1 LOT 1 ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    | FT TO POB PART LOT 37 ISLAND LAKE PARK SUB N 89 DEG                                                                     | ed that the assessment against each                                                                |
|                                                                                                                                                                                                                                   |                                          | LAKE PARK SUB'N. (Property address:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | 55' 20" E 100.66 FT TO PL OF BEG, BEING A PART OF LOT<br>37 ISLAND LAKE PARK SUB'N. (Property address: 139              | portion to the whole sum levied again                                                              |
|                                                                                                                                                                                                                                   | E-05-23-149-010                          | OWNER REQUEST LY 47-12A LOTS 10, 11 & 12 ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    | ISLAND LAKE ROAD)                                                                                                       | efit to the parcel of land bears to the t<br>PLEASE TAKE FURTHER NOT                               |
|                                                                                                                                                                                                                                   |                                          | LAKE PARK SUB'N SPLIT ON 11/22/2000 FROM E-05-23-149-<br>003 E-05-23-149-004; (Property address:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E-05-23-155-002                                                                                                                                                                                                                    | OLD SID - E-05-140-048-00 LY 47-39 LOT 39 ALSO THE N'LY                                                                 | Lundon Townshin Hall 17751 N. Torri                                                                |
|                                                                                                                                                                                                                                   | E-05-23-150-001                          | *OLD SID - E-05-140-018-00 LY 47-18 LOT 18 ISLAND LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    | 6 FT_OF_LOT_40 ISLAND LAKE PARK_SUB'N (Property<br>address: 110 ISLAND LAKE ROAD)                                       | - 5, 2001 at 7:00 p.m. Eastern Daylight                                                            |
|                                                                                                                                                                                                                                   | C 00 00 400 400                          | PARK SUB'N. (Property address: 328 ISLAND LAKE ROAD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E-05-23-155-003                                                                                                                                                                                                                    | "OLD SID - E-05-140-049-00 LY 47-40 LOT 40 EXC N 6 FT &                                                                 | project, said special assessment distant any objections thereto.                                   |
|                                                                                                                                                                                                                                   | E-05-23-150-002                          | *OLD SID - E-05-140-019-00 LY 47-19 LOT 19 ISLAND LAKE<br>PARK SUB'N. (Property address: 326 ISLAND LAKE ROAD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    | LOT 41 ISLAND LAKE PARK SUB. (Property address: 108                                                                     | NOTICE IS HEREBY FURTHER                                                                           |
| stand standard standards and standards and standards and standards and standards and standards and standards a<br>Standards and standards and | E-05-23-150-003                          | *OLD SID - E-05-140-020-00 LY 47-20 LOT 20 ISLAND LAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-05-23-156-001                                                                                                                                                                                                                    | ISLAND LAKE ROAD)<br>OLD SID - 05-140-044-00 LY 47-37F.1 LOT 44 ISLAND LAKE                                             | Project and its location in the Townsh                                                             |
| والمحمد والمحمول والمحمول                                                                                                                                                                                                         | C .                                      | PARK SUB'N. (Property address: 320 ISLAND LAKE ROAD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    | PARK SUB'N ASSESSED WITH 05-23-154-006. (Property                                                                       | Project as well as the preliminary S                                                               |
|                                                                                                                                                                                                                                   | E-05-23-150-004                          | *OLD SID - E-05-140-021-00 LY 47-21 LOT 21 ISLAND LAKE<br>PARK SUB'N. (Property address:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    | address: 115 ISLAND LAKE ROAD)                                                                                          | Township Clerk, 17751 N. Territorial R<br>during regular business hours.                           |
|                                                                                                                                                                                                                                   | E-05-23-150-005                          | *OLD SID - E-05-140-022-00 LY 47-22 LOT 22 & N 5 FT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E-05-23-158-002                                                                                                                                                                                                                    | *OLD SID - E-05-140-051-00 LY 47-42 LOTS 42 & 43 ISLAND<br>LAKE, PARK SUB'N. (Property address: 109 ISLAND LAKE         | PLEASE TAKE FURTHER NOT                                                                            |
|                                                                                                                                                                                                                                   |                                          | LOTS 23 & 64 ISLAND LAKE PARK SUB'N. (Property address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    | ROAD)                                                                                                                   | interest in property that is specially                                                             |
|                                                                                                                                                                                                                                   | E-05-23-150-006                          | 310 ISLAND LAKE ROAD)<br>*OLD SID - E-05-140-023-00 LY 47-23 LOT 23, EXCEPT THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E-05-23-200-005                                                                                                                                                                                                                    | 'OLD SID - E-05-023-018-00 LY 23-6C.1 COM AT N 1/4 COR                                                                  | <ul> <li>Michigan Tax Tribunal within 30 days<br/>roll. However, appearance and protect</li> </ul> |
|                                                                                                                                                                                                                                   |                                          | N 5 FT THEREOF ISLAND LAKE PARK SUB'N (Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ين المراجع الم<br>المحقق المحقوق المراجع ا | OF SEC, TH S 0.3.20 E 1262.4 FT, TH S 34.52.30 W 1223.4 FT,<br>TH N 7.40 W 12.32 FT, TH S 79.32 W 49.11 FT, TH N 7.25 W | ment roll are required in order to appe                                                            |
|                                                                                                                                                                                                                                   |                                          | address: ISLAND LAKE ROAD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    | 24.75 FT, TH N 65.44.30 W 18.95 FT. TH N 20.37 E 83.59 FT                                                               | Tribunal. An owner or other party in ini                                                           |
|                                                                                                                                                                                                                                   | E-05-23-150-007                          | *OLD SID - E-05-140-074-00 LY 47-65 LOT 64, EXC THE N 5<br>FT THEREOF ISLAND LAKE PARK SUB'N. (Property address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | 24.75 FT, TH N 65.44.30 W 18.95 FT, TH N 20.37 E 83.59 FT<br>TO POB. TH S 20.37 W 83.59 FT, TH S 65-44-30 E 18.95 FT,   | son at the hearing to protest the spe<br>ance or protest by letter before the clo                  |
|                                                                                                                                                                                                                                   |                                          | The second                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                    | TH S 7.52 E 24.75 FT TH S 7.40 E 100 FT TH WLY & NE'LY                                                                  | - mina Al Minigar NA Iarrai-NAIOLA-(16) Č(C                                                        |

276:00 FT & NW'LY 400:00 FT TO AN IRON PIPE, N 07-10-00 W 100:00 FT TO POB. PT OF NW 1/4 SEC 23, T1S R3E. erty address:}

-05-023-026-00 LY 23-9B COM AT N 1/4 COR OF DEG 03'20" W 1489.40 FT IN N & S 1/4 LINE TO-R OF LOT 1, ISLAND LAKE PARK SUBDIVISION, 0' 10" W 1500.46 FT, TH S 35 DEG 53' 50" E 5.00 DEG 06' 10" W 167.63 FT, TH S 34 DEG 18' E A PL OF BEG, TH S 52 DEG E 155.05 FT, TH S 0" W 92.67 FT, TH S 54 DEG 36' W 58.28 FT, TH W 150.68 FT, TH N 51 DEG 45' E 58 FT TO THE BEING A PART OF THE ISLAND SHOWN IN 'EY OF SEC 23 T1S R3E 0.41 AC. (Property

05-023-028-00 LY 23-10 CON AT N 1/4 POST OF DEG 03' 20" W 1489.40 FT IN THE N & S 1/4 SW COR OF LOT 1 ISLAND LAKE PARK SUB'N, 00' 10" W 1500.46 FT FOR A PL OF BEG, TH S 0" E.5.00 FT TH S 27 DEG 06' 10" W 167.63 FT 52'50' W 20.00 FT TH N 9 DEG 10' 10" E 185.31 DEG 21' 50" E 4.00 FT TH S 47 DEG 59' 50" E PL OF BEG, BEING A PART OF THE ISLAND GOV. SURVEY ON SEC 23 T1S R3E 0.20 A ess: 730 ISLAND LAKE ROAD)

2593 \*\*FROM 0523300003 08/29/91 LY 23-9A-1 M AT N 1/4 COR SEC 23, TH S 00-25-00 W H S 12-52-00 W 1722.55 FT TO POB, TH N 12-) FT, TH N 12-21-30 W 13 FT TO WATERS EDGE, TERS EDGE E'LY, SE'LY & S'LY 450 FT M/L, TH FT, TH CONT N 83-06-00 W 274.69 FT TH N 06-FT, TH N 01-24-00 E 191.68 FT TO POB, PT OF

23 T1S R3E 1.20 AC. (Property address:) ROM 0523300003 08/29/91 \*\*FROM 0523300004 3-9A-2 PCL "B" COM AT N 1/4 COR SEC 23, TH 1235.08 FT, TH S 12-52-00 W 1722.55 FT, TH S 1.68 FT, TH S 06-54-00 W 14.04 FT TO POB TH 274.69 FT.TH S 83-06-00 E 22 FT, TH ALONG GE S'LY, SE'LY, SW'LY & W'LY 575 FT ML, TH N '3.73 FT, TH N 06-54-00 E 149.26 FT TO POB. PT EC 23, T1S R3E 1.9 AC. (Property address; 710 ROAD)

X \*\*FROM 0523300002 12/05/95 MLC L2545 A 0523300003 08/29/91 LY 23-9A-3 PCL \*C\* COM 3 SEC 23, TH S 00-25-00 W 1235.08 FT, TH S 12-2.55 FT TO POB, TH S 01-24-00 W 191.68 FT, TH V 163.30 FT, TH S 17=04-00 W 173.73 FT. TH RS EDGE SWLY, WLY, NWLY & NELY 956 FT +/, E 33 FT TO POB. PT OF SW 1/4 SEC 23, T1S (Property address:)

TICE that the supervisor or assessing officer of Township Board and filed in the office of the ation, a special assessment roll prepared by him LYNDON TOWNSHIP WASTEWATER SPECIAL (ELLSWORTH LAKE) benefited by the proposed strict. Said special assessment roll has been pre-g a portion of the costs of the construction of the the aforesaid assessment district within the the total amount of \$584,170.00, as more particith the Township Clerk at the Township Hall.

TICE that the supervisor or assessing officer of Township Board and filed in the office of the ation a special assessment roll prepared by him . LYNDON TOWNSHIP WASTEWATER SPECIAL SLAND LAKE) benefited by the proposed waste-Said special assessment roll has been prepared ion of the costs of the construction of the Project Id assessment district within the Township, which f \$802,575.00, as more particularly shown on the k at the Township Hall,

TICE that the assessing officer has further report-ch parcel of land within said districts is in relative inst all parcels of land in said district as the bene total benefit to all parcels of land in said district.

TICE that the Township Board will meet in the rritorial Road, Chelsea, Michigan 48118 on June ht Savings Time for the purpose of reviewing said stricts and special assessment rolls and hearing

ER GIVEN that preliminary plans describing the ship and a preliminary estimate of the cost of the Special Assessment Rolls are on file with the Road, Chelsea, Michigan, for public examination

OTICE that the owner or any person having an ily assessed may file a written appeal with the ays after confirmation of the special assessment est at the public hearing on the special assesspeal the special assessment to the Michigan Tax Tribunal. An owner or other party in interest or his or her agent may (1) appear in person at the heating to protest the special assessment, or

|           |                 |                                                          |                 | IO POB. IH S 20.37 W 83.59 FT. IH S 65-44-30 E 18.95 FT.    | and at the hearing to biotest the special assessment, of (2) the his of her appear-     |            |
|-----------|-----------------|----------------------------------------------------------|-----------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------|
|           |                 | FT THEREOF ISLAND LAKE PARK SUB'N. (Property address:    |                 | TH S 7.52 E 24.75 FT. TH S 7.40 E 100 FT. TH WILY & NE'LY   | ance or protest by letter before the close of the hearing. The Township shall maintain  |            |
|           |                 | ISLAND LAKE ROAD)                                        |                 | ALNG SHORELINE OF ISLAND LAKE TO A PT N 84.48 W OF          | a record of parties who appear to protest at the hearing, if the hearing is terminated  |            |
|           | E-05-23-152-002 | OLD SID - E-05-140-026-00 LY 47-26 LOT 26 ISLAND LAKE    |                 | POB, TH S 84.48 E TO POB, PT NW 1/4 SEC 23 T1S R3E 0.40     | or adjourned for the day before a party is provided the opportunity to be heard; a      |            |
|           |                 | PARK SUB'N. (Property address: 298 ISLAND LAKE RD.)      |                 | AC. (Property address: 704 ISLAND LAKE ROAD)                | party whose appearance was recorded shall be considered to have protested the           |            |
|           | E-05-23-152-003 | OLD SID - E-05-140-027-00 LY 47-27 LOT 27 ISLAND LAKE    | E-05-23-200-006 | *OLD SID - E-05-023-019-00 LY 23-6C 2 COM AT N 1/4 COR      | special assessment in person.                                                           |            |
| A same of |                 | PARK SUB'N, (Property address: 296 ISLAND LAKE ROAD)     |                 | OF SEC. TH S 0.3.20 E 1262.4 FT, TH S 34.52.30 W 1223.4 FT  | Any person objecting to the Special Assessment Districts, the Project or Special        |            |
|           | E-05-23-152-004 | OLD SID - E-05-140-028-00 LY 47-28A COM AT SE COR OF     |                 | TO POB. TH S 7.40 E 100 FT. TH N 86.14 W 50 FT. TH N 7.40   | Assessment Rolls may file his or her objections in writing before the close of the pub- |            |
|           |                 | LOT 28, TH S 82 DEG 39' 40" W 88.60 FT IN S LINE OF LOT  |                 | W 100 FT, TH N 7.25 W 25 FT, TH N 65,44.30 W 18.95 FT, TH   | lic hearing or within such further time, if any, as the Township Board may grant,       | a Car      |
|           |                 | 28 FOR A PL OF BEG, TH S 82 DEG 39' 40" W 123.40 FT TO   |                 | N 20.37 E 83.59 FT, TH S 84.48 E 70.35 FT, TH S 17.47 W 100 |                                                                                         |            |
|           |                 | SW COR OF LOT 28 TH N 12 DEG 16' W 34.10 FT, TH N 61     |                 | FT. TH S 7:40 E 12.32 FT TO POB PT NW 1/4 SEC 23 T1S        | Janis Knieper                                                                           | يبوديو الم |
|           |                 | DEG 57' 40" E 40 FT TO NW COR OF LOT 28, TH N 88 DEG     |                 | R3E 0.27 AC. (Property address:)                            |                                                                                         |            |
|           |                 | 15' 40" E 99.50 FT IN N LINE OF LOT 28, TH S 8 DEG 17' W | E-05-23-200-008 | *OLD SID . E-05-023-022-00 LY 23-6F COM AT NW COR OF        | Dated: May 8, 2001                                                                      |            |
|           |                 |                                                          | C-00-20-200-000 | OLD GID . E.D. VCO. VCO. OL SALDI ODIAL VI MAA OOU OL       |                                                                                         | 1.1        |
|           |                 |                                                          |                 |                                                             |                                                                                         |            |

### Thursday, May 31, 2001 THE CHELSEA STANDARD/THE DEXTER LEADER Buy It! Sell It! Find It! Turn to Heritage Newspapers... 1-877-888-3202 734-284-2028 Phone: Heritage Classifieds are available online: greenleaper, Lcon

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**The Saline Reporter/** The Milan News-Leader Deadline Monday, 5 p.m.

#### **Manchester Enterprise**

Deadline Monday, 5 p.m.

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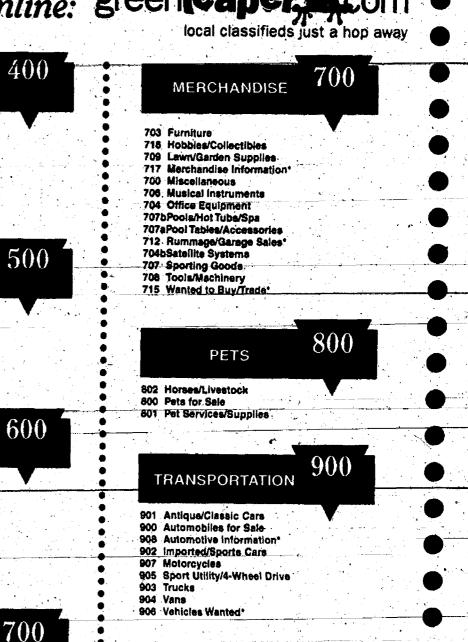
#### **GENERAL INFORMATION**

partages and frequency contract rates are available. We reserve the to classify revise or reject any classified advertising. Is prosperer will not be liable for failure to publish an ad as requested or for that one incorrect discrition of an advertisement. In the event of any error or printing of publication of an advertisement, you must notify us within Michlinn, or on the date of insertion if an ad in scheduled as part of concet subscovent publications. This interaction of liability shall equipped for the cost of the specific product by the cost of the specific product of the specific product

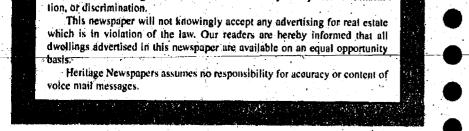
#### **PUBLISHER'S NOTE**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or on intention to make any such preference, limita-.

|            |                                                      |                                                                                                                 | · · ·                                   |                                       |
|------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|
| -          |                                                      | 100                                                                                                             | • =                                     |                                       |
|            |                                                      |                                                                                                                 | •                                       | BUSINESS                              |
|            | MESSAGES                                             |                                                                                                                 |                                         | SERVICES/                             |
| • .•       |                                                      |                                                                                                                 | •                                       | OPPORTUNITI                           |
| <u> </u>   |                                                      |                                                                                                                 | ••••••••••••••••••••••••••••••••••••••• |                                       |
| 10         | 0 Death Notices                                      |                                                                                                                 | •                                       |                                       |
|            | I in Gratitude Memory*                               |                                                                                                                 | 40                                      | 5 Business Opportunity*<br>3 Catering |
|            | 4 Lost & Found                                       |                                                                                                                 |                                         | 2 Entertainment*                      |
|            | 2 Notices (Legals)*                                  |                                                                                                                 | 40                                      | 4 Legal Services                      |
|            | 3 Personals*                                         |                                                                                                                 | 40                                      | 1 Miscellaneous Service               |
|            |                                                      |                                                                                                                 | 40                                      | 6 Opportunity Wanted                  |
|            |                                                      |                                                                                                                 | 40                                      | 0 Professional Services*              |
| Sec. 1     |                                                      | 200 - 100                                                                                                       |                                         | •                                     |
|            | REAL ESTATE                                          |                                                                                                                 |                                         |                                       |
|            |                                                      |                                                                                                                 |                                         |                                       |
|            |                                                      |                                                                                                                 |                                         |                                       |
|            |                                                      |                                                                                                                 |                                         | EDUCATION                             |
| 21         | 3 Cemetery Lots                                      |                                                                                                                 |                                         | CHILD CARE                            |
| 20         | 5 Commercial Property                                |                                                                                                                 |                                         | CHIED CAIL                            |
| 20         | 1 Condominiums/Townhous                              | 45                                                                                                              |                                         |                                       |
| . 20       | Oaltouses for Sale/Realtor Li                        | istings                                                                                                         | 00                                      | D Child Care'<br>DaFoster/Senior Care |
| 20         | ObHouses For Sale/By Owne                            | I <b>r</b>                                                                                                      |                                         | Miscellaneous Instructi               |
| 20         | 2 Income Property                                    | a de la composición d |                                         | Music/Dance Instruction               |
|            | 6 Industrial Property                                |                                                                                                                 |                                         | Training/EducationalSci               |
|            | 4 Lots/Acreage                                       |                                                                                                                 | • 50                                    | Tutoring                              |
|            | 3 Manufactured/Mobile Hom                            | 48                                                                                                              |                                         |                                       |
| 21         | 0 Montgages/Financing                                |                                                                                                                 | •                                       |                                       |
| 20         | 7 Out of Town Property<br>4 Real Estate Information* |                                                                                                                 | •                                       |                                       |
|            | Real Estate Wanted*                                  |                                                                                                                 | •                                       |                                       |
|            | 8 Resort Property/Cottages                           |                                                                                                                 | •                                       |                                       |
| ¢V         | Tresort Property/Collinges                           |                                                                                                                 |                                         | EMPLOYMEN                             |
| ,• • . · · |                                                      |                                                                                                                 | •                                       |                                       |
|            |                                                      |                                                                                                                 | •                                       |                                       |
| · · ·      |                                                      | 000                                                                                                             |                                         | DeAdult Care                          |
|            |                                                      | 300                                                                                                             |                                         |                                       |
|            | RENTALS                                              | · · · ·                                                                                                         |                                         | Employment Informatio                 |
| ·          |                                                      |                                                                                                                 |                                         | Medical/Dental                        |
| ·          |                                                      | · · · · · · · · · · · · · · · · · · ·                                                                           |                                         | Office/Clericat                       |
| 30         | Apartments/Flats                                     | V                                                                                                               |                                         | Sales                                 |
| 30         | Commercial/Rent                                      |                                                                                                                 |                                         | Situations Wanted*                    |
| 300        | aCondos/Townhouses for A                             | ent                                                                                                             |                                         |                                       |
| - 30       | Garages/Storage                                      |                                                                                                                 |                                         |                                       |
|            | Hall Rentals                                         |                                                                                                                 |                                         |                                       |
|            | Houses for Rent                                      |                                                                                                                 |                                         |                                       |
|            | Living Quarters/Share*                               |                                                                                                                 |                                         |                                       |
|            | 2 Lodging                                            |                                                                                                                 |                                         | MERCHANDISE                           |
|            | L Mahila Haman Jan Dani                              |                                                                                                                 |                                         |                                       |



Page 1-D



MESSAGES

100

WASHTENAW COUNTY Purchasing on behalf of the ITS Department is

Issuing sealed Request for Proposals #5932 for STRUCTURED WIRING at

705 Zeeb Road and 4133

Washtenaw Avenue in Ann Arbor. There will be a MANDATORY contrac-tor's pre-bid conference

at 2:00pm. Thursday June 7 at the County Annex. Building Large Confer-ence Room, 110 N. Fourth Ave., In Ann Ar-bor, MI. For detailed specifications, contact the Washtenaw County

Finance/Purchasing

Dept. 220 N. Main, Room B-35, Ann Arbor, Mi. Reference bid 5932. Due

Monday June 25, 2001 at 3:00pm local time. For more information please call (734) 222-6760.

STATE OF MICHIGAN

County of Washtenaw PUBLICATION NOTICE

POBLICATION NOTICE Deceased Estate FILE NO.00-350-IE Estate of MARY S: HARPER, DECEASED Social Security No.372-12-1762

TO ALL INTERESTED PERSONS: Your interest in the

estate may be barred or

affected by this hearing.

NOTICE: A hearing WAS held on petition of RICHARD T. HARPER requesting that HE be

PROBATE COURT

102

time of his death...

Attorney for Trust

109 West Middle St.

Chelsea, MI 48118 (734) 475-0200

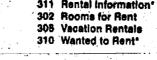
Personals

STUDY PARTICIPANTS

Healthy smokers, age 25:65 are needed at U

103

Notices (Legals)



308 Office Rentals



702 Antiques 701 Appliances 713 Auctions 705 Camera/Photo Supplies 714aChristmas Trees' 704aComputers/Electronic Equipment 714 Crafts/Bazaars 709aFarm implemente 711 Farm Markets/Produce\* 710 Firewood\*

New Construction-Fabulous ranch style home in Napoleon's

newest development! Features include an open floor plan,

gas fireplace, deck full length of home with doors from the

family room and master bedroom, 3+ car garage, full walkout

basement, oak trim and master suite with 2 walk-in closets,

jacuzzi tub and custom shower. Quality built with Anderson-

Windows; carpet, tile and hardwood flooring. 3 bedrooms, 2

6 Acres with a pond-This newer Cape Cod home has over

3000 square feet of living area on 3 levels. The main floor fea-

tures a formal living room and open family room/kitchen and

dining area plus laundry, master suite with a full bath and a

COLDWELL BANKER O

475-9600

1/2 baths. 10029 White Tail Lane. \$245,900.

extra cash in your pocket

300 RANSPORTATION MISCELLANEOUS

950 Boats/Motors/Supplies 953 Dockage/Vehicle Storage 952 Parts & Accessories 951 Recreational Vehicles

\* Pre-Pay Classification (Includes Moving and Going Out of Business Sales)

**GRAND OPENING SPECIAL** 

**Tired of Renting?** 

HOMES STARTING AT \$49,900

River Ridge, a new manufactured home community in

Saline, offers its residents the best of all amenities:

Customized Order Homes

E-Z Financing

Community Building

Swimming Pool

#### CLASSIFIEDS GET RESULTSI Call | LET CLASSIFIEDS HELP put that Greenleaper.com Newspa- | extra cash in your pocket. lotices Houses for Sale louses for (Legais) 200 102 Sale 200 CHELSEA, Price reduced (rom \$349,900, to \$330,900. Five bedroom, DEFAULT IN RENTAL SALE MANCHESTER New home to be built, Alexander Castro, Paul Meyer, #274 auality construction by #56 3,100 sq. fl. country ranch on 13.3 scenic acres. Above ground local builder. 2600 sq. ft., first floor master, Florence Lohmann, #458 Dorothy Miller, Furniture, clothes, household and REAL ESTATE extensive hardwood pool, large newer deck, two tireptaces, lower finished walk-out level FOR SALE flooring. Home set be-tween Chelsea and misc. personal liems, Sale date: June 25, 2001, 1:00 pm. U-Store, Saline. Info: 734-429-0590. 200Manchester. \$397,500. #212973. Jon Niedermeler with newer carpet and paint. Screened in porch off .kitchen. (1-94, exit 157, W. US-12, 1.5 miles) 734-747-7777 NOTICE TO CREDITORS Date of Birth: August 25, 1914 Houses for 734-669-5829, evenings Charles Reinhart Company, Realton Sale/Realtor 200A Shown by appointment, (734) 433-1079. In the Matter of PHILIP JOSEPH BLOUGH, de-CLINTON, Log home on just under three acres. All woods, hills & a **ANN ARBOR** ceased NOTICE TO CREDI-TORS: The decedent, PHI-LIP JOSEPH BLOUGH, Houses for AREA Sale/Owner 2008 Lakefront & Lakeview creek. Over 2,000, sq.tt. Three bedrooms, two baths. Clinton schools. \$210,000. OPEN HOUSE, Properties MILAN: 2,000 sq. ft. who resided at 756 Taylor One acre lots, Going two story, built in 1999. Three bed-rooms, 2.5 baths. All Street, Chelsea, Michigan 48118, died on the 4th day fast. Waterfront with gorgeous views. Over a dozen beautitul lots reof May, 2001, having executed a revocable grantor brick, live acres, Mitrust on the 13th day, of

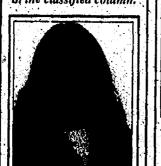
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action beculinul lors re-maining. Private beach & gazebo, many walk out sites. All lors have lake rights. Visit us on site Safurday & Sunday 12-4pm. Call for direc-January, 2000, known as the PHILIP J. BLOUGH REVOCABLE TRUST, which was in effect at the tionsorgoto www.miragelake.com. PATTY Creditors of the deceas-ed are notified that all claims against the said trust will MBA Realty Group 734-260-7076 be forever barred unless pre-

sented to SHIALEY J. ROWE, Successor Trustee, LOOKING FOR ROOM for 5999 Mt. Hope Road, Grass a large family? This is the home in York Township on 1.3 acres Lake, Michigan 49240 within four (4) months from the date of publication of this notice. This Notice is given purwith, MCLA 700.7504, MSA 27.17504, Date: May 21, 2001 Shirley J. Rowe Successor Trustee 5999 Mt. Hope Road Grass Lake, Michigan 49240



NEW HOME OWNER? Sell your old home fast in the classified column.



**Patricia Burton REALTOR**\*





per today.

2194. #213648 Very nice 3 bedroom

manufactured home on 3.23 acres." 2 full baths, 24x32 2-car garage. Nice country setting. Stockbridge schools. \$134,500. Bill Darwin 475-

Dexter. Country living. Spaclous 3300sf home features 4 bedrooms, 3+ full baths, 3-car garage, 4-stall barn, riding ring, pastures. Private setting on 6.5 acres. \$499,000. Marcia White 475-9600, eves 433-





br, 1.5 ba. Clean & better than acre in desirable sub. Original new-Pergo firs, fenced yard, huge deck, 2 car att. garage,

owners. Is better than new! Vaulted ceilings throughout, mstr





#### Thursday, May 31, 2001 THE CHELSEA STANDARD/THE DEXTER LEADER

General General General Help Wanted General General Help Wanted 600 General Help Wanted 600 General Help Wanted General 600 General Help Wanted 600 AVON HAIR STYLIST- Licensed. Experienced in. 1 Her set. Two or three days per wk. Saline area nursing home. ] -800-762-7391. SUBSTITUTE BUS DRIVERS \$13.09/hr. Must be 21 yts. of age, & have a good driving record. Training available. Manchester Community School 210 Community DRIVERS Looking, for higher in-come? More flexible PHARMACY Mortgage Loan SUBSTITUTE BUS DRIVERS ORDINANCE CDL-A or AH \$13.09/hr. Must be 21 TECHNICIAN ENFORCER Underwriters Independence? yrs. of age, & have a good driving record. Training available: hours? London Township is ac-cepting resumes for the Full time. Willing to train. Must be courteous, hard-AVON has what you're MAINTENANCE \$700 to \$1000/wk looking for. Let's talk. 888-561-2866 MGIC, a leader in the position of Ordinance working, and custome oriented. Apply within: MANCHESTER PHARMACY **Jointenance** person for residential manages in-surance and contract underwriting industry, is looking for fuil-time and start calling! Manchester Community Schools, 710 E. Main St., Manchester; MI Enforcer: this is a part HOUSEKEEPERS condominium sites. Ex-Schools, 710 E. Main St. time position. Please Available Immediately full time housekeeping position in rural area, Monchester, MI 48158-9588 BREAKFAST perienced, selfsend resume to Clerk LOCAL RUNS, motivated, with good communication skills. Full 48158-9588 HOME EVERYDAY COOK Strainic of: 13613 Tuttioni Full benefits including medical, dental, optical contract underwriter 128 E MAIN ST Road, Milan, Mi 48160 or Fax to 734-439-1921. time, good rates and benefits. Own tools and PLANES, TRAINS **PM SHIFT** live days/week, hours who are experienced in (734) 428-8393 ন্দ্র approximately 10-4pm. traditional mortgage loan underwriting and/or agency automaled loan AUTOMOBILES? Any questions cal 734-439-1974 & vacations!! LINE COOK reliable transportation. Must have own trans portation. (734) 428-8041 Let Heritage Newspapers Classifieds sell your un-LOOKED ALL over and can't find the camper for all those family vocations? Hertage Classifieds - you won't have to look any further. If you're tired of the lack Call Woodgle Logan, 734-973-5500 at Kramer-Triad Group LLC **IT'S EASY WHEN** of respect that you & our industry have DISHWASHERS YOU CALL CLASSIFIEDS underwitting, wanted & unused clas-BOARD OF REVIEW Apply in person: CAMPFIRE HUFFY received from past sics. London Township is ac-SERVICE FIRST MGIC offers a compre-MAINTENANCE Part time. 70 unit townemployers and you have STEAKHOUSE 1035 Dexter St. cepting resumes for the hensive benefits pack-age including profit sharing and 401K plans. at least one year position of Board of Review. This is a part **ASSEMBLERS**/ **OUTSIDE SALES** experience with a good MVR record. CALL NOW!!! houses. 20-25 hrs./wk Experience necessary MERCHANDISER lilan (734) 439-8889 time position which meets in March, July HUFFY Service First, Please fax resume to: A I I C e W h i t e d , 734-783-3088 or mail to: Send resume to Rolling 1-800-819-2638 subsidiary of HUFFY CORPORATION, needs **BUS DRIVERS** Meadows Cooperative and December. Please REPRESENTATIVES 601 Lamkins, Saline, Mi 481.76 or call (734) 429-5180 or fax (734) send resumes to Clerk dependable retail mer-SALINE AREA DRIVERS MGIC, Suite 40, 5445 Corporate Drive, Troy, MI 48098. Positions Strainic at 13613 Tuttlehill Rd., Milan, MI 48160 or chandisers to work 10pm SCHOOLS Central States Trucking to 6am at a retailer in Co. continues to grow is accepting applications for substitute bus drivers. 944-0629. EOE; fax to 734-439-1921. Any your area. No experi-ence necessary. Must be 18+ years of age. available in Ann Arbor. and needs the expertise questions cal 734-439-1974. froy and surrounding of Owner-Operators at MAINTENANCE Now is the time to train Looking to take communities. its Taylor location. TECHNICIAN or fall driving. Five years We also are hiring blke driving experience and grill assemblers to work day shift. Great opportunity OWNER OPERATORS MGIC the leap into a WE HAVE: good driving record. \$13.00 an hour. Apply experienced Mainte-nance Technician. Full Local LTL. Intermodal Are you home this Call 1-800-952-3687 Affirmative Holiday Weekend? and short road runs Action Employer within Board of Education option 1, ext. 4787. time, great working atchallenging and Office at Historic Union 200 N. Ann Arbor St. Run LTL directs to mosphere. Please fax **Triple Crown** IF YOU MUST WORK, work PART/FULL TIME: create Chicago, Illinois •Taylor, Mi based resume to: (734) 439-0676, or call (734). 439-0600. at home. Build your own successful business. Mail your own hours in our local service business. Saline, MI 48176. stimulating career? Can Get you Home! Home Terminal order/ E-commerce \$1000-\$7000 part time/ CARPENTER Will train for multi-tasked Every Night position that includes WE OFFER: ORGANIST Fuel Surcharge WANTED Under 125 miles - 70% computer input, phones, full time potential. Free Two Sunday morning No Start-up Cost experience preferred gross, 71% after one (1) year booklet. 800-589-2135 waiting on customers services & accompany ale a sector •Wookl<del>y Selfiem</del>eni Honest, reliable, \$12-\$15 per hr. Own tools, Call (734) 944-0082. tracking, etc. Team player with helpful atti-UltimateOptions.com choir. Eight-ronk pipe And Much more •Over 125 miles - \$.96 per mile loaded; \$.74 MOWING & GROUNDS KEEPING-Individual organ. Competitive sal-ude a must! Great pay For Details Call: ary. Please send resume with option of much Phil at: 1-800-778-0728 per mile empty COUNTER TOP •Fuel surcharge 5% local; road \$.03 per mile loaded, \$.02 per needed part time. Seaadvancement. Benefits Pastor Ollvanti We are actively seeking the best energetic talent pleasant working con-BUILDERS sonal salary or \$7.50/hr triplecrownsvc.com Peace Lutheran Church 12250 Fort Street & possible housing. Must be 21 or older. Call (734) ditions. Mail, or apply in person: 723 W MICHIGAN AVE., Saline. LAMINATORS & out there to join an exciting new dotcom team SHIPPING CLERK INSTALLERS mile empty Southgate, MI 48195 498-2840 after 7pm. Davco, a leader in the No forced dispatch working toward a great online and print product Call to apply: (734)426-5035 (734) 482-1922 diesel engine compo-nent industry, is seeking first in, first out with a solid business model. Low cost insurance a shipping clerk for a fast-paced and chang-ing environment. Candi-DISPATCH programs available If you are a highly motivated sales professional No escrow accounts VOLUNTEER OPERATIONS with a bachelor's degree or equivalent experience Churchill needs strong date must be detail WE REQUIRE: C O Discovery Shops: The American Cancer Society's' Discovery Shops are looking oriented and depend-able. Intermediate Class "A" CDL with operations supervisor in the field or in a related area, have excellent vith hands-on compute Hazmat endorsement for volunteers interested in retail to make a difference in the fight against canbackground in the OTR computer skills, FedEx, •Three (3) year tractorcommunication and organizational skill and are cer. Various positions, flexible hours and training are available. For more infor-R and LIPS shipping ex-perience, and forkliff li-cense are required. trucking industry. You trailer experience mation, call the American Cancer Society at 248-557-5353 or toll free at 1-800 must have a successful able to develop and implement effective sales Clean MVR / accident N and stoole work history Chelsea Retirement Community is in need of volunteers to help in our Rehab strategies, prospect for new business and devel-Davco provides medical, hese are long-term Must be bondable L. Department. We are looking for people to transport residents in wheelchairs from dental, optical, and 401k positions with excellent op strategic Internet solutions for prospective benefits. Please apply in person at 1600 Woodpotential for growth. their rooms to therapy and back on Mondays or Fridays from 9 a.m. to Noon, For more information, R Qualified applicants can call 313-299-1600 or stop Training is provided. Come work in a friendly environment where you will be clients, we would like to speak with you. and Dr., Saline, MI; or name their own salary Iruly appreciated. Please contact Bonnie Haist (734) 433-1000 ext. 433 (5-17) by for a cup of coffee: fax your resume to: 734-429-0741 If they can prove they Dur company offers a competitive salary and fistorian Needed American Red Cross needs a volunteer historian to take chapare worth Itl Central States ter from 1940 to 2001. If you are interested, please call Carmen at the Red Cross Profit sharing, 401 K, family medical. commission incentive program. And a compre-Trucking 27100 Trolley THE COMMON GRILL (734) 97:-5300. (5-31) Swimming For A Safer Community American Red cross is looking for high-enerhensive benefit package. is stocking up for sum-Reply in confidence to: mer. We are looking for: Prep Pantry & Dishwasher positions. Very compet-Industrial Dr gy youths to get involved in our annual Swim-A: Cross event running through-John Elliott V If you feel that this fits your future, please send 800-333-5555, ext 872 Taylor, MI 48180 out the month of July. We are looking for volunteers to help in various capaci-0 ties from responsible leadership positions to smaller tasks like a few hours at a or email your resume to: tive wages. No experi-FIRST UNITED. METHODIST **GROWING BUSINESS** local pool counting swimmers laps or jumping in and swimming to raise funds ence necessary. Apply at: The Common Grill CHURCH OF SALINE, IS NEEDS HELP for our programs and services. We guarantee FUN and plenty of different looking for a loving. c/o OUTSIDE SALES Nork from home opportunities to choose from - give us a call at (734) 971-5300. (5-31) 112 S. Main St., Chelsea. (734) 475-0470 caring, Childcare pro-vider for our two & three Mail order/e-commerce Arbor Hospice If you have just a few hours a week to spend with patients/fami S522/wk-part.time-Heritage Media Network lies of helping in the office, contact Linda Matthews at Arbor Hospice, (313) 383-\$1000-4000/wk full fime year old children, Sun-X-RAY EXPERIENCE 8800: training provided, certificates issued at completion of training. Also, in

Page 3-D

FULL TIME SUMMER HELP Needed for fait paced Monogement Company. Light office duties, data entry and Receptionist back up on mutti-line phones. Call Terry at 734-973-5500. Kramer-Triad Management

Office/Clerical

Help Wanted 601

Group LLC. PART/FULL TIME: create your own hours in our local service business. Will train for mutti-tasked position that includes computer input, phones, waiting on customens, it tracking, elc. Team player with helpful attitude a musti Great pay with option of much advancement. Benefits, pleasant working conditions. Moil, or apply in person: 723 W MICHIGAN

AVE., Saline. TRAVEL AGENT

Experienced Worldspan agent needed for Dexter and Brighton offices. Full and part time positions available. Call Becky: 810-229-2935

Medical/Dental Help Wanted 602

ALTERRA CLARE BRIDGE of Ann Arbor, Memory care is currently accepting applications for full/part time caregivers up to \$10/hr. Must have experience in working with elderly. Apply in person at: 750 W. Eisenhower (off Ann Arbor Saline Rd).

DENTAL HYGIENIST Dental office looking for a 2nd full time hygienist. We will consider part time, benefits included. If interested or have q u e stions call 1-800-475-9124 or (734) 475-9124.

DENTAL HYGIENIST Looking for hygienist interested in working fuiltime or part-time to join our, staff. We schedule one-hour appointments per adults. No weekends. Includes benefit package. Please call (734) 475-9124.

DIETARY AIDE POSITION

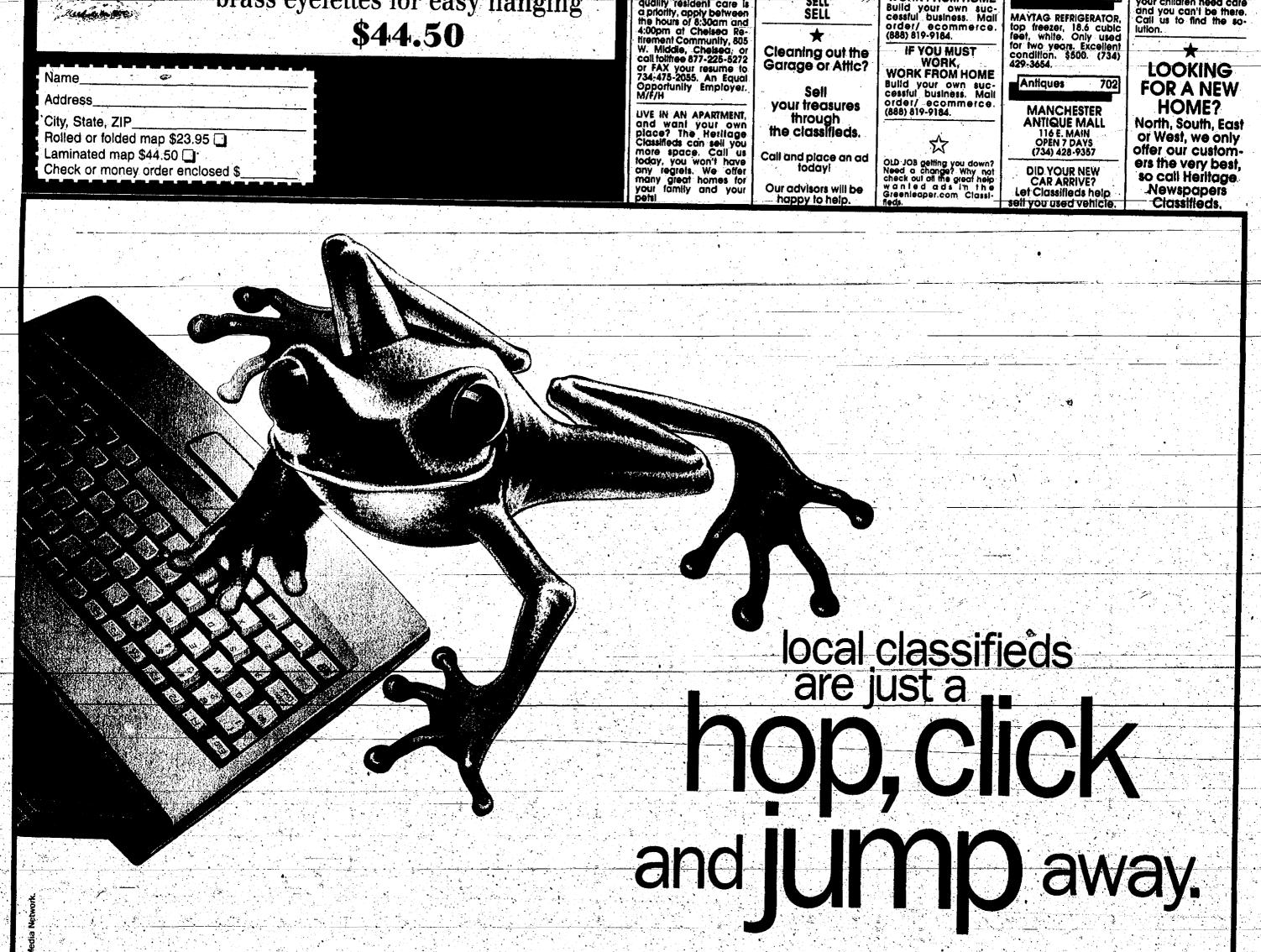


| Decks/Patios 024<br>DECK CLEANING<br>Deck & Fence Cleaning<br>and Preserving Service<br>Power Washing, Water | Wide Track dozing<br>State Lic. Cort.<br>Dig This Summer.<br>Skate next Winter<br>Jos. Buono | EUNWED<br>VNIN<br>EDVERMVS<br>NID NIDE<br>OLNE DUV<br>ODI OU<br>SEOVICIE | phone number of the party you are<br>doing business with.<br>Pay by check or money order and get<br>a teceipt for ALL services and deposits.<br>Keep ALL sales receipts.<br>Inspect all work thotoughly before final<br>payment is made.<br>If You Are Not Satisfied<br>With Work Performed,<br>Please Write:<br>HERITAGE NEWSPAPERS<br>BUSINESS & SERVICE DIRECTORY<br>One Heritage Place, Suite 100 | 45 Coy<br>49 Take a shortcut<br>51 Privy to<br>52 Finished<br>53 Workweek start<br>(Abbr.)<br>54 Earring type<br>55 Government<br>agents | 1 Coagulate<br>2 Stromboli out-<br>put<br>3 Composer<br>Khachaturian<br>4 Sense of taste<br>5 Some football<br>passes<br>6 Boxing legend<br>7 Too theatrical<br>8 Falce fromt | 17 Yale student<br>19 Fasten a sneaker<br>22 Keyboard instru-<br>ment<br>24 A mere handful<br>25 Census datum<br>26 Plotted<br>27 Share-holder's<br>due | 42 Since<br>43 Hub<br>44 Branch<br>46 Golden Rule wor<br>47 Licentious one<br>48 Remnants<br>50 Extinct New |  |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| Proofing and Staining.                                                                                       | Excavating<br>810-229-6925                                                                   |                                                                          | One Heinrage Place, suite 100<br>Southgate, Michigan 48195                                                                                                                                                                                                                                                                                                                                            | 56 Unsuitable                                                                                                                            | 8 False front                                                                                                                                                                 | <b>29 Spasm</b><br>day's Classifieds                                                                                                                    | Zealand bird                                                                                                |  |
|                                                                                                              |                                                                                              |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                         |                                                                                                             |  |

المستحصر المربعة فيتحالك والمستخدمة المنبع المحاد المعار المربع والمحاد أمراده والمراجع والمراجع

المتناطعة ومنهمه ومرجع بالمعار ومعارفته ومعال والمحاف والمعال والمتحاف والمعار والمتحافظ والم

|                                           | α<br>φ_β<br>φ δ.                     | Medical/Dental<br>Help Wanted 60                                                                                                 | 2 Medical/Denial<br>Help Wanted 60                                                                              | Sales/<br>Help Wanted 603                                                                                                     | Employment<br>Information 606                                                                                            |                                                                                                     |
|-------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                                           |                                      | FRONT OFFICE<br>Our dental office locate<br>in Chetsea is looking fo                                                             | d Get on the Right                                                                                              | AUTO SALES<br>CAREER                                                                                                          | NOW HIRING! Federa<br>and Postal Jobs! Cal<br>the Federal Trade<br>Commission toll-free a                                | or unusual. One piec                                                                                |
|                                           |                                      | a professional, patien<br>oriented person to joi<br>our staff. We work a jou<br>day work week (n                                 | Foole Hospital, a 35                                                                                            | "NO EXPERIENCE<br>NECESSARY"<br>(Excellent Opportunity)                                                                       | out how to avoid job                                                                                                     | (517) 424-9117                                                                                      |
|                                           |                                      | continuing education<br>medical benefits, as we                                                                                  | Michigan, less than one<br>half hour frem Ann Arbo                                                              | , We are in need of ad<br>diffional Sales People to<br>staff, our brand new                                                   | d public service mes-                                                                                                    |                                                                                                     |
|                                           |                                      | as a 401K. If you are a<br>sincere people-oriente<br>person and have com<br>puter experience o                                   | In one of the mos<br>recreationally desirable                                                                   | <ul> <li>people are needed to<br/>start work immediately.</li> <li>Our preference is to train</li> </ul>                      |                                                                                                                          | including country pine<br>dining room table with<br>two leaves, six chain<br>plus buttet with paned |
|                                           |                                      | willing to learn, piece<br>send a resume to: Bo<br>#312, Heritage Newspa<br>pers, One Heritage<br>Place, Suite 100, South        | Michigan. Ask abou<br>sign-on bonus and re<br>location assistance tha<br>may be available - wa                  | background. All of our                                                                                                        |                                                                                                                          | condition, \$499/ best<br>Couch with hide-g-bed                                                     |
|                                           |                                      | Piace, Suite 100, South<br>gate, Mi 48195.                                                                                       | Obje:                                                                                                           | ing growth, All of our<br>Managers come from                                                                                  |                                                                                                                          | green/ blue/ red picid<br>very good condition<br>\$125/ best, "Secretary<br>desk", pine with three  |
|                                           | A                                    | INSTRUCTOR                                                                                                                       | Imaging Services<br>• Nuclear Medicine Tech<br>(2), First Shift, Full Time<br>• MiN Technologists               | training, life & health                                                                                                       |                                                                                                                          | drawers, \$50/ best<br>Collectible dishes, Pfal-<br>tzgraft "Village", retired                      |
|                                           |                                      | MA, LPN or<br>Medical Secretary<br>with strong                                                                                   | • General Radiology                                                                                             | insurance, paid vaca-<br>tions, new car demo,<br>401K pension, security<br>and management op-                                 | 700                                                                                                                      | many rare pieces, priced<br>individually. China<br>Notitake "Savannah"<br>service for 12 plus       |
|                                           |                                      | administrative<br>skills to teach<br>medical assisting<br>students at Ross                                                       | Tech - First & second<br>shift, Full Time<br>• CT Technologist -<br>Second shift, Full Time                     | j portunity. Apply for this<br>learning position at:<br>livonia Autoplex                                                      | GOLF CAPTS GALOPEI                                                                                                       | serving pieces, like new<br>\$3507 best. (734)<br>426-8420.                                         |
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|                                           |                                      | word processing,<br>m e d i c a i                                                                                                | Cardio Pulmonary<br>• Echocardiographer<br>(2), First Shift, Full Time                                          | Domestic<br>Help Wanted 604                                                                                                   | NEAR MANCHESTER                                                                                                          | BABY GRAND PIANO<br>need reconditioning<br>\$250 or best offer, (734                                |
|                                           |                                      | terminology,<br>insurance billing.<br>Two evenings per                                                                           | Cardiovascular Tech -     First Shift, Part Time                                                                | MATURE ADULT needed                                                                                                           | 35 acres standing<br>alfalfa & brome hay.<br>734-428-7314.                                                               | 475-3117                                                                                            |
|                                           |                                      | 1 week, 5:30-10                                                                                                                  | Radiation - Oncology<br>- Radiation Therapist (2)<br>First Shift, Full/Part Time                                | in my Cheisea home.<br>Two days per week. No<br>medical experience<br>needed. Call Paula after                                | OLD FUEL OIL<br>TANKS                                                                                                    | Tubs/Spas 7078<br>WANTED!!                                                                          |
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|                                           |                                      | OFFICE MANAGER/                                                                                                                  | Phiebotomist - First     shift, Full Time - Brooklyn     FDC outpatient clinic                                  | Wanted 605                                                                                                                    | (734) 429-3000<br>PREFINISHED OAK                                                                                        | display our New Main<br>tenance Free Kayal<br>Pool. CALL NOWIII<br>1-800-31-KAYAK                   |
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| 이지는 가는 것이 있는 것이 가지 않는 것이 가지 않는 것이 있어?<br> |                                      | to Saline tooking for an<br>outgoing, professional to<br>join our team. Must be<br>self-motivated, hard-<br>working, and full of | Dension program Plaga                                                                                           | l love people and you'll<br>learn to love me. Dia-                                                                            | - Mantels, Trim & Lumber<br>M.T. Hardwoods<br>Osseo, MI<br>1-800-523-8878                                                | Implements 709A                                                                                     |
| Rolled or folded stream                   | m man nostage naid                   | positive energy. Excel-<br>ient pay and benefits,<br>401K. Computer and<br>previous experience<br>helpfull Catt (734)            | OPDIV to:<br>FOOTE HOSPITAL<br>HR Manager<br>205 N. East Avenue                                                 | _betic; _MED; Hospice<br>trained with references.<br>Call anytime:<br>(734) 475-3080                                          | TRAILER & PARTS<br>New & used enclosed                                                                                   | - equipment sole. Tractors<br>- plows, - and - specialized<br>equipment. Greenhouse                 |
| \$23.                                     |                                      | 10: 734-434-4722.                                                                                                                | Jackson, MI 49201<br>Fax: 517-789-5933<br>E-mail: pat.burroughs<br>@wafoote.org                                 | *<br>TEAM OF TWO looking<br>for additional houses                                                                             | cargo trailer. Many to<br>choose from. Full line of<br>gooseneck, utility, and<br>horse trailers available.              | range and equipment<br>for sale. 734-769-6055,<br>9am-6pm, Mon-Sat or<br>e-mail for complete list   |
|                                           |                                      | Part-time attempon (24                                                                                                           | Foote Hospital<br>values diversityi                                                                             | to: <u>clean, Reliable,</u><br>thorough, reasonable,<br>Have references, Call                                                 | Axles, lenders, hubs,<br>springs, lights, coupler,<br>etc. in stock.                                                     | & prices:<br>erg4619@tx.nefcom.com<br>TRACTOR REPAIR                                                |
| I IFFTIN                                  | laminated stream n<br>IE GUARANTEED, | 120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120                                                               | Foote Hospital                                                                                                  | Cindy, (734)<br>475-8323.                                                                                                     | Brown's Troiler, Inc.<br>Three miles E. of Clinton<br>on US-12<br>(\$17) 456-4520                                        | •Fast, dependable                                                                                   |
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| Man DI USS CYCIC                          | ues for easy flatiging               | y quality resident care is<br>a priority, apply between<br>the hours of 8:30am and                                               | SELL<br>SELL                                                                                                    | Build your own suc-                                                                                                           | MAYTAG REFRIGERATOR,                                                                                                     | your children need care<br>and you can't be there.<br>Call us to find the so-                       |



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Thursday, May 31, 2001 THE CHELSEA STANDARD/THE DEXTER LEADER Page 5-D Rummage/ Garage Sales 712 Rummage/ Garage Sales 712 Oldsmobile 900J Recreational Recreational '79 GMC Vehicles **`98 Sunfire** 951 Vehicles 951 **CIERAS** GRASS LAKE AREA Three-family Yard Sale. 11644 Morrissey Rd., 1-94 to Exit 150, north on Mt. Hope Rd. to Morrissey Rd. Frt., June 1st, 6-5; Set Line 2nd 8-5 Saline PICKUP AUTO TOW FLAT BED TRAILER-car 1991 Sport package, Tit, hauler, excellent condi-tion. \$1,000. (734) 428-7424. GIGANTIC GARAGE SALE DOLLY Four-door. 107K. Air, Cruize, CD Player, 60X40 Polebarn tuli. 10 "Runs Good" "Looks Good" Spare Tire. 454, V-8, Auta, Short RUMMAGE/ Families have contribut-Two Sets of Binders. **Power Locks, Cast** Ught bar. Good condition PETS/ANIMALS Bex, Arizona Truck, ed all their fantastic stuff RECREATIONAL Newer tires. Blue. Original owner, \$2,900. Sat. June 2nd, 8-5. Lots of stuff. Ski jacket, 10-speed bike & misc. FOUR WHEELER- POLARIS GARAGE SALES To name a few... Robbit cage, metal de-tector, exercise equip-ment, electric edger, excellent conditon \$2,000. (734) 428-7424. Rust Free 800 950 \$750 FIRM, 712 (734) 428-1908 88,895 (734) 475-7405 \$10,995 STARCRAFT/STARMASTER MANCHESTER Maytag dishwasher, electric dryer, wood burning stove; Epson 1997, fully loaded, great condition, \$4,800/best. Call (734) 332-5988. Trucks 903 **BIG COUNTRY** Pets for Sale 800 ★ : Boats/Motors Rummage/ Garage Sales 712 MOVING SALEI PALMER PALMER Supplies 950 HERITAGE JUNE 2nd ... 9am-6pm 4900 SYLVAN FORD F-150 XLT, 1994, loaded: Excellent Con-dillon, with cap. \$6,500. (734).426-5034. 5000 printer, desk, Samsonite sult cases, kamps, Panasonic Fax-WARNING: NEWSPAPERS (M-52 to Grass Lake, left on Sylvan) A LOT OF FAMILY FORD-MERCUR ADS FOR FREE PETS A beloved pet deserves a loving, caring home. The ad for your free pet ঠ্ন CHELSEA AREA YARD SALE: Salern Grove UMC. CLASSIFIEDS (734) 475-1800 (734) 475-1800 Phone, AT&T onswering MERCURY OUTBOARD OLD JOB getting you down? Need a change? Why not check out all the great hep wanted ads in the Greenleaper.com Classimachine, bedspreads bikes, Honda 125, 1994 motor, 1986, 25 horse-EVERYTHINGILI Dishes, baskets, an-Will get results fast. fiques, books, jeweiry, crafts, bicycles, Fri-Sar, June 1 & 2, 9am-3pm, Corner, Kaimbach & Vans power, manual start, 904 dirf bike, toys, sports equipment, chest freezmay draw response from individuals who wish to short shaft. Light use. Excellent condition. CLASSIFIED MANCHESTER: HUGE Call us today for the best prices in town; SALE. Household clean sell your animal for the purpose of research or breeding. Pieces be sure to screen: respondents carefully when giving an animal away. out. Priced to go! June 1 & 2, 9-6. 18903 SAN-BORN RD, between Grossman & Macomb/ er, Norditrac, Cycle-pro racing bike, boys/girts/ adult clothing (nice). CHEVY VENTURE, 1998 \$1,000. (734) 429-3654. Lichen Green, extended minivan, double siding LASSIFI Klimer Rds., Exit 156 off ED Call today! '01 Explorer 1-94. adult clothing (nice), kitchenware. A must come sale) 7198 Noble Rd., between Waterworks & Weber Rd. Long driveway-park in field. Thurs. May 31, Fri, Sat, June 1& 2, 9-4, SEE YOU HERE! **`95** ide doors, power win-Looking to sell that car, dows, cruise, built in child seat, CD player, couch or cat? Call Heritage Classifieds to-CHELSEA BRIDGETOWN Schleweis. Avon, Stein collection, large seven piece. Records, rabbit ASSIF XLT and XLS animal away. Your pet will thank you! CONDO Annual Garage Sale Sat., June 2, 9-3pm Old U.S. 12, tum right Villager cir, luggage rack, tinted windows, excellent condition, \$14,500, (734) 475-8206. day **4DR** equipment. Fumikure. A AKC GERMAN Shepherd SSIF on Taylor across from Leather, Mt, Cruice, pupples, champion line, large boned. Call (734) 426-0669. '98 Explorer MILAN GARAGE SALE Chelsea Fairgrounds. Many different type V8 and V8, Four family. June 1 & 2 8-6. 106 E. 2nd Street between Marvin & Ferewer Windows/Locks New available at 8.8% items. Lots to choose from. Must come and Motorcycles 907 Pewer Meen Roof XLT and XLS SALINE MOVING SALE-TV for 80 Months with Horses/ microwave, some fumi-86,995 man. Avon, bedroom sel, couch, dining room see for yourself! ASSIF ture, moped, nice wo-Livestock 802 appreved credit HARLEY DAVIDSON 4DR mens clothes, wicker CHELSEA chairs, petite womens clothes, housewares 50 new in stock 25 used porch furniture, com-Five Family VB and V8, PALMER PALMER HILLTOP Garage Sale 13410 Old US 12 East. Fri-Sun 9-5. Kitchen puters, bikes, 30x32 stee ASSIFIE NordicTrak ski machine, Louisville building, new garden tractor & lots more, Fri. & Sat. June 1st & 2nd, 9-4. 379 E. BEMIS. (near Now available at 9,8% Alidyne exercise bike. SMITHY Harley Davidson for 60 Months with PINCKNEY (502) 634-1340 (734) 475-1800 liems, jewelry, pictures, (734) 475-1800 works in many ways! lots of clothes, many approved credit YARD SALE Horseshoeing other things. Everything priced to move fasti WANTED: Old Motorcy-Platt). Cat Meyer, Farrier cles. Excellent & Original shape only 313-277-0027 SHALOM PALMER "SUPER" **Cell Number:** LUTHERAN CHURCH CHELSEA or 734-397-0307 MICHIGAN AVE GARAGE SALE (734) 368-0683 FAMILY FORD-MERCU Garage Sale. 2333 Hoppe Rd. (Old US-12 west to Hoppe). Frt. & 1740 E. M-36 CLASSIFIEDS GET RESULTSI Call Heritage Newspapers today. (Saline Area) TRIMMING (734) 475-1800 **JUSTWEST** June 2, 2001, 9am-3pm 10 fruckloads. Couches, bicycles, golf club sets, fumiture, clothes, exer-cise equipment, loys, & HORSESHOEING Sat., 9-3. Two antique tables; one with three Tools, fumiture, dishes, toys, etc. Come early for the best selection of **VOLUME DEALER BWFA Certified** loaves, hutch & buttet. Lawn tractor with four ft. STATE ST. great bargains & games, sporting goods, books, glassware, tools. deck à attachments Manchester Area frecisures. CHEVROLET Crib, twin bed. Beagles. Clothes, toys, etc. Washtenaw Farm Coun-(734) 428-9498 (734) 428-9497 PITTSFIELD TWP. Sub DI-vision Garage Sale. June cil Grounds, Building D. Friday, 8-6; Saturday, 8-4. Sponsored by Saline CHELSEA: GARAGE SALE 26 years servicing the community & 2, 9am. Rolling Chrysler BAKE SALE. Sat., June Meadow & Lark Lane off Platt Rd. 1/4 mile S. 900E Christian School/ · Largest volume Chevrolet Dealer in the area 9am-1pm only. Three Washtenaw Christian of Michigan Ave. TV, Girl Scout Troops. com-CONCORDE, 1993, Many Academy. Award winning service and parts departments tems and more. mower, boby item new parts. Leather inte-**TECUMSEH SALE-Personal** turniture, organ, pool table, stand-up saw, books, clothing a morel rlor, Infinity sound system/ CD. Needs work. \$1000/ best. (810) 694-0934. 449 RAILROAD ST accumulation of country www.billcrispinchevrolet.com e-mail: billcrispinchev@aol.com antiques, primitives; 100's CHELSEA: Good selec of collectibles of all types. M50 to Adrian St tion, heimets, TV, mi-SALINE- FRIDAY, June Clowave, office attire (sizes 12, 14, 16) skie, ATTENTION blinker to corner of Adrian/Blanchard St. Dodge 900F ANN ARBOR 8am-4pm, 401 MILLS, childrens items, boal motor, keyboard Dawn till dusk, June 5th household, furniture, SHADOW ES, 1993. books, tapes, records, dishes, and more, 1399 some antiques, cloththru 9th. Convertible, original owner. New tires, well maintained, 130K, \$1800. GMAC ing, featuring 1950's red wooden kitchen Sugarloaf Lane, 3.5 miles W. of M-52, off Waterloo Rd. Fri & Sat, 9am-4pm. YARD SALE-YES WO WII wooden kitchen have a sale, (cancelled set: table with two (734) 475-6044. out last two weeks, due **New Location** benches. to rain), Thurs. May-31 & Fri. June 1st, 9-5, 1173 CHELSEA- MULTI FAMILY SALE- boys clothes, 4-14, nice ladies clothes, Little LEASEES: Ford 900G SALINE MILANOAKVILLE, OCIOSS 3745 Jackson Rd. Large Multi Family-Gafrom Ford Plant. Tykes table, toys, riding/ push mowers, TV, dishes, & more, 11043 CONNELL, rage Sale, May 31-June2, 8am-5pm. 7373 & 7435 DELL RD. MUSTANG CONVERTIBLE, 2000. Wanted Want to avoid Automatic, CD, cassette Waive remaining to Buy/Trade 715 **Over 200 Toyotas** Chest freezer, electric off Lima Center, between air, cruise, power seats more options. excess mileage monthly Cadet lawn tractor, ce-



GM EMPLOYEE ADDITIONAL SAVING! NOW \$20,771 **Hunters Bulletin** Stk: #203643 Grass Lake Chevrolet Pontiac **Board ad today!** 11851 E. Michigan • Grass Lake, MI • Grass Lake exit off I-94 **Chelsea Standard/Dexter Leader** Manchester Enterprise between Jackson & Ann Arbor • • www.grasslakechevy.com Saline Reporter/Milan News-Leader (517) 522-8437 1-877-888-3202

#### Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER Page 6-D \*

### MARKETPLACE

#### advertising feature

**Customer-friendly bank opens in Dexter** 

#### By Corey Roepken Staff Writer

There are a few reasons why United Bank and Trust is different from most regional banks. And if employees at the new branch in Dexter have anything to do with it, each customer who goes inside will figure out at least one of those reasons right away.

United Bank and Trust is a place where someone can go to get their banking questions answered without the hassle of an automated voice message system.

A step inside the new building at 7200 Ann Arbor St. immediately makes you wonder if you're really inside a bank.

A television sits on the left, two Internet-accessible computers sit on the right and a welcome desk sits in the middle: Customer service representatives have booths in the back left comer, and there are conference rooms on either side of the lobby. Bank president John Wanke says more than 95 percent of people walk into a bank complete their transactions and get out. But that's not the

stop a few of them to let them know we're more than just a bank, what ance, investment management and estate and business planning.

"We can provide an outlet if they're thinking of planning for their kids' education for a 2- and a 4-year-old. We're a place that they can come and get that done. And people don't think of that. That's why we started this kind of environment.

"It's the dialogue and interaction that leads to figuring out what people need and the things they're not getting fulfilled. We're here to do that. I wish 20 years ago someone would have talked to me like that because the two kids I have in college now wouldn't be as much of a burden."

Instead of having its customers call a computer to get off-site banking done, United Bank and Trust takes care of everything in the office. If a customer wants to transfer funds over the phone, he or she can do it. If a customer wants to do it online, he or she can do that, too.

"If you want to cash a check, you can do it here, and if you have questions, you want a place you can sit down and get fuller information,"

And that's why the bank is struc-

phere is designed to make customers : began as the Bank of Tecumsen in feel comfortable enough to ask questions.

Wanke says the industry has lost about 50 percent of its market share in the last 20 years to brokers, insurance companies and finance companies.

"We felt there was a need for us that we expand what we do," said Wanke, who got the idea at a conference a few years ago.

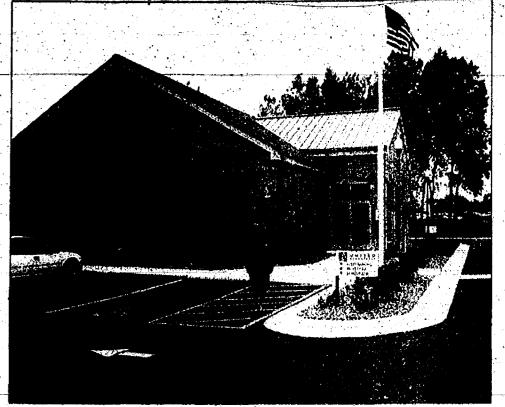
"What we want you to say is, 'Wow, that's different. I've never been treated like that before. This is going to be a different experience." Libb-Kinney said, "We don't want you to feel as if you come in, get your transaction done and that's it. It should be different from going to an ATM. Contacting a human being should be enjoyable. It should be enriching in some way, so that's what we try to achieve." Some of the features include private rooms where a customer can open an account without worrying about another customer overhearing private information, extended hours

1851, gets a lot of its customers from larger banks because they complain of never talking to a human while trying to do their banking. As a result, Wanke said United Bank and Trust wouldn't do as well in a big city because people are on the move and don't always have to time to spend at their bank.

United Bank and Trust has branches in Adrian, Blissfield, Clinton, Deerfield, Devils Lake, Dundee, Hudson, Manchester, Morenci and Saline because it works best in a city with a downtown presence along with a community atmosphere.

The banks will donate half a percent of its earnings in transaction accounts during the first year to the Dexter schools: Wanke said that has happened with the other branches, too, because the bank wants to be a part of the community.

"Every customer that comes in is important to us," Libb-Kinney said, "We don't differentiate. Anyone who's here is someone who's of value to us.

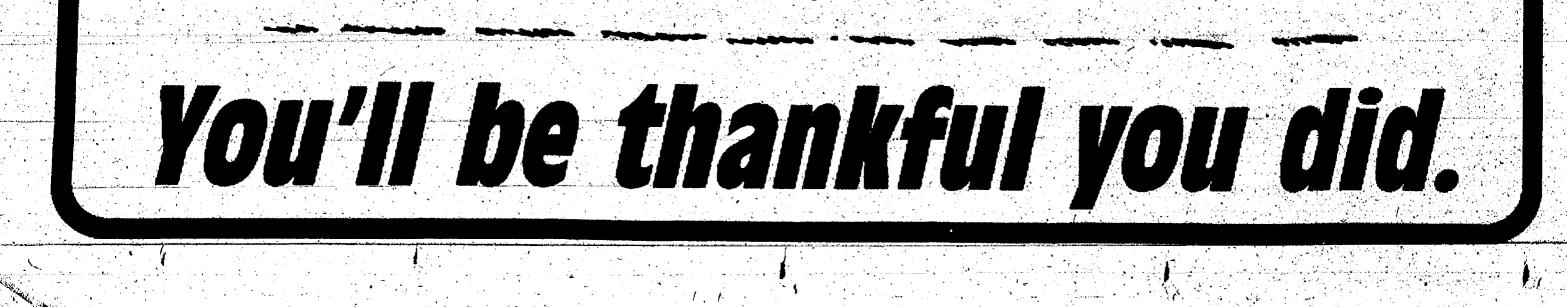


Bank manager Mary Libb-Kinney hopes customers at the new United Bank and Trust's Dexter branch will enjoy its personable approach and flexibility.









Thursday, May 31, 2001 • THE CHELSEA STANDARD/THE DEXTER LEADER

### **OBITUARIES**



#### **KEVIN J. BOLLINGER** Chelsea

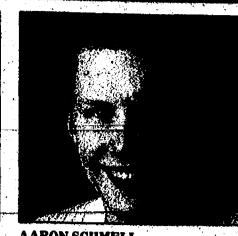
Kevin J. Bollinger, 22, died May 26, 2001. He was born Dec. 19, 1978, in Ann Arbor, the son of Richard and MarcyAnne (Orlowski) Bollinger. He had lived in Chelsea his entire life. He was baptized and confirmed at St. Mary Catholic Church and graduated in 1997 from Chelsea High School, where he was a varsity wrestler.

Mr. Bollinger was employed in the family business, Bollinger Sanitation, for three years. He enjoyed NASCAR, four-wheeling, fishing, and restoring Waterloo Boy and John Deere tractors,

Surviving are his parents; his brother, Grant Bollinger; and his girlfriend, Gretchen Vermeylen, all of Chelsea; his maternal grandparents, Edward and Lois Orlowski of Brooklyn; his paternal grandfather. Paul Bollinger of Chelsea; his aunts and uncles, David (Patsy) Orlowski of Clinton, Deborah Orlowski and Roxanne (Bradley) Angelocci, all of Chelsea, Constance (Patrick) Doher of Parma, Jacqueline (Thomas) Zaski of Woodstock, Ga., Sharon (Ben) Capaldi of Belleville, Donald Bollinger and James (Terri) Bollinger, all of Cheisea; and his godfather, Joseph (Judy) Merkel III of Chelsea. He was preceded in death by his paternal grandmother, **Beverly Bollinger.** 

Funeral Mass will be held 10 a.m. Friday at St. Mary Catholic Church in Chelsea, with the Rev. William J. Turner officiating. The family will receive friends from 2 to 5 p.m. today at the Staffan-Mitchell Funeral Home, 901 N\_Main St.. Chelsea, and from 7 to 9 p.m. today at St. Mary Catholic Church, with a vigil service at 8:30 p.m.

Memorial contributions may be made to the Kevin J. Bollinger Wrestling Scholarship Fund at Chelsea State Bank.



#### **AARON SCHMELL** Chelsea

Aaron Schmell, 20, died May 26. 2001. He was born on June 27, 1980, in Ann Arbor, the son of James and Patsy (Marshall) Schmell. He had lived in the area all of his life and worked for Toyota of Ann Arbor for one year.

Mr. Schmell enjoyed off-road mud bogging, target shooting, fishing derbies and working on cars.

Surviving are his parents of Chelsea; his fiancée, Jodi Baize; three sisters, Renee (Matthew) Gaken of Chelsea, Rachel (Eric) Englemeyer of Pensacola, Fla.; and Kimberly Schmell of Pensacola. Fla.; four nieces and three nephews; his grandmother, Evelyn Gyurkovitz of Jackson; and many aunts, uncles and cousins.

He was preceded in death by his grandparents, Paul Schmell, Herman Gyurkovits, and Arthur and Pearlie Marshall.

Funeral services will be held 2 p.m. Friday at Staffan-Mitchell Funeral Home, 901 N. Main St., with the Rev. Mearl Bradley officiating. Burial will follow at Oakgrove East Cemetery in Chelsea.

The family will receive friends from 2 to 5 p.m. and 7 to 9 p.m. today at the funeral home. Expressions of sympathy may be made to Chelsea Area Fire Department or Hodgkin's **Disease Foundation**,

#### SIDNEY A. MARSH Chelsea

Sidney A. Marsh died May 28, 2001, at the Chelsea Retirement Community. She was born in Walton; Ind., the daughter of Schuyler and Alta (Hindbaugh) Hyman. Mrs. Marsh had been a resident of Chelsea since 1955.

Mrs. Marsh enjoyed her family,



#### AMANDA SUSAN TAYLOR Chelsea

Amanda Susan Taylor, 18, died May 26, 2001, in Jackson County, as the result of a car crash. She was born on Feb. 25, 1983 in Ann Arbor. the daughter of Stephen and Susan (Mehlhorn) Taylor,

Ms. Taylor was a senior at Chelsea High School, where she ran track. She participated in the cosmetology program at Huron Valley Beauty Academy, and she loved horseback riding. Amanda's family and friends were the most important part of her life.

She is survived by her parents of Chelsea: her grandparents, Betsy and Richard Mehlhorn of Canadian Lakes, and Patricia and Russel Taylor of Kaleva; two brothers, Christopher of Chelsea and Mark of Potomac, Md.; her aunts and uncles, **Christine and Dennis Weiand, Paula** Bennett, and James Mehlhorn; and eight cousins.

Funeral services were held Wednesday\_at the Chelsea First United Methodist Church, with the Rev. Dale Grimm of Our Savior Lutheran Church officiating. The family received friends Monday and Tuesday at the Cole Funeral Chapel. Memorial contributions may be made to National Kidney Foundation or American Cancer Society.

#### WILHELMINA A. LONSWAY Adrian

Wilhelmina A. Lonsway, 99, of Adrian died surrounded by her family members May 8, 2001, at the Provincial House Nursing Home. She was born July 8, 1901, in Chelsea to John Lewis and Mary Ann (Hare) Burg. On March 4, 1935, she married Roscoe J. Lonsway. He\_ preceded her in death in 1965.

### **Planners OK new homes**

#### Castleton Farms. Post 46 Hunt and Fish Club get approvals.

#### **By Lisa Allmendinger** Staff Writer

Dexter Town Hall Road soon will see a new condominium development, as well as improvements to the Hunt and Fish Club.

By a unanimous vote of the Dexter Township Planning Commission May 22, J.H. Campbell Inc. received approval for its preliminary site plan for the construction of 17 homes on 35 acres.

The developer will need approval for a private road with a cul-du-sac from the Zoning Board of Appeals. The Township Board must approve the length of the road.

The development, called Castleton Farms, will sport a 24-foot-wide, boulevard-type entrance. It will have private wells and septic systems.

-Improvements to Post 46 Hunt and Fish Club, also on Dexter Town Hall Road; will include the construction of a pole barn, a pavilion on an existing concrete slab, additional bathrooms and an extension-of an existing gravel driveway.

These improvements will not include any new lighting, and the club's hours of operation and number-of members will not change.

Members of Ann Arbor American Legion Post 46 originally organized the club in 1947. Their aim was to promote camaraderie with a group of men who enjoyed outdoor recreation.

The club has remained in continuous use since 1951 and



#### has 91 members.

There are 20 primitive campsites on the property, and such activities as fishing, swimming and boating on Silver Lake and on an adjacent 5-acre pond, are Homeowners' Association. available...

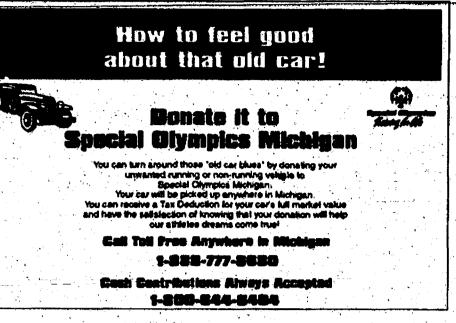
There are two trap ranges that are open to the public, as well as a rifle and pistol range,

and archery areas.

The club provides a summer meeting space to Dexter Boy Scout Troop 448 and meeting space for the Silver Lake Staff Writer Lisa Allmen-

\* Page 7-D

dinger can be reached at 433-1052 or by e-mail at yankee@ izzy.net.





#### **JAMES ROLB PALMER JR.** Chelea

James R. Palmer Jr., 71, died May 28. 2001. in his home. He was born on May 3, 1930, in Ann Arbor the son of James R. Palmer Sr. and Caroline (Verner) Wright. Mr. Palmer lived in the Chelses-Ann Arbor area all of his life. He worked 30 years for the Ann Arbor Post Office, retiring in 1985

Mr. Palmer was a Korean War veteran, and was an active member of Mt. Hope Bible Church. He loved model trains and photography.

On Aug. 4, 1984, he married June Pearl Donahoe in Ann Arbor, and she preceded him in death on May 6, 1988. He is survived by one brother. William (Gail) Palmer of Ann Arbor; one sister, Patricia Ann Palmer of Tecumseh; two stepsons, Bryon (Ann) Danahoe and Clarence (Karen) Danahoe, both of Ann Arbor; five step-grandchildren Alicia, Deanna, Rhonda, Tim, Bryon Jr.; three step-great-grandchildren, Stacy, Tim, Shayla; three nieces, Jo Ann (Frank) Pate, Jill (Dana) Farrell, and Judith Palmer; and several great nieces and nephews.

Funeral services will be held 11 a.m. today at Cole Funeral Chapel in Chelsea, with the Rev. Joe O'Neill officiating. Burial will follow in Stockbridge. The family will receive. friends from 10 to 11 a.m. today. Memorial contributions may be made to the American Heart Association or American Cancer Society.

#### **KEVIN M. KELLY**

#### **Jackson** Formerly of Ann Arbor and Chelsea.

Kevin M. Kelly, 43, died May 28, 2001, at Foote Hospital in Jackson. He was born on Nov. 21, 1957, in St. Louis, Mo., the son of Robert W. Sr. and Vera L. (Reed) Kelly. He had lived in the Jackson area for the past couple of years and worked for the Sears Roebuck Co, for 11 years. Mr. Kelly enjoyed collecting all sorts of things. He also enjoyed golfing, mushroom hunting, music, and he loved his nieces and

nephews. Surviving are three sisters, Lois (Clarence) Frederitzi of St. Louis, Marcia (Gordon) Morgan of Munith and Terry (Dennis) Morgan of Midland; his stepmother, Greta Kelly of Gregory; two stepbrothers, Wayne Welton of Chelsea and John (Rhonda) Welton of Manchester; one stepsister, Jody (Bruce) Gray of Dexter; and several nieces and. nephews. He was preceded in death by his parents, and his brother Robert W. Kelly Jr. Funeral services will be held 11 a.m. today at North Lake United Methodist Church, with the Rev. Wayne Hawley officiating. Burial will follow at North Lake Cemetery. The family received friends at the Staffan-Mitchell Funeral Home's new location, 901 North Main St. in Chelsea. Expressions of sympathy may be made to Michigan Heart Association or the North Lake United Methodist Church.

especially her grandchildren and great-grandchildren. She was married on July 31, 1942, in Logansport. Ind., to William M. Marsh, and he survives.

Also surviving are her children, Anne (John) White Bowdish of Saline and William A. Marsh of Gregory; four grandchildren, Mark White of Napoleon, (Lori) Christopher (Lana) White of Belleville, Rex Marsh of Chelsea and Joan (Christopher) Parks of Farmington, Minn.; six great-grandchildren, Justen White, Shainna White, Cloe White, Noah Parks, Micah Parks and Julia Parks: and several nieces and nephews. She was preceded in death a brother, Keith Hyman, in 1955.

Memorial services will be held 1 p.m. Saturday at the new location of the Staffan-Mitchell Funeral Home, 901 North Main St., Chelsea, with the Rev. -Richard Dake officiating. Private internment will be in Oak Grove Cemetery in Chelsea.-Expressions of sympathy may be made to Huron Valley Humane Society.

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Daily Vacation Bible School

John O'Dell, Pastor

Douglas Wagner, Assistant Pastor

2253 Baker Road

Dexter, Michigan

June 25-29

9 a.m. until noon

For more information

Call: 426-4915

Mrs. Lonsway was a sales clerk at Klines Department Store for many years. She was a member of Christian Mothers of St. Joseph and a longstanding member of St. Mary's Choir in Chelsea and St. Joseph's Choir in Adrian. She will be fondly remembered as a loving mother and grandmother.

Survivors include her son. Robert Lonsway of Adrian; her daughter, Mary Virginia and Mary's husband, David Collins of Onsted; five granddaughters, Michelle, Jeanine, Amy, Betsy and Deanna; three grandsons, Tim, Ted and David; 14 great-grandchildren; two step-grandsons; and numerous nieces and nephews. Besides her husband, she was preceded in death by her parents, two brothers and five sisters (one in infancy) and two grandchildren.

At Mrs. Lonsway's request, cremation has taken place. A memorial Mass will be held 10 a.m. June 8 at St. Joseph Catholic Church in Adrian.

Arrangements have been entrusted to the Braun Everiss Wagley Funeral Home.

> **Check Out Our** New Summer Location Beginning June 10

TRADITIONAL WORSHIP 8:30 am At 7665 Werkner Rd. CONTEMPORARY WORSHIP 11:00 am HIGH SCHOOL AUDITORIUM



#### **Chelsea** Free Methodist 475-1391

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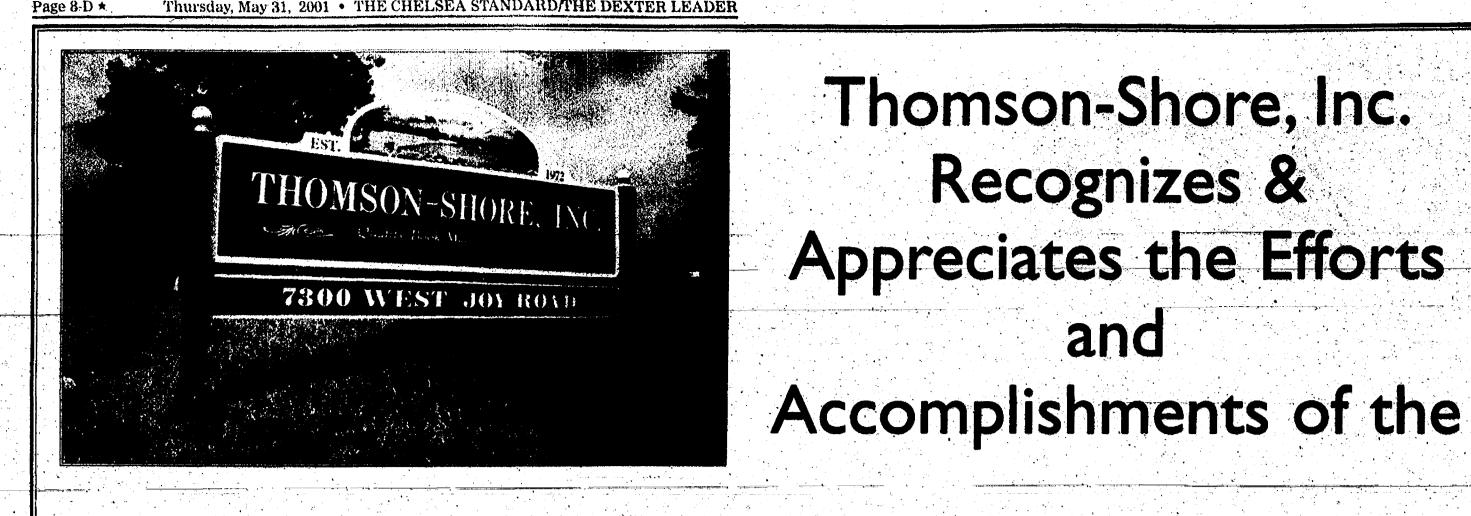
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Service

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BIBLE MEMORY

11:00 a.m.

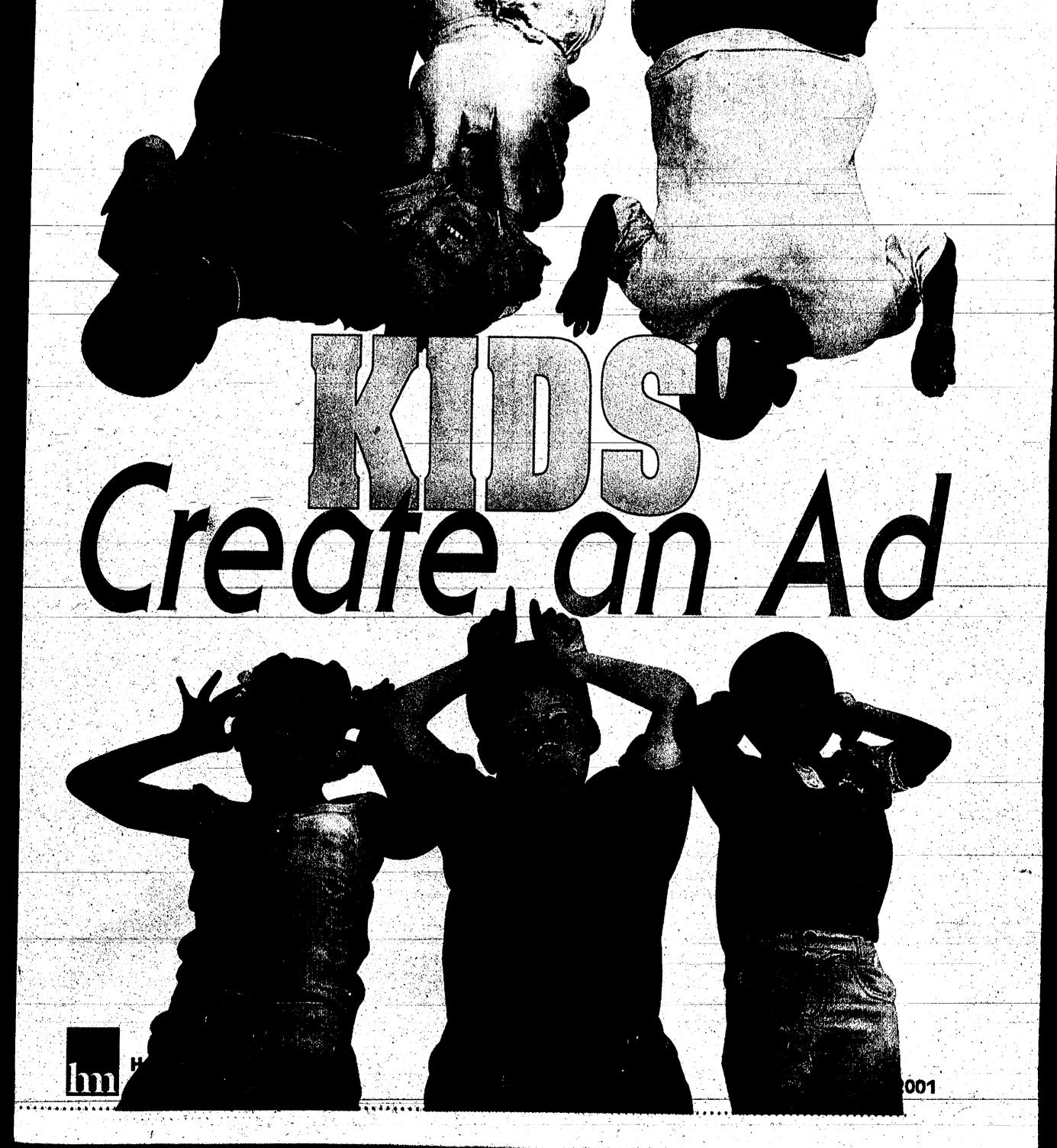


### Following Employees from Plate, Press, Folding, Soft Bindery, Case Bindery, and the Maintenance Team.

| Anita Stolar              | ruk Jeffrey Voorhees                                                                                            | Frank Hafner                  | Stefanie Van Steenie     | Rick Perry                 |
|---------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|----------------------------|
| Adam Hiebe                | er Debra Diuble                                                                                                 | Jim Fenningdorf               | Laurie Klima             | Randy Burbach              |
| Adnan Abul-H              |                                                                                                                 | Paul Herbst                   | Kelly Betterly           | Scott Johnson              |
| Art Sias                  | Doug Trojanowski                                                                                                | Jim Stedman                   | Matt Underwood           | Rich Martin                |
| Bob Tracey                | Jerry Mollette                                                                                                  | Gisela VanWye                 | Steve Marriott           | Scott Manns                |
| Al Barto                  | Dennis Brewster                                                                                                 | Jim Robinson                  | Linda Miller             | <b>Rick Darrow</b>         |
| Al Phillips               | Carolyn Wolfe                                                                                                   | Quanti Williams               | Kevin Frey               | Scout Sutter               |
| Bill Dulisch              | Edward Spaulding                                                                                                | Joe Zink                      | Michael Bennett          | Ross Maier                 |
| Bruce Tobia               | s John Bennett                                                                                                  | Heather Merna                 | Sue Schray               | Shannon Meyers             |
| Al Swansor                | n Diana Ginsberg                                                                                                | Joe Simmons                   | Linda Racine             | Ryan Davidson              |
| Amanda Rebn               | nan Carrie Livingston                                                                                           | Renee Schweda                 | Louie Adams              | Sheri Jones                |
| Brandon Sam               |                                                                                                                 | Jon Swantek                   | Mike Hicks               | Sandra Douglas             |
| Byron Navar               | re Jonathan Farrugia                                                                                            | James Del Giudice             | Tammijo Eddy             | Sherry Epperson            |
| Amanda Terr               |                                                                                                                 | John Hunt                     | Luan Hoang               | Steve Altenbernt           |
| Bethany Leonh             |                                                                                                                 | Rick Goss                     | Mark Hinchey             | Sylvia Hartman             |
| Chad Mitche               |                                                                                                                 | Josh Mosher                   | Tammy Burke              | Steve Gregory              |
| Andy Toma                 |                                                                                                                 | Jason Lopez                   | Mark Grambau             | Tammy Broderick            |
|                           |                                                                                                                 | Juanita Porter                | Mary Ann Cubberly        | Steve Landers              |
| Dan Brandt                |                                                                                                                 | Rob Myers                     | Terrance Platte          | Terri Rose                 |
| Charlie Dento             |                                                                                                                 | Julia Graham                  | Mary Ann Simpkins        | Tanya Pilon                |
| Annette Car               |                                                                                                                 | Jason Prain                   | Mary Fetters             | Tina Wilhelmeen            |
| Carolyn Wyat              |                                                                                                                 | Kevin Jones                   | Terry Nolan              | Tim Samson                 |
| Eric Rankin               |                                                                                                                 | Robert Deighton               | Michael Warren           | Tom Johnston               |
| Chuck Este                |                                                                                                                 | Karen Woycik                  | Mary McCormick           | Tonya Hollister            |
| Ben Poxson                |                                                                                                                 | Jenny Black                   | Mike Fox                 | Tonya Poley                |
| Christopher B             |                                                                                                                 | Kevin Leszczynski             | Mihn Thai                | Vera Eddy                  |
| Greg DeClerc              |                                                                                                                 | Sandy Dean                    | Mike Oliver              | Ken Sanders                |
| Cindy Litwir              |                                                                                                                 | Kathy Colliau                 | Mike Copeland            | Rick Perry                 |
| Betsy Palme               |                                                                                                                 | John Harrell                  | Nancy Nagel              | Al Barto                   |
| David Mingu               |                                                                                                                 | Larry Phillips                | Mike Minick              | Jim Stedman                |
| Gregg Sawns               |                                                                                                                 | Sarah-Raus                    | Nancy Ramalia            | Mike Thomason              |
| Connie Adan               |                                                                                                                 | Keith Jennings                | Mike Thomason            | Mark Grambau               |
| Brenda Lindib             |                                                                                                                 | Kathy Cavender                | Nicole Schweda           |                            |
| David Puller              |                                                                                                                 | Lora Plessinger               |                          | Dan Salow                  |
| Gregory Rud               |                                                                                                                 |                               | Mike Vencil<br>Pat Pundu | Louie Adams<br>Mike Vencil |
| Connie Dicken             |                                                                                                                 | Scott Campbell<br>Ken Sandere | Pat Purdy                | Mike Vencil                |
| Brian More                |                                                                                                                 | Ken Sanders<br>Kathy Payme    | Nicole Bruce             | Scott Johnson              |
|                           |                                                                                                                 | Kathy Payne                   | Patrice Maier            | Dan McGillen               |
| David Wolfe               | teritoria anticipatione de la construcción de la construcción de la construcción de la construcción de la const | Mark Nagel                    | Norma Kerr               | Kathy Payne                |
| Jason Brau                |                                                                                                                 | Shawn Raus                    | Patricia Wisely          |                            |
| Dan Salow<br>Bryan Terril |                                                                                                                 | Kirk Aldrich                  | Pat Murphy               |                            |
|                           | A DEPENDENT REPORT NEATER HIGH A STREET                                                                         | Keith Mitchell                | Patty Patrick            |                            |

Each quarter Thomson-Shore, Inc. takes a week to publicly recognize an area within the company. This quarter, the following teams are in the spotlight; Plate, Press, Folding, Soft Bindery, Case Bindery, and the Maintenance Team. These six teams added together include most of the 350 employees of TS as you can see from the listings. These teams actually manufacture the physical books. The Plate teams prepare the printing plates for the presses. The Press teams print the ink on the paper. Folding prepares the sections of the book for the Binderies to assemble into the finished books. The Maintenance team is staffed around the clock to maintain all of the equipment in top running condition. They are also responsible to maintain this great facility that we work in every day. We thank and appreciate the manufacturing people of Thomson-Shore, they are the best!



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# Thank You to all the arm. Participating Schools Students,

Mrs. Begres Contest Winners: Joan Wolfe, Janelle Nystrom, Jon Flowers Tim Romelhandt, Alvesa Cavanaugh, Katle Hammer

#### CHELSEA AREA

North Creek Elementary School Mrs. Vogel Contest Winner: Caltlin Wolf

Pierce Lake Elementary School Mrs. Wagoner Contest Winner: Laura Kaczorowski

Beach Middle School Mrs. Yelsik Contest Winners: Margaux Forsch, Christina Scharrer, Rachel Severin

Mrs. Baker Contest Winners: Brad Edger, PJ Sawicki, Trishe Terns

#### SALINE AREA

Heritage School Mr. Lastsch Contest Winners: Kelly Transpise, Grant Phillips Driam Merice

> Ms. Bartolacci Contest Winner: Marcla Silveing

Saline Christian School Mrs. Falk Centest Winner: Becky Elie

### & Teachers





Milen Mildle School Mrs. Kochmanski

Contract Winners: Rachel Sutten, Katelon b

Mrs. Bock Contrast Winner- Cohort Perso

Mrs. Faik

enters Winners Chris Officen Jr. Kelle Ru

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Thursday, May 31, 2001 • HERITAGE NEWSPAPERS/WESTERN REGION

Page 3

Introducing...

Name: Ashley Mills Grade: 8 School: Milan Middle School Teacher: Mrs. Falk Ad Design for Eden Foods apprearing on p. 5

Name: Allison Frayer

Teacher: Mrs. Yelsik

School: Beach Middle School

Grade: 7

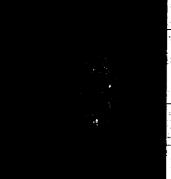


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Ad Design for Palmer Ford Mercury appearing on p. 13 Name: Jeffrey Sanderson Grade: 7 School: Milan Middle School Teacher: Mrs. Falk Ad Design for Eden Foods

appearing on p. 19

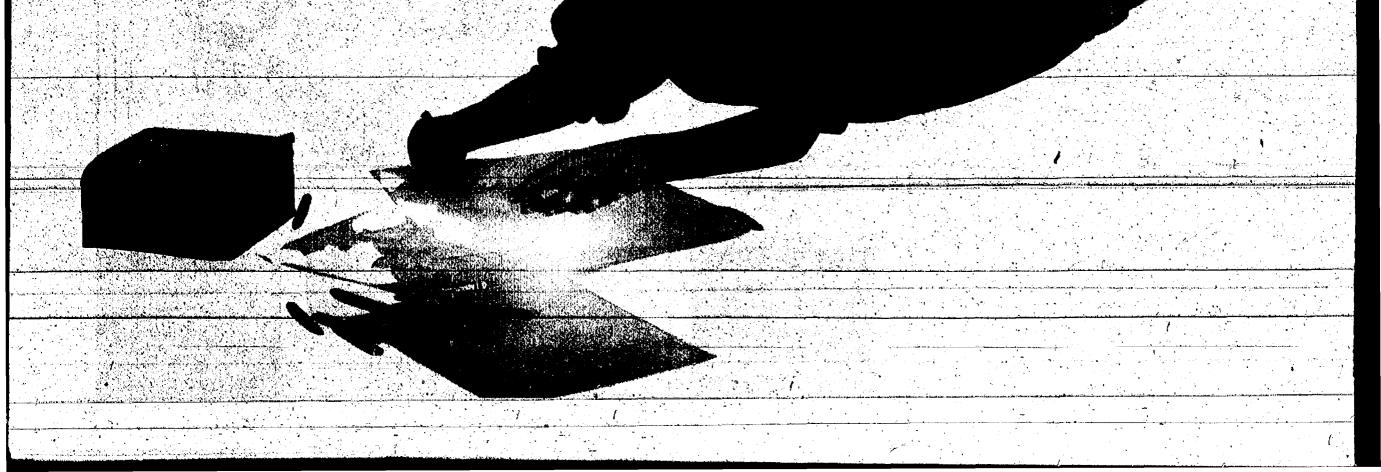
Name: Sasha Zarins Grade: 6 School: Heritage Elementary School Teacher: Mr. Laatsch Ad Design for Saline Community Hospital appearing on the back cover



Kaitlyn Merrill is greeted by Janet Schubitowski at last year's Create an Ad reception, held at the office of the Saline Reporter on May 18, 2000. Kaitlyn was the creative genius behind the Saline Community Hospital Ad.



Bev Buck shakes the hand of her ad designer, Laura Bennett, at last year's reception held in honor of the winners of the Heritage Newspapers Create an Ad contest.



### Introducing...



Name: Geneva O'Leary Grade: 10 Bohool: Saline Christian School Teacher: Mre. Falk Ad Design for Carol's Hallmark

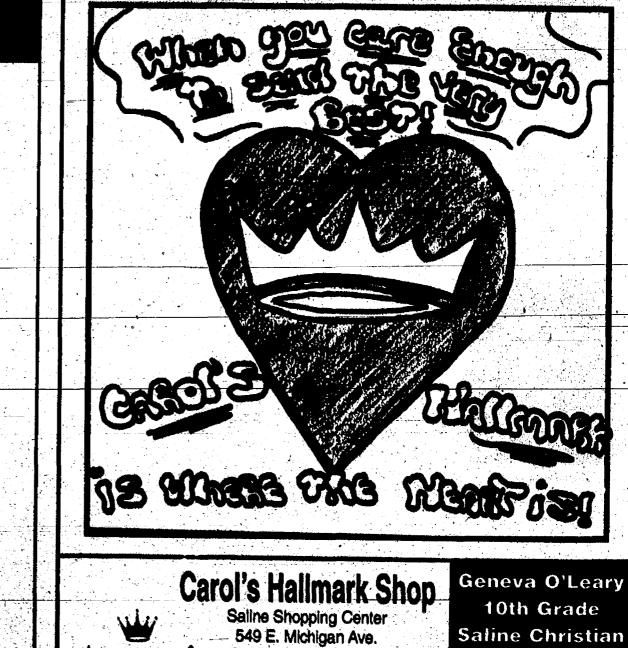
Name: Rachel Button





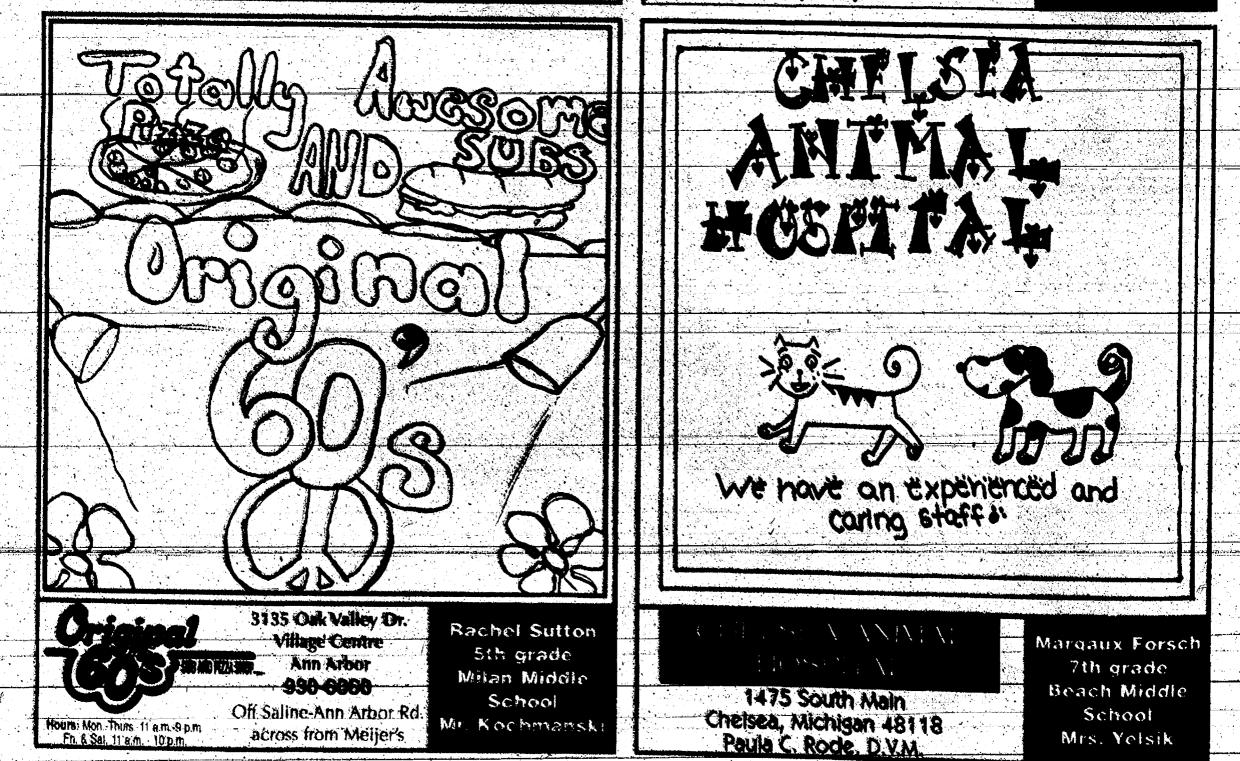
Grade: 5 School: Milan Middle School Teacheri Mrs. Kochmanski Ad Design for Original 60's Name: Mangaux Forech

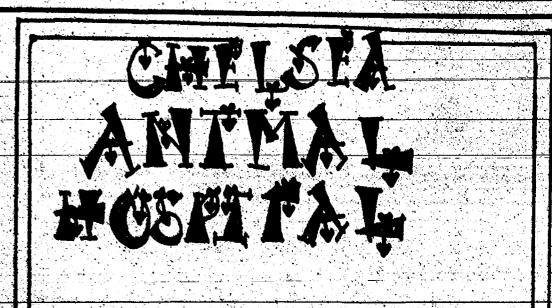
Grade: 7 School: Beach Middle School Teacher: Mrs. Yelsik Ad Design for Chelesa Animal Hospital



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Saline, MI 48176-1588

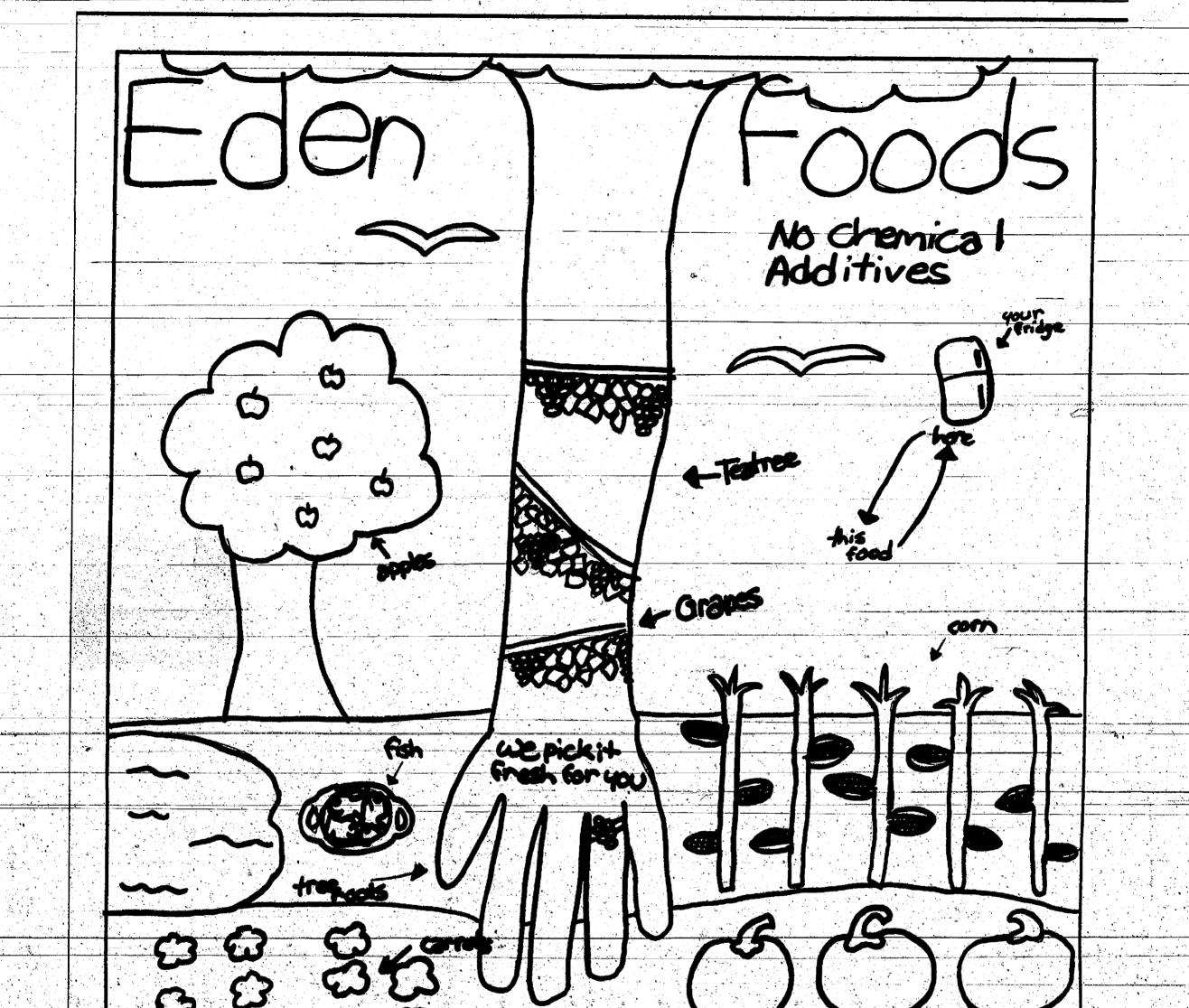
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School

Mrs. Falk

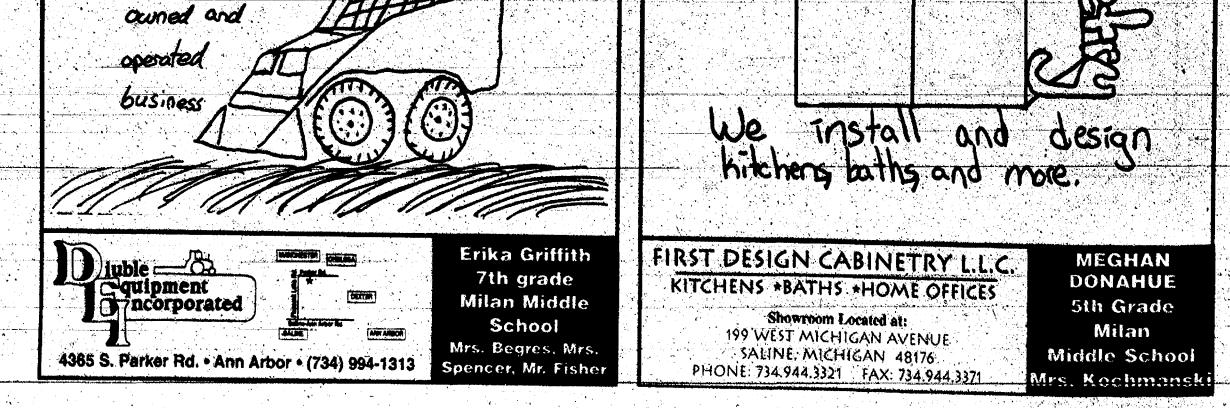


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Eden Foods Incorporated 701 Tecumseh Rd., Clinton, MI 49236 888-424-EDEN • www.edenfoods.com

ASHLEY MILLS 8th Grade Milan Middle School Mrs. Falk

#### Introducing... (M) ONE VO 0) 15 Name: Joan Wolfe Grade: 7 School: Mill Creek Middle School Teacher: Mrs. Begres Ad Design for Comfort Zone Name: Erika Griffith Grade: 7 School: Mill Creek Middle School Teacher: Mrs. Begres, Mrs. Spencer and Mr. Fisher Ad Design for Dluble Equipment. Name: Meghan Donahue Grade: 5 School: Milan Middle School COMFORT ZONE Teacher: Mrs. Kochmanski Joan Wolfe Ad Design for First Design Cabinetry 7th grade MECHANICAL Mill Creek Heating & Cooling • Sales & Service Middle School 3126 Broad St. • Dexter • 426-6350 • 433-1020 Mrs. Begres we have Dille Equipment lawn, Farm and bobcat 9 equipment We sell Parts we have a Knowlegable Staff. White a family



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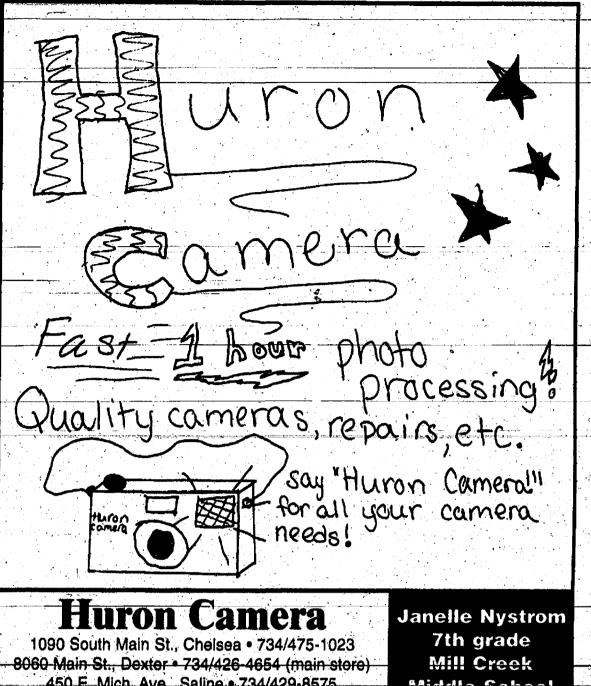
## Introducing...





Name: Janelle Nystrom Grade: 7 School: Mill Creek Middle School Teacher: Mrs. Begres Ad Design for Huron Camera

Name: Christina Scharrer Grade: 7 School: Beach Middle School Teacher: Mrs. Yelsik Ad Design for Chelsea Market



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Middle School Mrs. Begres







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**Christina Scharrer** 7th grade **Beach Middle School** Mrs. Yelsik

### Introducing ...

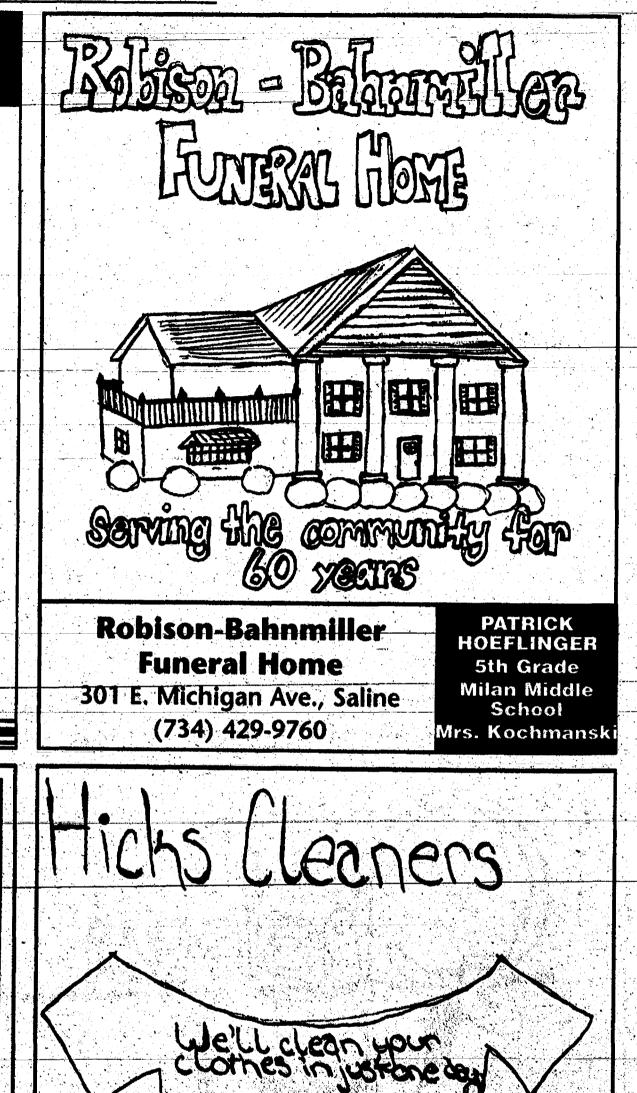


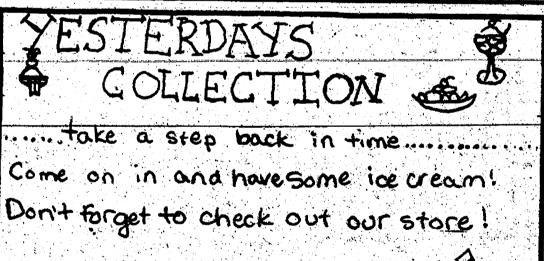




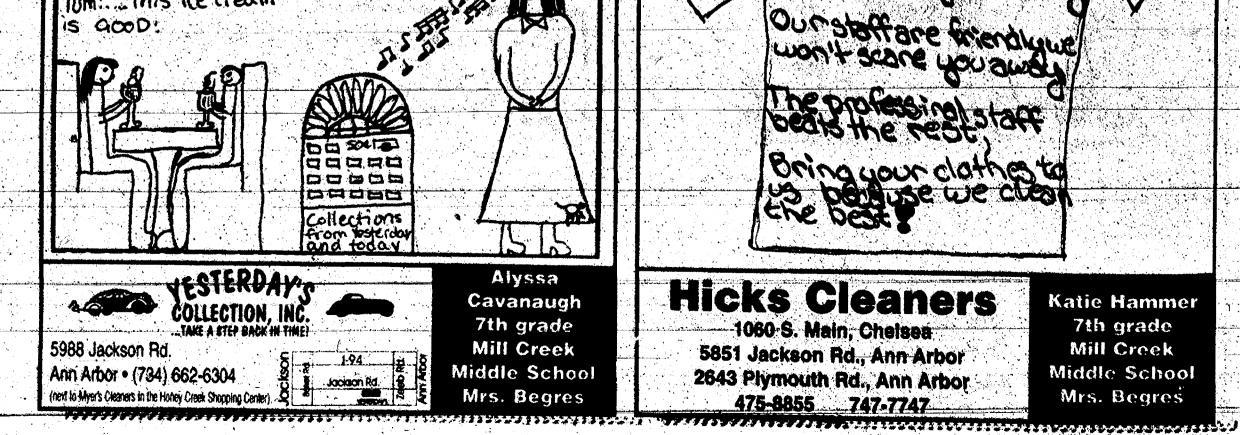
- Name: Patrick Hoeflinger Grade: 5 School: Milan Middle School Teacher: Mrs. Kochmanski Ad Design for Robison-Bahnmiller **Funeral Home**
- Name: Alyssa Cavanaugh Grade: 7 \_\_\_\_ School: Mill Creek Middle School Teacher: Mrs. Begres Ad Design for Yesterdays Collection

Name: Katie Hammer Grade: 7 School: Mill Creek Middle School Teacher: Mrs. Begres-Ad Design for Hicks Cleaners





Yum .... this ice cream is good :



## Introducing ...



Name: John Parker Grade: 7 School: Mill Creek Middle School Teacher: Mrs. Begres Ad Design for Reddeman Farms

Name: Grant Phillips

Teacher: Mr. Laatsch

Grade: 6



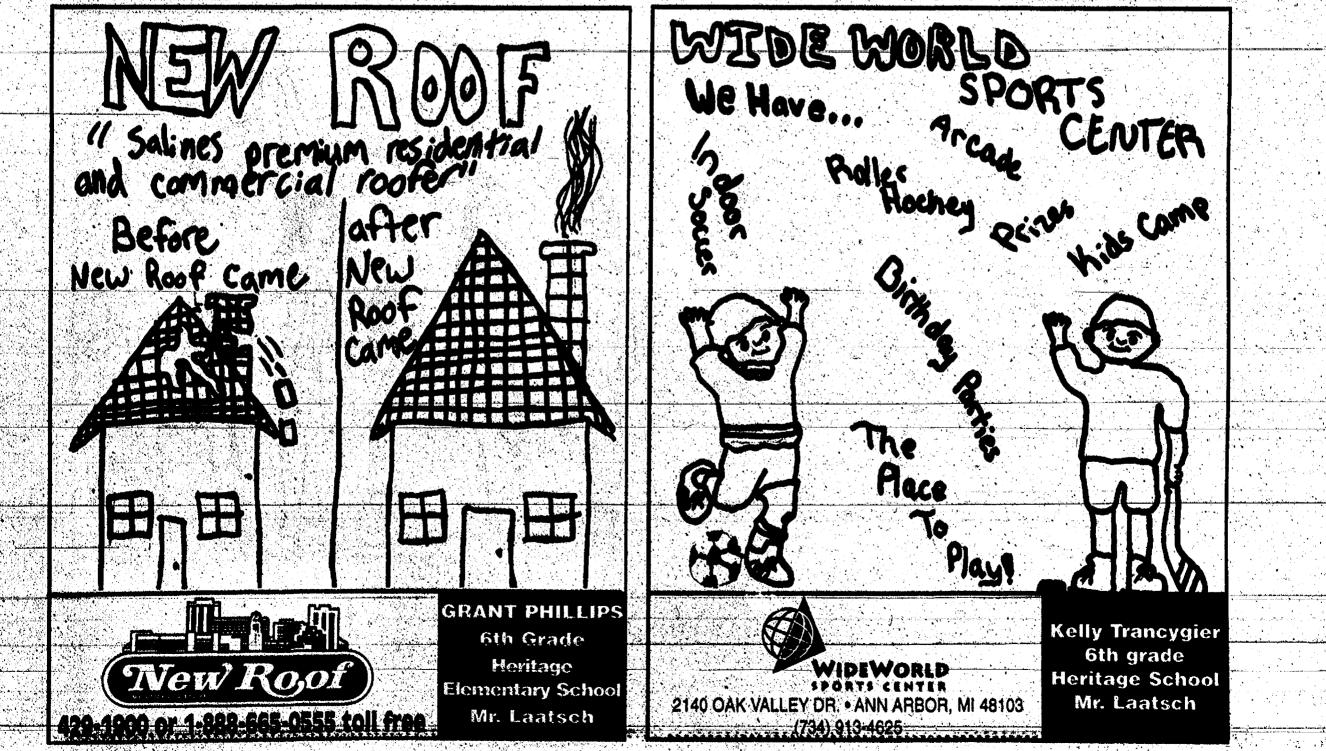
Ad Deelgn for New Roof Name: Kelly Trancygler Grade: 6 School: Heritage Elementary School Teacher: Mr. Laatech Ad Design for Wideworld Sports

School: Heritage Elementary School

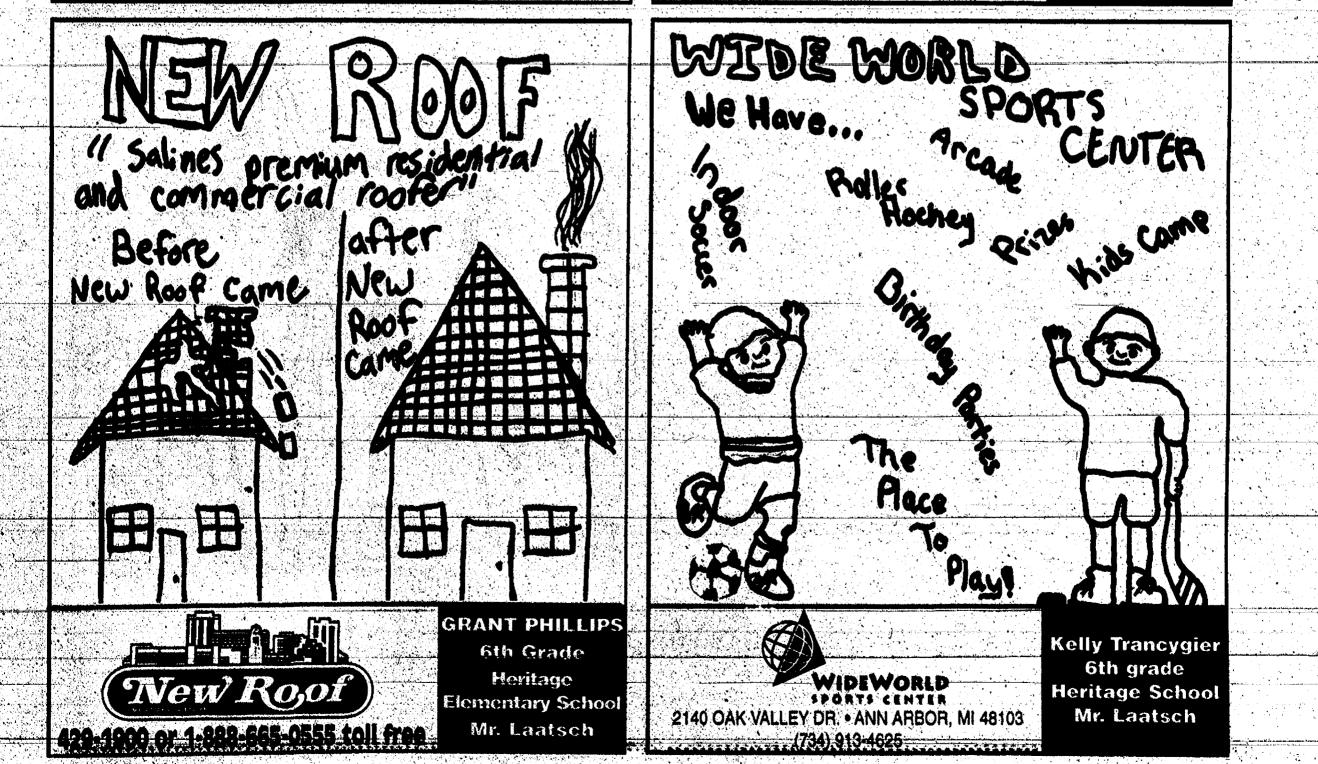


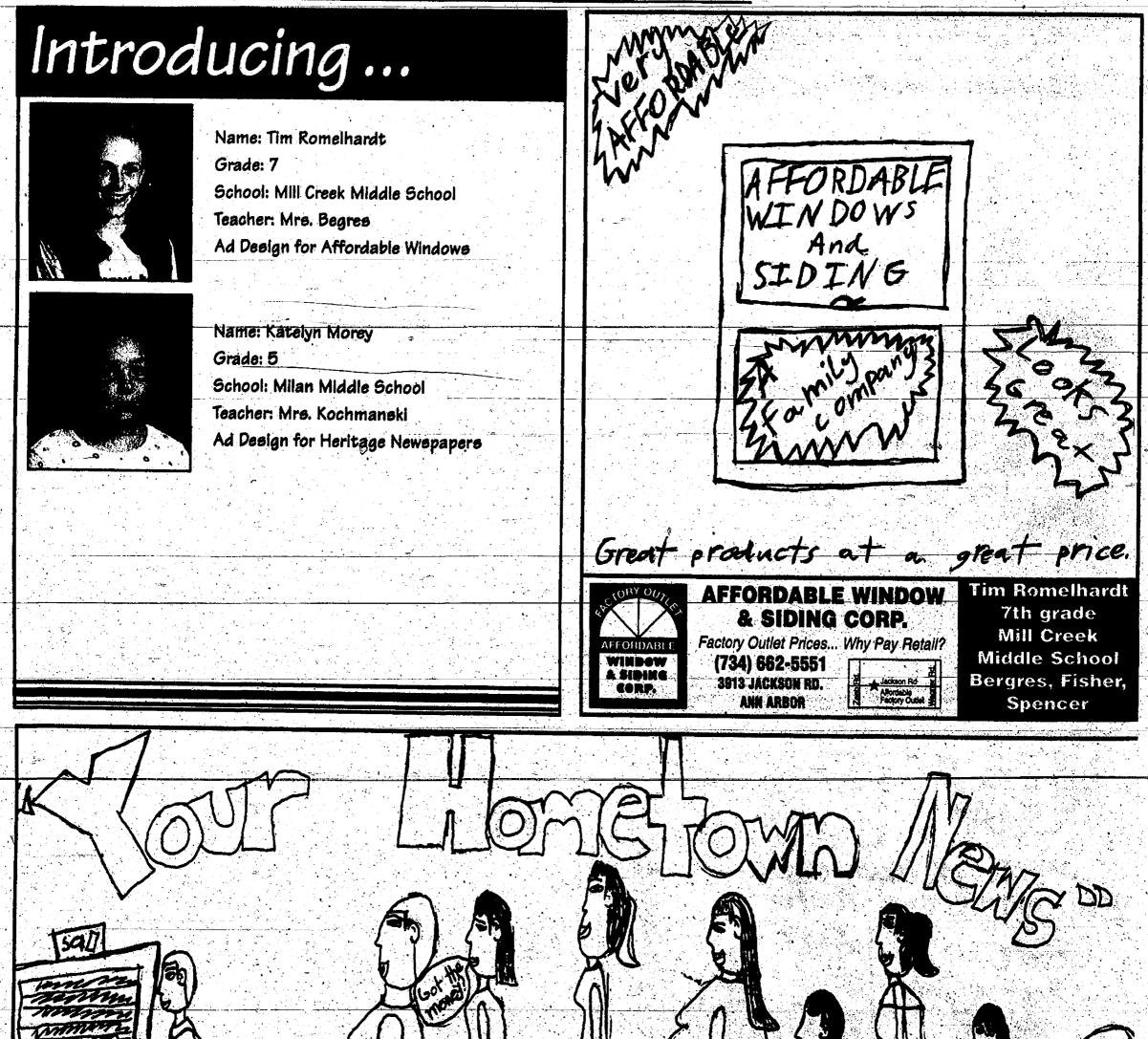
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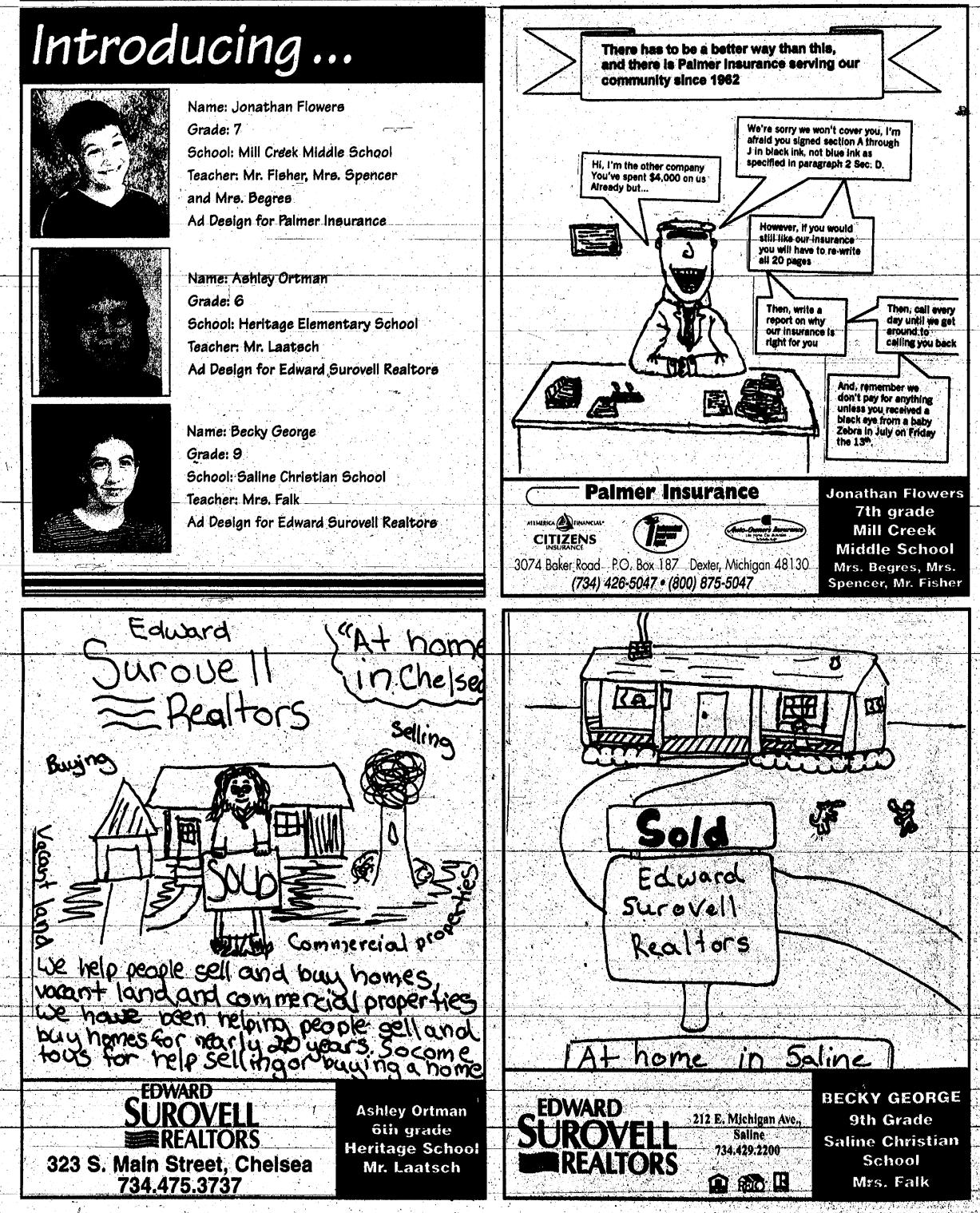




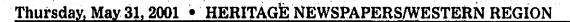


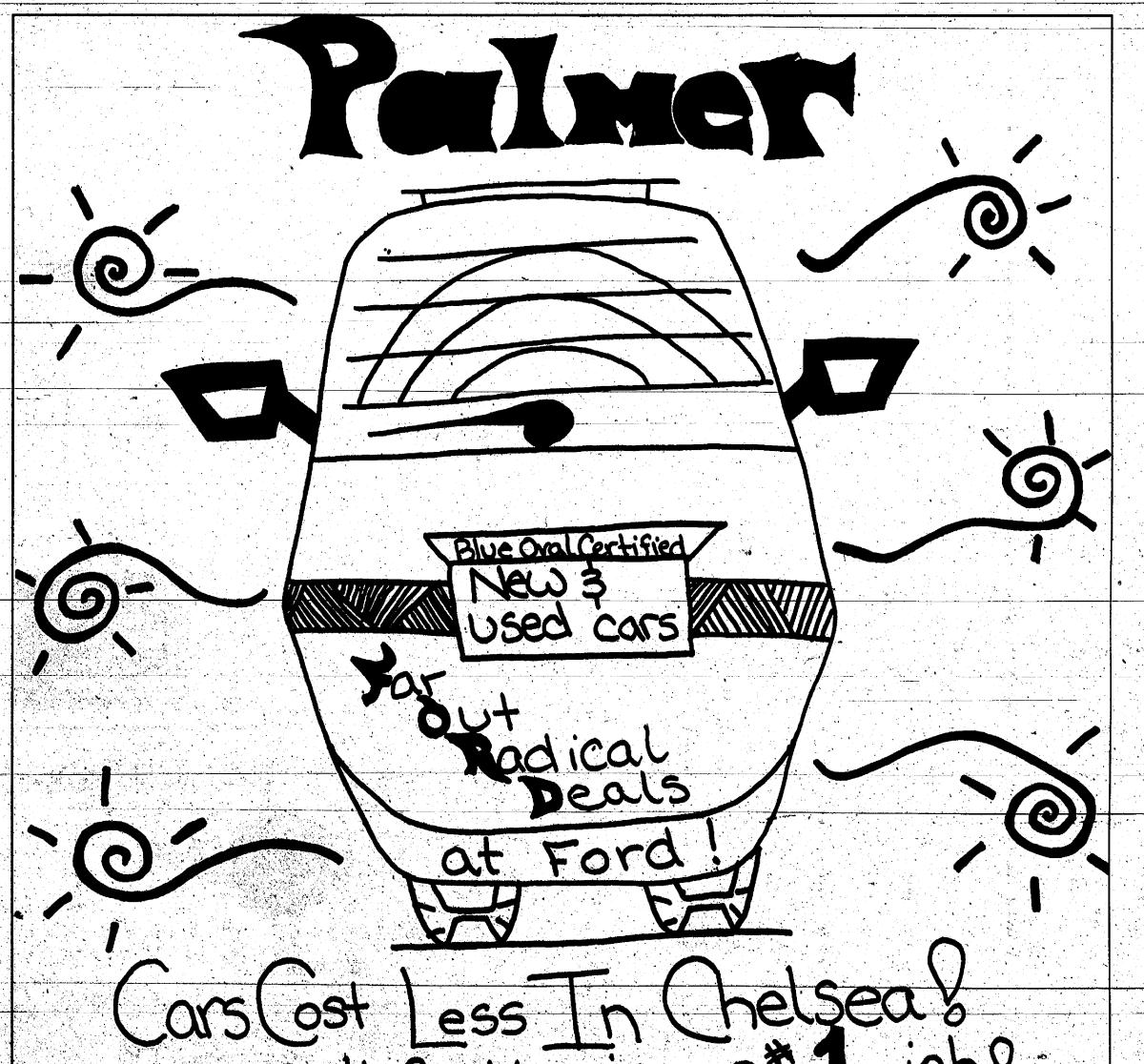






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ALLISON FRAYER 7th Grade Beach Middle School Mrs. Yelsik

### Introducing...

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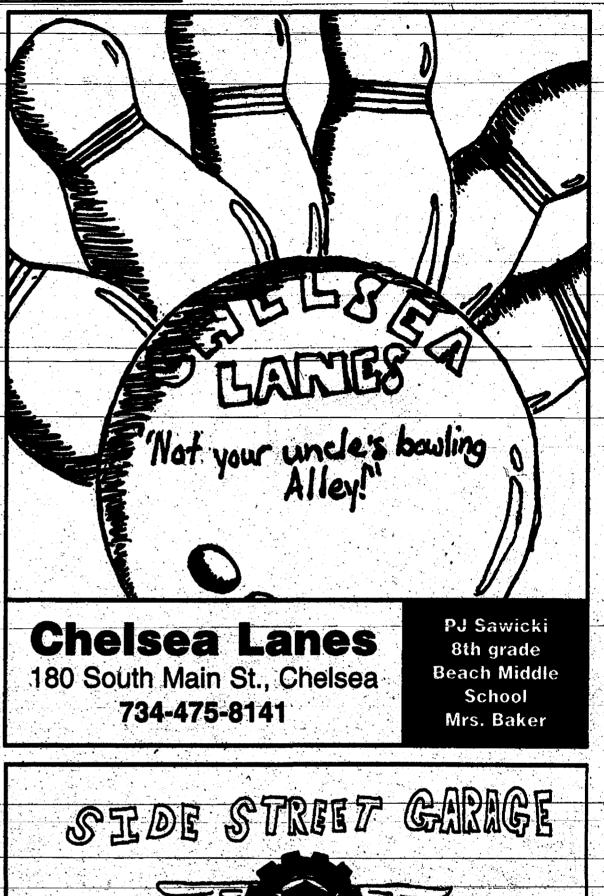
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Name: PJ Sawicki Grade: 8 School: Beach Middle School Teacher: Mrs. Baker Ad Design for Chelsea Lanes

Name: Ron Murray Grade: 8 School: Milan Middle School Teacher: Mrs. Falk Ad Design for Bob's Arctic Cat

Name: Brad Edgar Grade: 8 School: Beach Middle School Teacher: Mrs. Baker Ad Design for Side Street Garage







#### R B R B Atvis Snowmobiles Generators, + Gener Bug **Bob's Arctic Cat Sales & Service RON MURRAY** Come see us for all your ATV 8th Grade & Snowmobile needs. Milan Middle 11024 Dennison Rd., Milan School (734) 439-2149 Mrs. Falk



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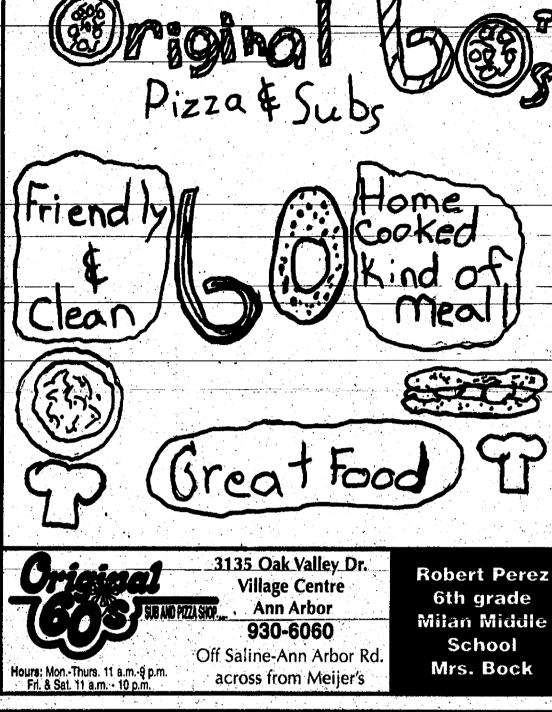
## Introducing...



Grade: 6 School: Milan Middle School Teacher: Mrs. Bock Ad Design for Original 60's Name: Drew Wint

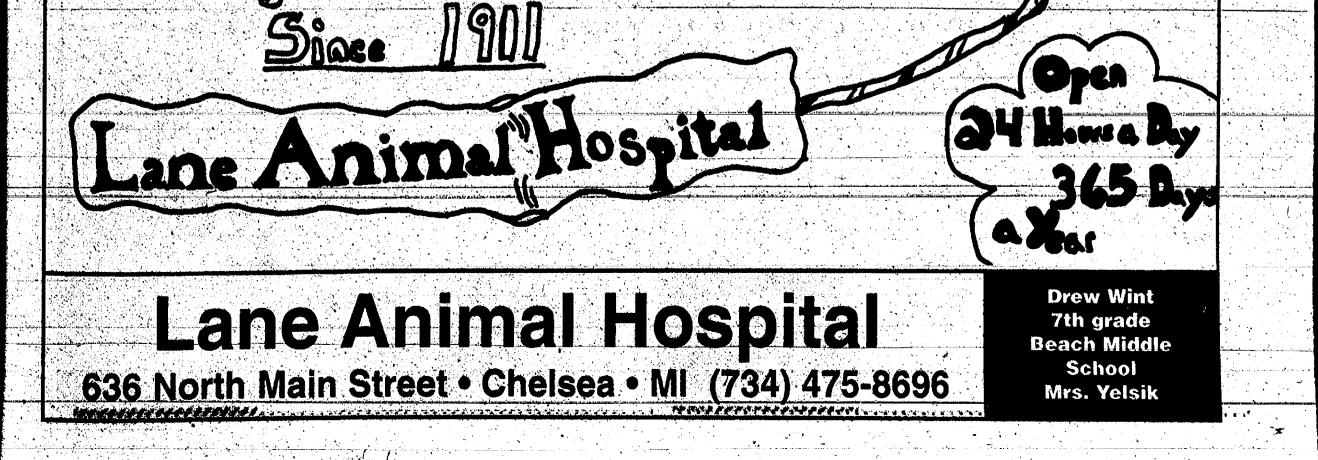
Name: Robert Perez

- Grade: 7 School: Beach Middle School
- Teacher: Mrs. Yelsik Ad Design for Lane Animal Hospital









### Introducing...

Name: Trisha Terns

Teacher: Mrs. Baker

School: Beach Middle School

Ad Design for Dayspring Gifts

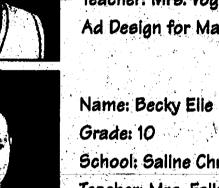
Grade: 8

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Page 16

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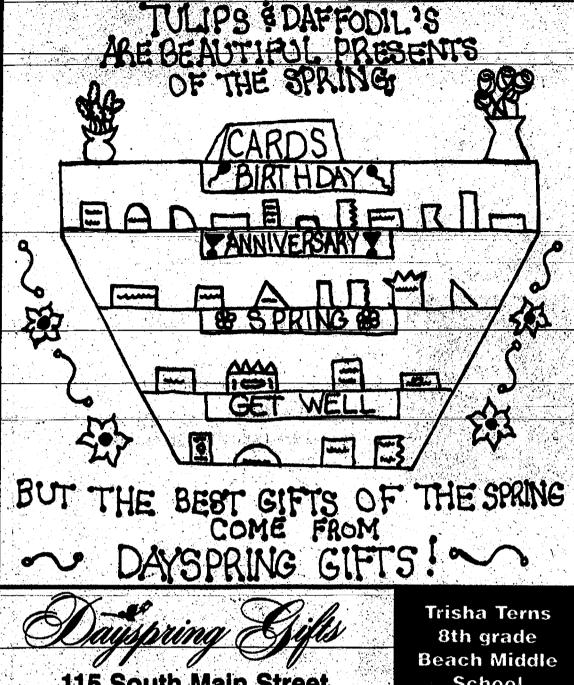




Name: Caltlin Wolf Grade: 5 School: North Lake Elementary Teacher: Mrs. Vogel Ad Design for Mary K. Barkley D.D.S.

School: Saline Christian School Teacher: Mrs. Falk

Ad Design for Waggles 'N' Whiskers



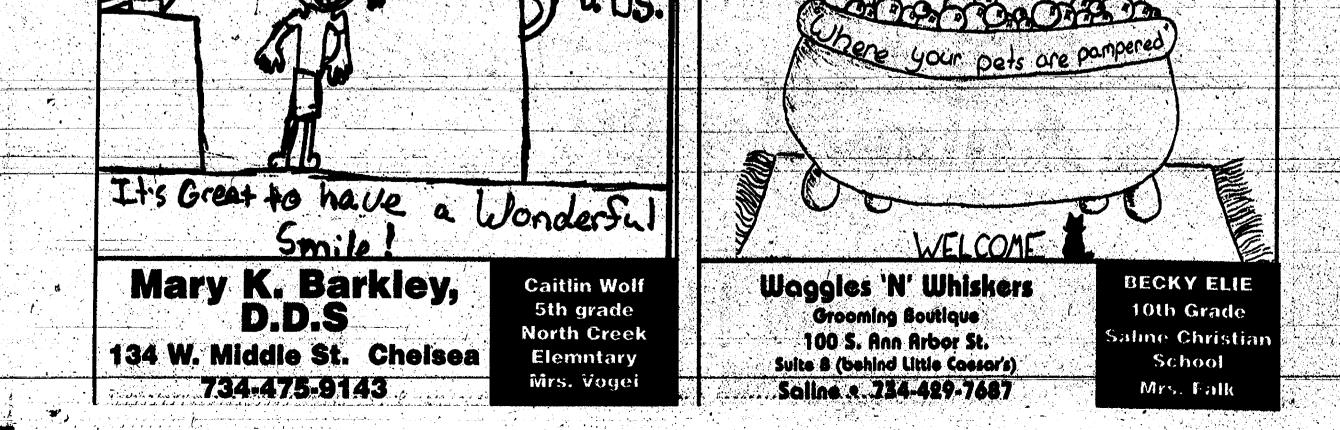
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**115 South Main Street** 475-7501

School Mrs. Baker

Mary K. ž Bar

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Page 17

## Introducing...



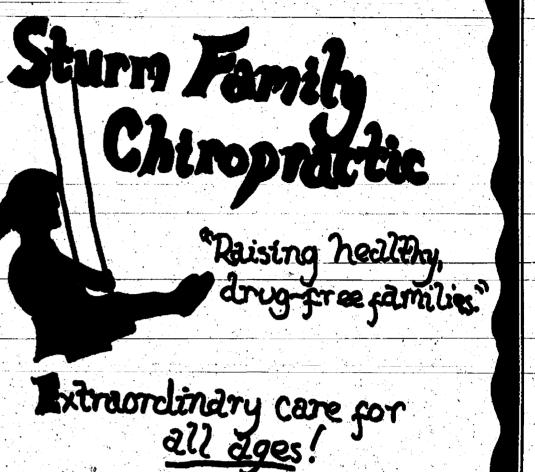


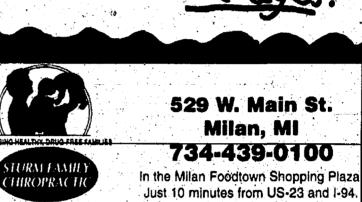


Name: Rachel Severin Grade: 7 School: Beach Middle School Teacher: Mrs. Yelsik Ad Design for Sturm Family Chiropractic

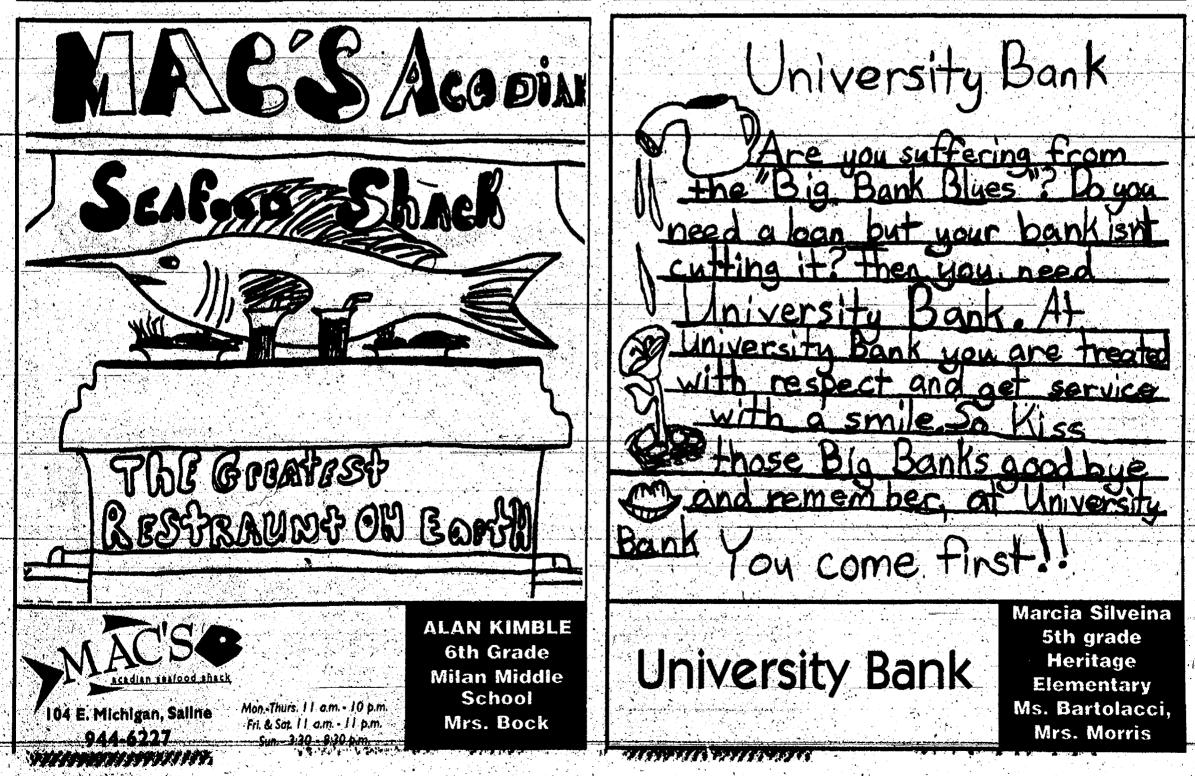
Name: Alan Kimble Grade: 6 School: Milan Middle School Teacher: Mrs. Bock Ad Design for Mac's Acadian Seafood Shack

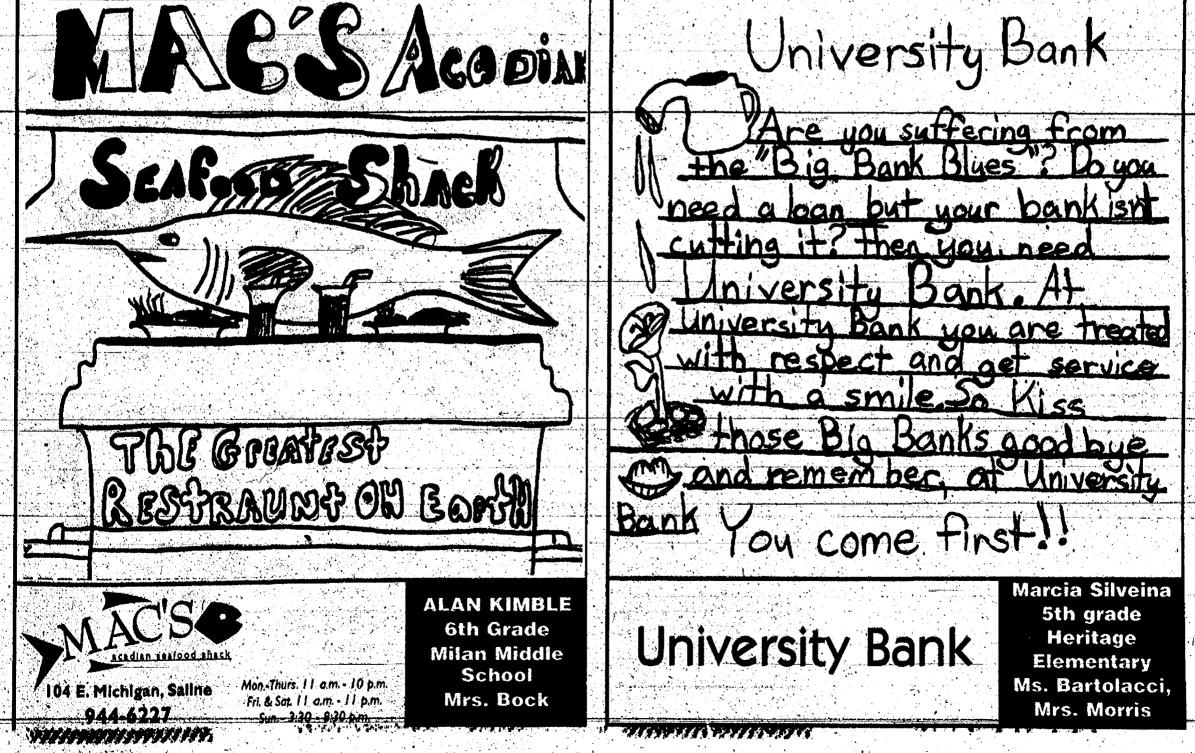
Name: Marcia Silveina Grade: 5 School: Heritage Elementary School Teacher: Ms. Bartolacci and Mrs. Morris Ad Design for University Bank





**Rachel Severin** 7th Grade **Beach Middle** School Mrs. Yelsnik





## Introducing...



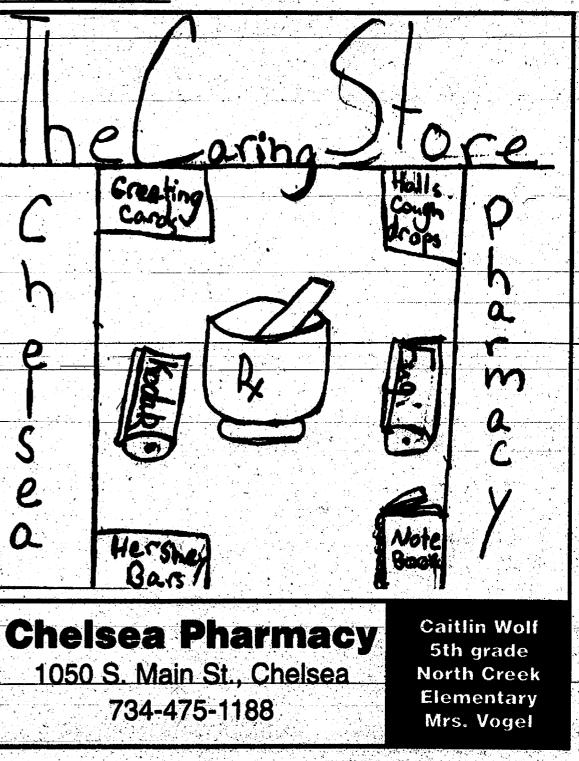
Name: Caitlin Wolf Grade: 5 School: North Creek Elementary School Teacher: Mrs. Vogel Ad Design for Chelsea Pharmacy

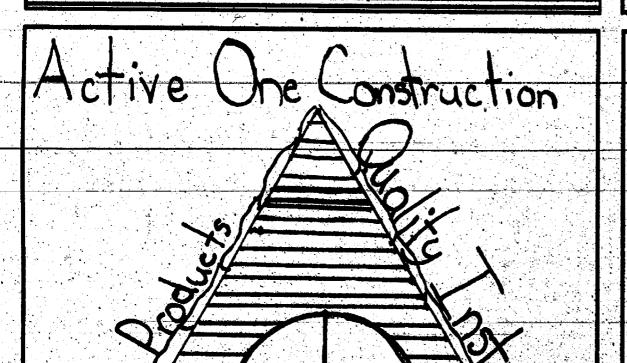




Name: Nick Harwood Grade: 8 School: Beach Middle School Teacher: Mrs. Yelsik Ad Design for Active One Construction

Name: Grace Allbaugh Grade: 6 School: Heritage Elementary School Teacher: Mr. Laatsch Ad Design for Powell and Udrys D.D.S., P.C.

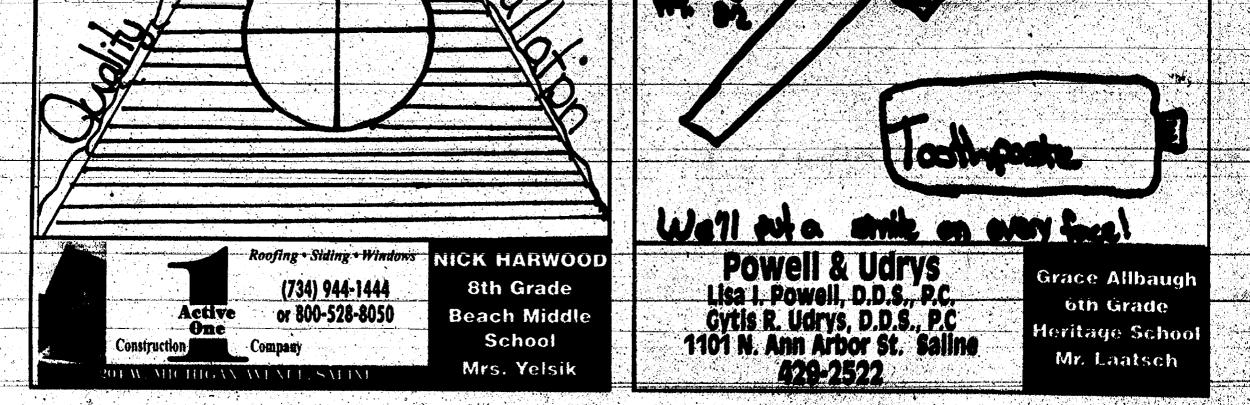








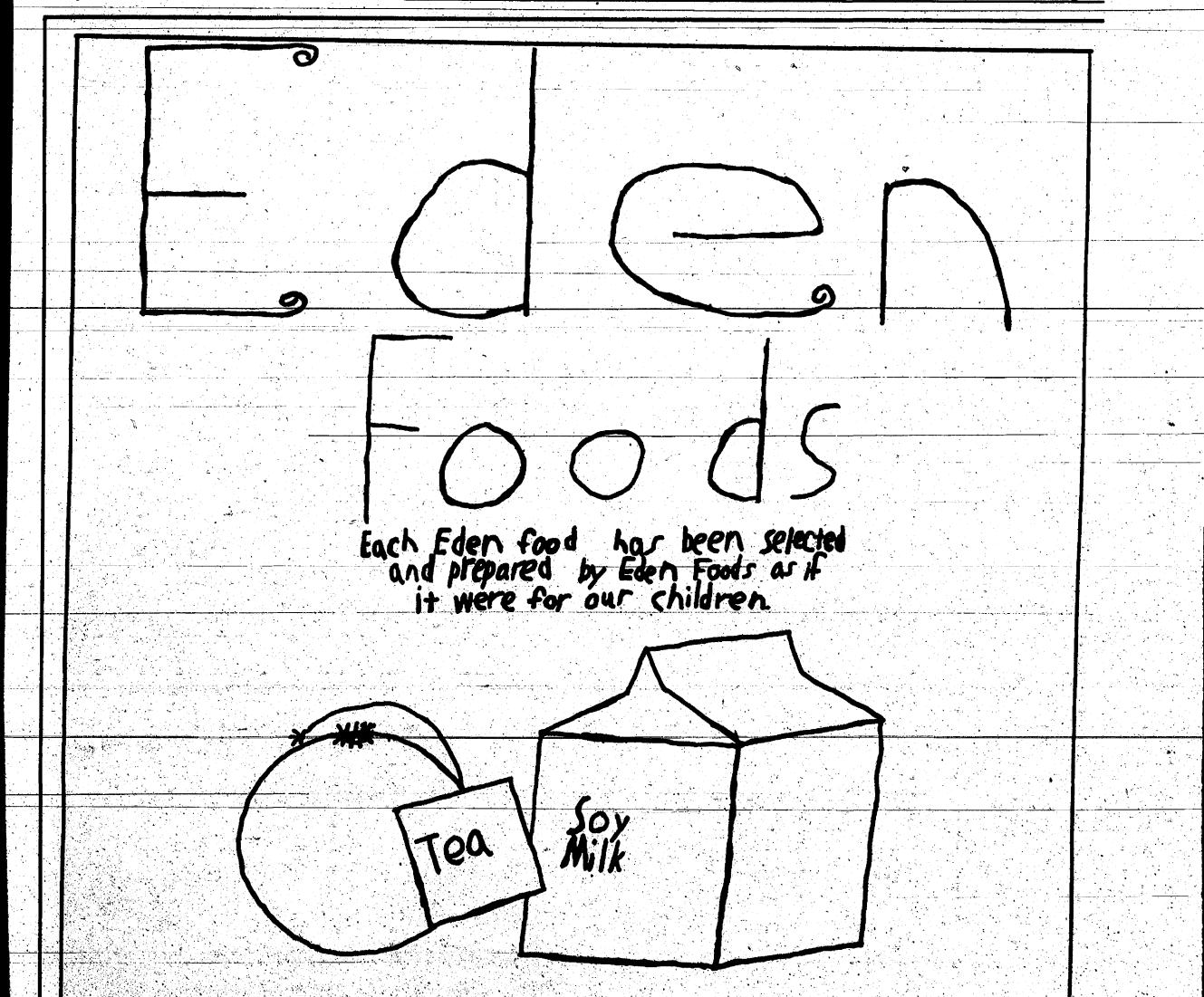


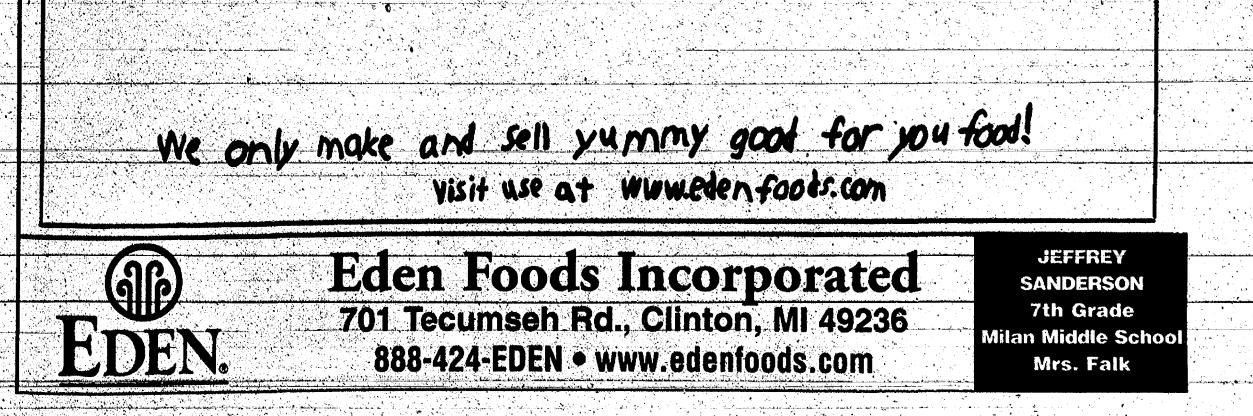


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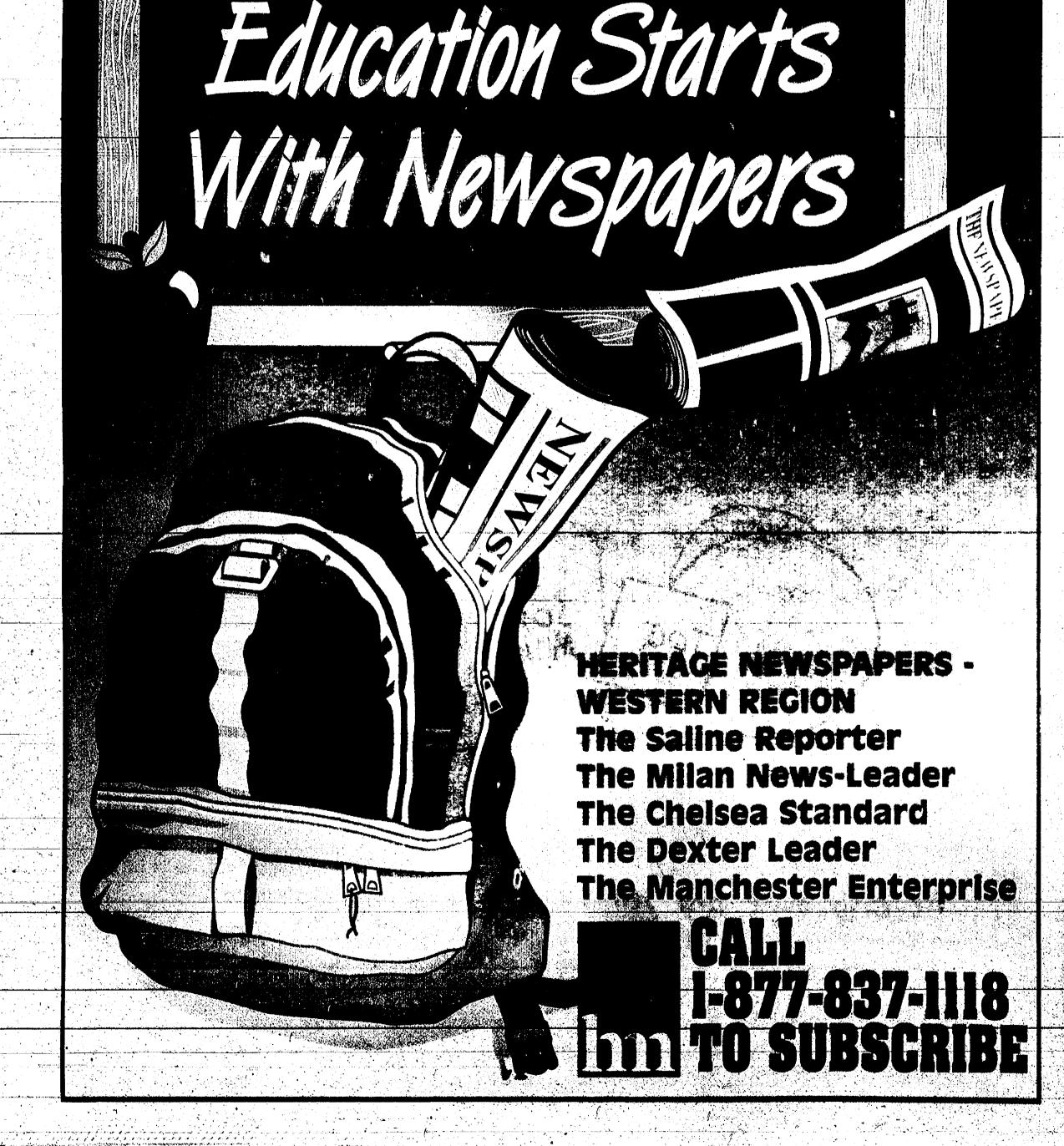
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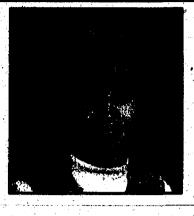
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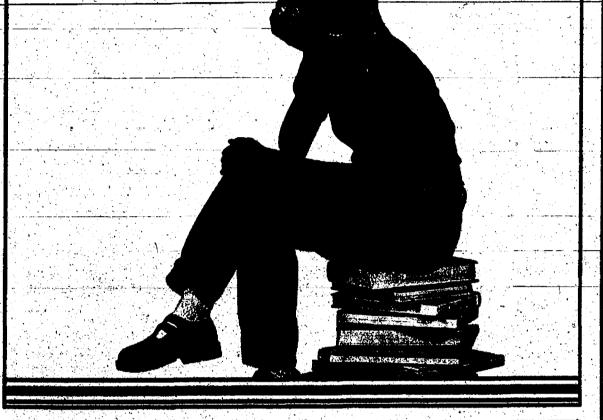
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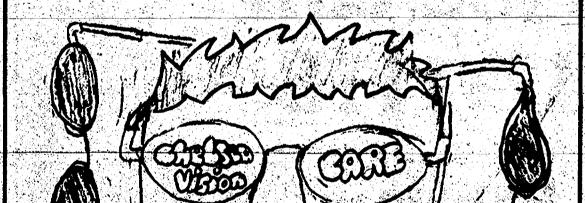
## Introducing...



Name: Laura Kaczorowski Grade: 5 School: Pierce Lake Elementary School Teacher: Mrs. Wagoner Ad Design for Chelsea Vision Care



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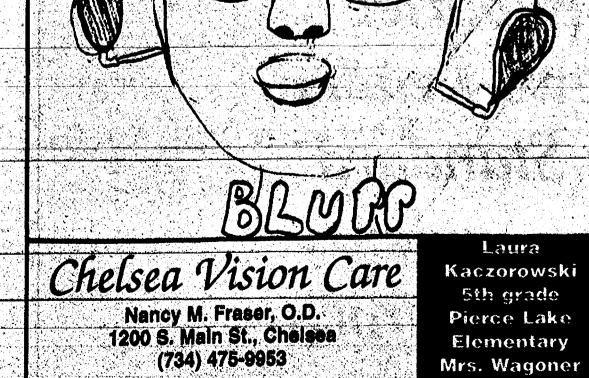




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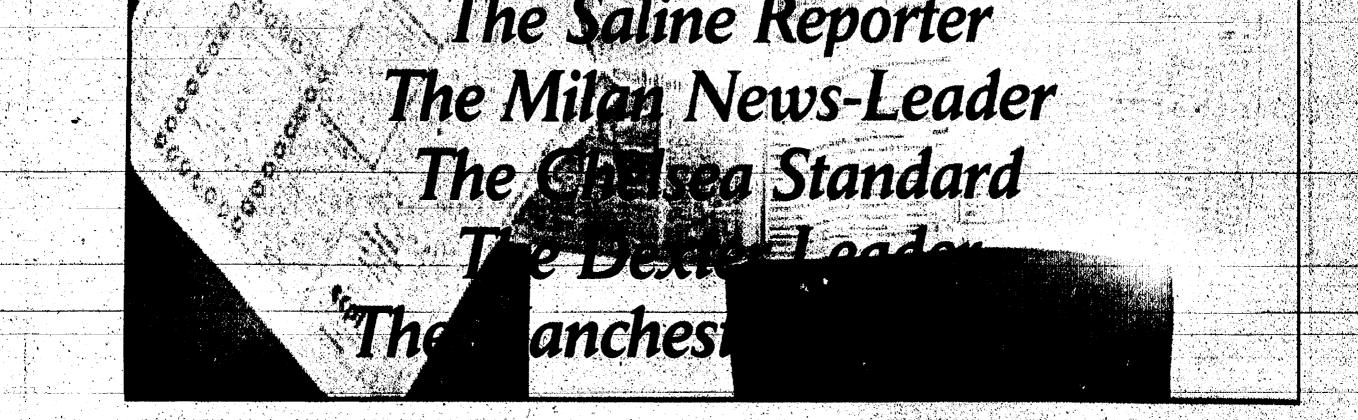
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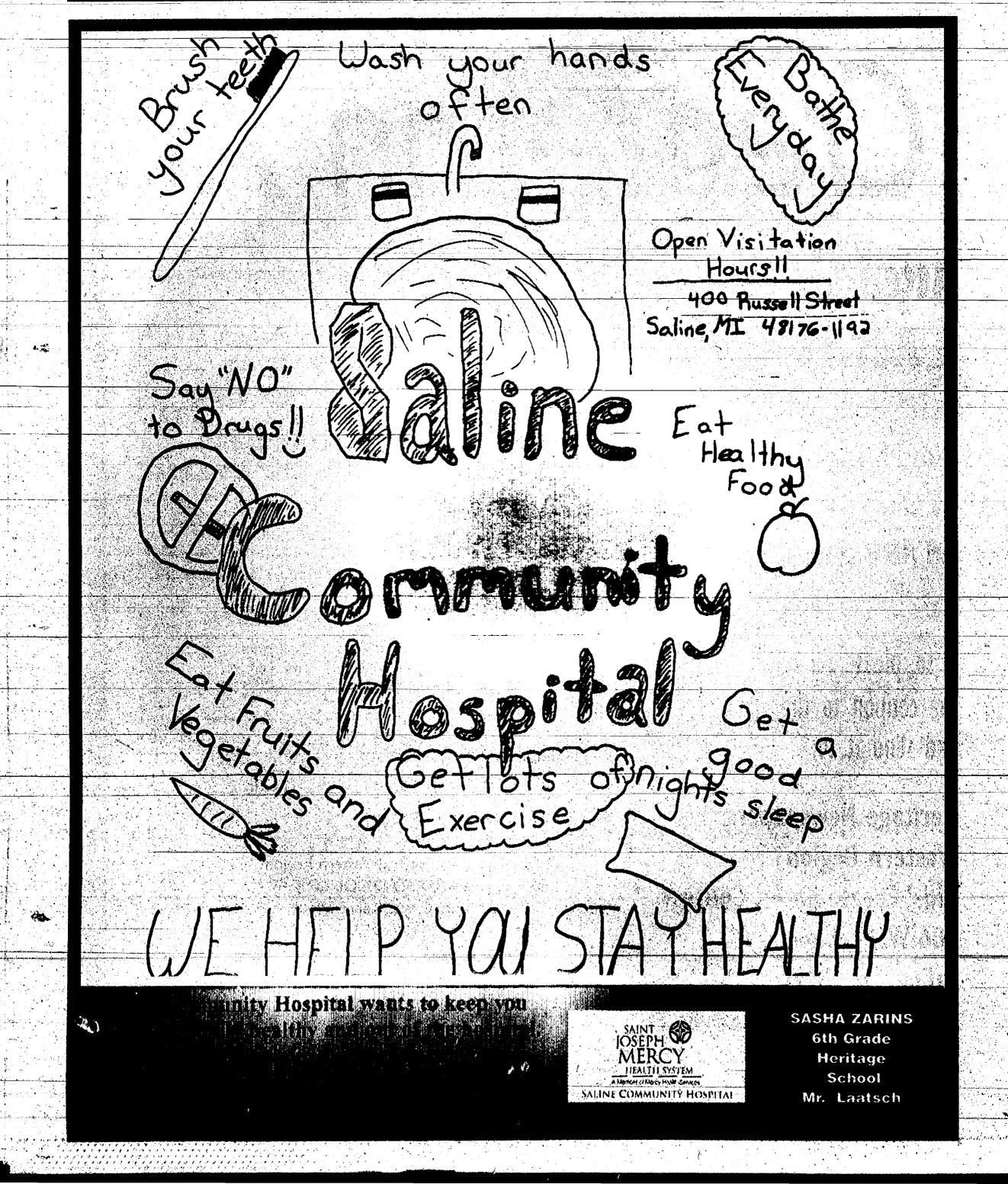
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